

Buddha's Principle of Relativity

(Based on the Philosophy of
Dependent Arising)

Mind Body Stress

DON G. ATHUKORALA

Buddha S Principle Of Relativity Buddha S Principle Of Relativity

Paul Demieville, Walpola Rahula



Buddha S Principle Of Relativity Buddha S Principle Of Relativity:

Buddha's Principle of Relativity Don G. Athukorala, 2011-06-13 Why not try for yourself Buddhas Code of Practice The Path to Purification for better health peace and happiness Wouldnt you rather try out now than wait until it is too late The sooner the better I exposed this ancient teaching of the Buddha that lay unheard and unsung for over 1500 years to reveal that psychological aspects can have their physical effects mind body and stress Dont leave for tomorrow what you can do for yourself today At the end of the twentieth century many neuroscientists are still arguing on questions like what is this aspect of intellect and consciousness we call the mind to produce a combination of thought memory and emotion to name just a few This book is a bold attempt to throw some light into solving this mystery As a person with interest in Science and Technology it appeals to me as a very fruitful effort Please enjoy reading you will find it enlightening Professor Lakshman Jayatilleke Chancellor Wayamba University of Sri Lanka Former Chairman National Education Commission of Sri Lanka [Buddha's Principle of Relativity](#) Don G. Athukorala, 2012-12-01 Buddhas Principle of Relativity Mind Body Stress You will undoubtedly be bumping into the most philosophical of Buddhas teachings The Principle of Relativity Patikkasamuppada was His first set of guidelines for freedom from suffering Buddha found a cure for mental disorder and decided to pass on the therapy to others He was far ahead of the times The theory remained puzzling for the past 1500 years or even more However after years of study I think I have an answer a scientific explanation Eureka I have found it Buddhas philosophy is scientific analytical and stands to reason It reveals that we are the architects of our own problems we created them Find out how they can be destroyed What is Patikkasamuppada PS As I see it Patikkasamuppada describes a biological process that takes place when a disturbance agitates a balanced state within the body This doctrine specifically deals with an internal sensation ignorance causing the brain to generate effects both mentally and physically This process however applies to almost all instances in our daily life Read it You can see for yourself Ven Buddhaghosa misjudged the significance of PS Visuddhimagga The Path of Purification is regarded among Theravada Buddhists as the authority and a classic textbook on the Buddhas teachings dealing on abstract psychological concepts Ven Buddhaghosas interpretation of the PS is regarded as standard It obscures the truth but nevertheless it has been accepted for the last 1500 years for in yet another commentary Sammohavinodani Dispeller of Delusion he describes PS as occurring in brief moments of time described as mind moments but had nothing to say about it Both commentaries are from the Tripitaka Referring to this doctrine Ven Buddhaghosa says it is inherently difficult to comment on PS as the ancients did page 599 Visuddhimagga The truth a being rebirth linking and Patikkasamuppada are four things very hard to see and difficult to teach I find no footing for support and seem to founder in a sea Whoever learns alertly this PS will go from excellence to excellence and when perfected he will then escape beyond the vision of the King of Death Heres another confusing quote page 600 Buddhas teaching of PS is four fold 1 From the beginning to the end 2 From the middle up to the end 3 From the end or 4 From the middle down and to the beginning And

yet another page 671 Explaining his interpretation of PS on a lifetime to lifetime basis he quotes There is re birth linking which is consciousness There is descent into the womb which is mentality materiality There is sensitivity which is sense base There is which is touched which is contact There is what is felt which is feeling This is a clear misconception of Buddhas most insightful teaching proclaimed by Him soon after Enlightenment related to mind moments for workings of the mind are Buddhas area of specialty Recent interpretations in his book by P A Payutto titled Dependent Origination published by Buddhadhamma Foundation Bangkok Thailand and by Buddhadasa Bhikkhu also of Thailand titled Dependent Origination shed doubts on to the validity of Ven Buddhaghosas interpretation on a lifetime to lifetime basis They think that this may not be the case So why continue

Buddha's Principle of Relativity Don G. Athukorala, 2010-10 **God, Science, and the Buddha** Wijeratne Weerakkody, 2010-07-30 Here in this book God Science and the Buddha my genuine effort is to present the reader with some insight into the existence of life and matter within the concept of universal space time in order to understand how and why mind is declared by the Buddha as the forerunner of all existence in eternity and infinity of the concept of space time Learning to understand the culmination of all the energies contained within the concept of space time would unify theology science and the nature in the noble name of God without division into mind based diverse theological images The rare opportunity in human form of life is too precious to be neglected and wasted within the short span of existence in this sensual realm of life In order to be comfortable with this understanding the author seeks to discuss scientific revelations in cosmology physics and physiology along with theology religions philosophy and Buddhism which explains the existence of the nature in its true form *Buddhist Theory of Causation and Einstein's Theory of Relativity* Filita P. Bharucha, 1992 *Buddha's Möbius Strip* Ja-Sung Oh, 2021-01-30 1 Now mankind is fighting against the Corona virus Everyday a lot of people are dying dead and suffering by the Corona virus circulating the world Heavier suffering and burden are given to the economical weak This is a very serious problem to be solved soon However it is only a small tip of big problem we are facing today The more serious and hard to solve problem like Gordian knot is the environmental problems of earth revealing the symptoms such as the marine pollution destruction of forest desertification climatic change and so on accelerated by the financial capitalism and tribal egoism As philosopher Nietzsche said mankind becomes the disease of earth At this rate Homo sapiens will disappear before the great flower of Earth Democracy begins to bloom This terrible result is the product of ego centric small reason dichotomous reason namely instrumental reason Such selfish exclusive reason constructs the vertical system of knowledge vertical relationship of possession and vertical ruling relationship at any cost We can not avoid greed opposition deception distrust conflict violence and war It is because the self is the genius of the lie and deception so confabulates endlessly to justify and rationalize himself or herself in order to maximize his or her benefits and pleasures We can not avoid the conflict between two monadic selves conflict between two logoi conflict between two benefits and conflict between two justifications So we can make a long list of cases of tragic violences and wars caused

by the political leaders who was just a greedy liar swindler intellectual dwarf and sly hypocrite However the direction and way for the collective intelligence are clear and distinct It is inevitable to solve the pains of mankind and all living bodies of earth 2 The collective intelligence of mankind has explored and tried to discover the ultimate truth and to actualize the democracy incessantly Science and philosophy are the tracks of hard fighting of brave men in order to make the good world where the universal truth is alive in the justice and democracy The collective intelligence of mankind has achieved the incessant progress through the Copernican changes in scientific truth Science has escalated the status of human beings continuously in the universe All human beings are equal extremely precious and solemn Being allowed to parody Wittgenstein now it is time to keep silent about the affairs which are not coincident with the truth of science in order to keep the infinite value and dignity of human beings It is because the substantialization of false concepts allows all kinds of liars and swindlers to win the games pleasantly while justice keeps silent and human happy life and peace of earth are destroyed in the white screamings Contemporary great philosopher Deleuze overturns such false concepts decisively and opens new metaphysics and ethics based on the contemporary sciences Deleuze's philosophy of multiplicity and event is very close to Buddha's philosophy of Dharma and Middle Way which is also very scientific and practical Middle Way is the ultimate truth and it is the single unique solution to solve the problem of earth ultimately It is time we need to pay attention seriously on Deleuze and Buddha if we wish to live in justice democracy freedom peace and happiness 3 This book compares the same points and different points with selected several keywords in the epistemology ontology and practical theory between Deleuze and Buddhism Both will go forward together for the democracy peace and happiness of earth Michel Foucault predicted that the 20th century will be considered as that of Deleuze which will never be a joke or an exaggeration We can enter into the Buddhism and come out of Deleuze and vice versa What the Buddha Taught Walpola Rahula, 2007-12-01 A terrific introduction to the Buddha's teachings Paul Blairon California Literary Review This indispensable volume is a lucid and faithful account of the Buddha's teachings For years says the Journal of the Buddhist Society the newcomer to Buddhism has lacked a simple and reliable introduction to the complexities of the subject Dr Rahula's What the Buddha Taught fills the need as only could be done by one having a firm grasp of the vast material to be sifted It is a model of what a book should be that is addressed first of all to the educated and intelligent reader Authoritative and clear logical and sober this study is as comprehensive as it is masterly This edition contains a selection of illustrative texts from the Suttas and the Dhammapada specially translated by the author sixteen illustrations and a bibliography glossary and index Rahula's succinct clear overview of Buddhist concepts has never been surpassed It is the standard Library Journal **Field-Being Interpretation of Buddhist Philosophy** Albert Shansky, 2015-09-29 Buddhism is a religion despite the negative attitude of some in the West who espouse that since it has no god it is atheistic and therefore cannot be a religion A religion is a unified system of beliefs and practices that unite into one single moral community A N Whitehead fortified this definition by saying Religion is what

the individual does with his own solitariness Buddhism satisfies these definitions by guiding the individual in self reliance and introspection rather than entreaty to an unseen god or spirit It is hoped that the nine essays in this book depict situations where a set of symbolic forms and acts relate man to the ultimate condition of his existence The essays in this book have been written between the years of 1998 and 2000 while Albert Shansky the author was executive vice president of the International Institute of Field Being at Fairfield University **Meditations of Global First Philosophy** Ashok K. Gangadean,2009-07-01 Traces the roots of logos in different cultural milieux **What the Buddha Taught** Paul Demieville,Walpola Rahula,2017-01-01 The Book is a luminous account of fundamental principles of Buddhist doctrine

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Table of Contents Buddha S Principle Of Relativity Buddha S Principle Of Relativity

1. Understanding the eBook Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - The Rise of Digital Reading Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Advantages of eBooks Over Traditional Books
2. Identifying Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Personalized Recommendations
 - Buddha S Principle Of Relativity Buddha S Principle Of Relativity User Reviews and Ratings
 - Buddha S Principle Of Relativity Buddha S Principle Of Relativity and Bestseller Lists

5. Accessing Buddha S Principle Of Relativity Buddha S Principle Of Relativity Free and Paid eBooks
 - Buddha S Principle Of Relativity Buddha S Principle Of Relativity Public Domain eBooks
 - Buddha S Principle Of Relativity Buddha S Principle Of Relativity eBook Subscription Services
 - Buddha S Principle Of Relativity Buddha S Principle Of Relativity Budget-Friendly Options
6. Navigating Buddha S Principle Of Relativity Buddha S Principle Of Relativity eBook Formats
 - ePub, PDF, MOBI, and More
 - Buddha S Principle Of Relativity Buddha S Principle Of Relativity Compatibility with Devices
 - Buddha S Principle Of Relativity Buddha S Principle Of Relativity Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Highlighting and Note-Taking Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Interactive Elements Buddha S Principle Of Relativity Buddha S Principle Of Relativity
8. Staying Engaged with Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Buddha S Principle Of Relativity Buddha S Principle Of Relativity
9. Balancing eBooks and Physical Books Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Buddha S Principle Of Relativity Buddha S Principle Of Relativity
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Setting Reading Goals Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Fact-Checking eBook Content of Buddha S Principle Of Relativity Buddha S Principle Of Relativity
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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