

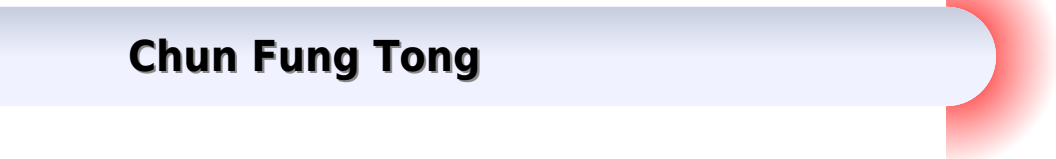
ARTISANS *in*
EARLY IMPERIAL CHINA

ANTHONY J. BARBIERI-LOW



Artisans In Early Imperial China

Chun Fung Tong



Artisans In Early Imperial China:

Artisans in Early Imperial China Anthony J. Barbieri-Low, 2021-10-07 An award winning study of the ancient world now back in print Early China is best known for the dazzling material artifacts it has left behind These terracotta figures gilt bronze lamps and other material remnants of the Chinese past unearthed by archaeological excavations are often viewed without regard to the social context of their creation yet they were made by individuals who contributed greatly to the foundations of early Chinese culture With *Artisans in Early Imperial China* Anthony Barbieri Low combines historical epigraphic and archaeological analysis to refocus our gaze from the glittering objects and monuments of China onto the men and women who made them Taking readers inside the private workshops crowded marketplaces and great palaces temples and tombs of early China Barbieri Low explores the lives and working conditions of artisans meticulously documenting their role in early Chinese society and the economy First published in 2007 winner of top prizes from the Association for Asian Studies American Historical Association College Art Association and the International Convention of Asia Scholars and now back in print *Artisans in Early Imperial China* will appeal to anyone interested in Chinese history as well as to scholars of comparative social history labor history and Asian art history

Law, State, and Society in Early Imperial China (2 vols) Anthony J. Barbieri-Low, Robin D.S. Yates, 2015-11-02 *Law State and Society in Early Imperial China* has been accorded Honorable Mention status in the 2017 Patrick D Hanan Prize China and Inner Asia Council CIAC of the Association for Asian Studies for Translation competition In *Law State and Society in Early Imperial China* Anthony J Barbieri Low and Robin D S Yates offer the first detailed study and translation into English of two recently excavated early Chinese legal texts The Statutes and Ordinances of the Second Year consists of a selection from the long lost laws of the early Han dynasty 206 BCE 220 CE It includes items from twenty seven statute collections and one ordinance The Book of Submitted Doubtful Cases contains twenty two legal case records some of which have undergone literary embellishment Taken together the two texts contain a wealth of information about slavery social class ranking the status of women and children property inheritance currency finance labor mobilization resource extraction agriculture market regulation and administrative geography

State Power and Governance in Early Imperial China Chun Fung Tong, 2024-09-01 *State Power and Governance in Early Imperial China* delves into the governance and capacity of the state by providing an empirical historical study of the collapse of China's Qin Empire In contrast to the popular view that the Qin fell suddenly and dramatically this book argues that the collapse was rooted in persistent structural problems of the empire including the serious resource shortages experienced by local governments inefficient communication between administrative units and social tensions in the new territories Rather than reducing Qin rulers to heartless villains who refused to adjust their policies and statecraft this book focuses on the changes that the regime did make to meet these challenges It reveals the various measures that Qin rulers devised to solve these problems even if they were ultimately to no avail The paradox of the Qin Empire seemed to be that

although the regime's policies and reforms could theoretically have strengthened the state's power and improved the governance of the empire their ramifications simultaneously exacerbated the malfunction of local governments and triggered the military failures that eventually destroyed the empire *Handbook of Ancient Afro-Eurasian Economies* Sitta von Reden, 2021-12-20 The second volume of the Handbook describes different extractive economies in the world regions that have been outlined in the first volume A wide range of economic actors from kings and armies to cities and producers are discussed within different imperial settings as well as the tools which enabled and constrained economic outcomes A central focus are nodes of consumption that are visible in the archaeological and textual records of royal capitals cities religious centers and armies that were stationed in some cases permanently in imperial frontier zones Complementary to the multipolar concentrations of consumption are the fiscal tributary structures of the empires vis vis other institutions that had the capacity to extract mobilize and concentrate resources and wealth Larger volumes of state issued coinage in various metals show the new role of coinage in taxation local economic activities and social practices even where textual evidence is absent Given the overwhelming importance of agriculture the volume also analyses forms of agrarian development especially around cities and in imperial frontier zones Special consideration is given to road and water management systems for which there is now sufficient archaeological and documentary evidence to enable cross disciplinary comparative research

Theater of the Dead Jeehee Hong, 2016-05-31 In eleventh century China both the living and the dead were treated to theatrical spectacles Chambers designed for the deceased were ornamented with actors and theaters sculpted in stone molded in clay rendered in paint Notably the tombs were not commissioned for the scholars and officials who dominate the historical record of China but affluent farmers merchants clerics people whose lives and deaths largely went unrecorded Why did these elites furnish their burial chambers with vivid representations of actors and theatrical performances Why did they pursue such distinctive tomb making In *Theater of the Dead* Jeehee Hong maintains that the production and placement of these tomb images shed light on complex intersections of the visual mortuary and everyday worlds of China at the dawn of the second millennium Assembling recent archaeological evidence and previously overlooked historical sources Hong explores new elements in the cultural and religious lives of middle period Chinese Rather than treat theatrical tomb images as visual documents of early theater she calls attention to two largely ignored and interlinked aspects their complex visual forms and their symbolic roles in the mortuary context in which they were created and used She introduces carefully selected examples that show visual and conceptual novelty in engendering and engaging dimensions of space within and beyond the tomb in specifically theatrical terms These reveal surprising insights into the intricate relationship between the living and the dead The overarching sense of theatricality conveys a densely socialized vision of death Unlike earlier modes of representation in funerary art which favored cosmological or ritual motifs and maintained a clear dichotomy between the two worlds these visual practices show a growing interest in conceptualizing the sphere of the dead within the existing social

framework By materializing a social turn this remarkable phenomenon constitutes a tangible symptom of middle period Chinese attempting to socialize the sacred realm Theater of the Dead is an original work that will contribute to bridging core issues in visual culture history religion and drama and theater studies

Xun Xu and the Politics of Precision in Third-Century AD China Howard L. Goodman, 2010-02-25 This biography of the court scholar Xun Xu explores central areas of intellectual life in third century China court lyrics music metrology pitch systems archeology and historiography It clarifies the relevant source texts in order to reveal fierce debates Besides solving technical puzzles about the material details of court rites the book unfolds factional struggles that developed into scholarly ones Xun s opponents were major figures like Zhang Hua and Zhi Yu Xun Xu s overall approach to antiquity and the derivation of truth made appeals to an idealized Zhou for authority Ultimately Xun s precision and methods cost him both reputation and court status The events mark a turning point in which ideals were moving away from such court constructs toward a relatively more philosophical antiquarianism and towards new terms and genres of self expression

China Robert B. Marks, 2011-12-16 This deeply informed and beautifully written book provides a comprehensive and comprehensible history of China from prehistory to the present Focusing on the interaction of humans and their environment Robert B Marks traces changes in the physical and cultural world that is home to a quarter of humankind Through both word and image this work illuminates the chaos and paradox inherent in China s environmental narrative demonstrating how historically sustainable practices can in fact be profoundly ecologically unsound The author also reevaluates China s traditional heroic storyline highlighting the marginalization of nature that followed the spread of Chinese civilization while examining the development of a distinctly Chinese way of relating to and altering the environment Unmatched in his ability to synthesize a complex subject clearly and cogently Marks has written an accessible yet nuanced history for any reader interested in China past or present Indeed he argues successfully that all of humanity has a stake in China s environmental future

Handbook of Ancient Afro-Eurasian Economies Sitta Reden, 2019-12-02 The notion of the Silk Road that the German geographer Ferdinand von Richthofen invented in the 19th century has lost attraction to scholars in light of large amounts of new evidence and new approaches The handbook suggests new conceptual and methodological tools for researching ancient economic exchange in a global perspective with a strong focus on recent debates on the nature of pre modern empires The interdisciplinary team of Chinese Indian and Graeco Roman historians archaeologists and anthropologists that has written this handbook compares different forms of economic development in agrarian and steppe regions in a period of accelerated empire formation during 300 BCE and 300 CE It investigates inter imperial zones and networks of exchange which were crucial for ancient Eurasian connections Volume I provides a comparative history of the most important empires forming in Northern Africa Europe and Asia between 300 BCE and 300 CE It surveys a wide range of evidence that can be brought to bear on economic development in these empires and takes stock of the ways academic traditions have shaped different understandings of economic and

imperial development as well as Silk Road exchange in Russia China India and Western Graeco Roman history

Remembrance in Clay and Stone Hajni Elias, 2025-04-03 This book explores the memorial and funerary artistic traditions of Southwest China during the Eastern Han dynasty 25-220 CE. In early imperial times the art of this region, present-day Sichuan province, differed in both style and content from tomb and memorial art produced in other parts of the Han empire, especially that of the Central Plains, considered the heartland of Chinese civilization. Although Southwest China was described in contemporaneous accounts as an uncultured backwater, it had a vibrant and sophisticated artistic tradition. Hajni Elias examines the Southwest's rich material culture, which includes pictorial brick tiles, *mingqi* or spirit vessels, pottery figurines, decorated stone sarcophagi, architectural gate towers, and commemorative and ancestral stelae. She sheds light on the distinct traits and practices that arose from the region's complex geographical, cultural, and economic tapestry. Elias also places the Southwest in a broader Han cultural framework, offering a new perspective on early Chinese society and its mortuary and memorial practices. Showcasing the quality and breadth of the achievements of the Southwest's artisans and craftsmen, *Remembrance in Clay and Stone* reveals the distinctive and sophisticated ways in which people of this era recorded and memorialized their lives.

State and Crafts in the Qing Dynasty (1644-1911) Christine Moll-Murata, 2025-10-01 This book, full of quantitative evidence and limited circulation archives, details manufacturing and the beginnings of industrialisation in China from 1644 to 1911. It thoroughly examines the interior organisation of public craft production and the complementary activities of the private sector. It offers detailed knowledge of shipbuilding and printing. Moreover, it contributes to the research of labour history and the rise of capitalism in China through its examination of living conditions, working conditions, and wages.

Unveiling the Magic of Words: A Review of "**Artisans In Early Imperial China**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Artisans In Early Imperial China**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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