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Ambivalent Conquests Ambivalent Conquests

Susan McClary



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Ambivalent Conquests Inga Clendinnen, 2003-04-28 This is both a specific study of conversion in a corner of the Spanish Empire and a work with implications for the understanding of European domination and native resistance throughout the colonial world Dr Clendinnen explores the intensifying conflict between competing and increasingly divergent Spanish visions of Yucatan and its destructive outcomes She seeks to penetrate the ways of thinking and feeling of the Mayan Indians in a detailed reconstruction of their assessment of the intruders *Ambivalent Conquests* Inga Clendinnen, 1987-05-28 This is both a specific study of conversion in a corner of the Spanish Empire and a work with implications for the understanding of European domination and native resistance throughout the colonial world Dr Clendinnen explores the intensifying conflict between competing and increasingly divergent Spanish visions of Yucatan and its destructive outcomes She seeks to penetrate the ways of thinking and feeling of the Mayan Indians in a detailed reconstruction of their assessment of the intruders **Ambivalent Conquests** Inga Clendinnen, 2003-05-19 In what is both a specific study of conversion in a corner of the Spanish Empire and a work with implications for the understanding of European domination and native resistance throughout the colonial world Inga Clendinnen explores the intensifying conflict between competing and increasingly divergent Spanish visions of Yucatan and its destructive outcomes In *Ambivalent Conquests* Clendinnen penetrates the thinking and feeling of the Mayan Indians in a detailed reconstruction of their assessment of the intruders This new edition contains a preface by the author where she reflects upon the book's contribution in the past fifteen years Inga Clendinnen is Emeritus scholar LaTrobe University Australia Her books include the acclaimed *Reading the Holocaust* Cambridge 1999 named a Best Book of the Year by the New York Times Book Review and *Aztec An Interpretation* Cambridge 1995 and *Tiger's Eye A Memoir* Scribner 2001 **Indians in the Americas** William Marder, 2005 Many books over the years have promised to tell the true story of the Native American Indians Many however have been filled with misinformation or derogatory views Finally here is a book that the Native American can believe in This well researched book tells the true story of Native American accomplishments challenges and struggles and is a gold mine for the serious researcher It includes extensive notes to the text and over 500 photographs and illustrations many that have never before been published The author after 20 years of research has attempted to provide the world with the most truthful and accurate portrayal of the Native American Indians Every serious researcher and Native American family should have this ground breaking book *The Saga of Acculturation in Spanish America* Jared William Carter, 2015-01-09 Shows the saga of acculturation in Spanish America Ethnopornography Pete Sigal, Zeb Tortorici, Neil L. Whitehead, 2019-12-13 With topics that span the sixteenth century to the present in Latin America the United States Australia the Middle East and West Africa the contributors show how ethnopornography the eroticized observation of the Other for supposedly scientific or academic purposes is fundamental to the creation of race colonialism and archival and ethnographic knowledge Rhetorical

Conquests Glen Carman, 2006 Contributor biographical information Seven Myths of the Spanish Conquest Matthew Restall, 2021-04-13 This vividly written and authoritative book offers an updated account of the activities of the best known conquistadors and explorers including Columbus Cortés and Pizarro and reveals the true stories behind the key events in the history of the Americas Structures of Feeling in Seventeenth-Century Cultural Expression Susan McClary, 2013-03-04 Between the waning of the Renaissance and the beginning of the Enlightenment many fundamental aspects of human behaviour from expressions of gender to the experience of time underwent radical changes While some of these transformations were recorded in words others have survived in non verbal cultural media notably the visual arts poetry theatre music and dance Structures of Feeling in Seventeenth Century Cultural Expression explores how artists made use of these various cultural forms to grapple with human values in the increasingly heterodox world of the 1600s Essays from prominent historians musicologists and art critics examine methods of non verbal cultural expression through the broad themes of time motion the body and global relations Together they show that seventeenth century cultural expression was more than just an embryonic stage within Western artistic development Instead the contributors argue that this period marks some of the most profound changes in European subjectivities **Michoacán and Eden** Bernardino Verástique, 2010-01-01 Don Vasco de Quiroga 1470 1565 was the first bishop of Michoacán in Western Mexico Driven by the desire to convert the native Purhépecha Chichimec peoples to a purified form of Christianity free of the corruptions of European Catholicism he sought to establish New World Edens in Michoacán by congregating the people into pueblo hospital communities where mendicant friars could more easily teach them the fundamental beliefs of Christianity and the values of Spanish culture In this broadly synthetic study Bernardino Verástique explores Vasco de Quiroga's evangelizing project in its full cultural and historical context He begins by recreating the complex and not wholly incompatible worldviews of the Purhépecha and the Spaniards at the time of their first encounter in 1521 With Quiroga as a focal point Verástique then traces the uneasy process of assimilation and resistance that occurred on both sides as the Spaniards established political and religious dominance in Michoacán He describes the syncretisms or fusions between Christianity and indigenous beliefs and practices that arose among the Purhépecha and relates these to similar developments in other regions of Mexico Written especially for students and general readers this book demonstrates how cultural and geographical environments influence religious experience while it adds to our understanding of the process of indigenous appropriation of Christian theological concepts in the New World

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