

Russell Winslow

Aristotle and Rational Discovery

Speaking of Nature



CONTINUUM STUDIES IN ANCIENT PHILOSOPHY

Aristotle And Rational Discovery Continuum Studies In Ancient Philosophy

Christoph Jedan



Aristotle And Rational Discovery Continuum Studies In Ancient Philosophy:

Aristotle and Rational Discovery Russell Winslow, 2007-09-03 This important new monograph on Aristotle's theory of rational discovery offers a fresh and original interpretation of Aristotle's ethics and politics together with his physical treatises

Aristotle's Metaphysics Jeremy Kirby, 2011-10-20 Aristotle maintains that biological organisms are compounds of matter and form and that compounds that have the same form are individuated by their matter. According to Aristotle, an object that undergoes change is an object that undergoes a change in form, i.e., form is imposed upon something material in nature. Aristotle therefore identifies organisms according to their matter and essential forms, forms that are arguably essential to an object's existence. Jeremy Kirby addresses a difficulty in Aristotle's metaphysics, namely the possibility that two organisms of the same species might share the same matter. If they share the same form, as Aristotle seems to suggest, then they seem to share that which they cannot share: their identity. By taking into account Aristotle's views on the soul, its relation to living matter, and his rejection of the possibility of resurrection, Kirby reconstructs an answer to this problem and shows how Aristotle relies on some of the central themes in his system in order to resist this unwelcome result. That his metaphysics might suggest

Aristotle's Ethics Hope May, 2011-10-20 Aristotle's *Nicomachean Ethics* is devoted to the topic of human happiness. Yet although Aristotle's conception of happiness is central to his whole philosophical project, there is much controversy surrounding it. Hope May offers a new interpretation of Aristotle's account of happiness, one which incorporates Aristotle's views about the biological development of human beings. May argues that the relationship amongst the moral virtues, the intellectual virtues, and happiness is best understood through the lens of developmentalism. On this view, happiness emerges from the cultivation of a number of virtues that are developmentally related. May goes on to show how contemporary scholarship in psychology, ethical theory, and legal philosophy signals a return to Aristotelian ethics. Specifically, May shows how a theory of motivation known as Self-Determination Theory and recent research on goal attainment have deep affinities to Aristotle's ethical theory. May argues that this recent work can ground a contemporary virtue theory that acknowledges the centrality of autonomy in a way that captures the fundamental tenets of Aristotle's ethics.

Techne in Aristotle's Ethics Tom Angier, 2010-01-01 Argues for the importance of the concept of *techne* in constructing a new understanding of Aristotle's moral philosophy

Parmenides, Plato and Mortal Philosophy Vishwa Adluri, 2010-12-02 In a new interpretation of Parmenides' philosophical poem *On Nature*, Vishwa Adluri considers Parmenides as a thinker of mortal singularity, a thinker who is concerned with the fate of irreducibly unique individuals. Adluri argues that the tripartite division of Parmenides' poem allows the thinker to brilliantly hold together the paradox of speaking about being in time and articulates a tragic knowing: mortals may aspire to the transcendence of metaphysics but are inescapably returned to their mortal condition. Hence, Parmenides' poem articulates a tragic return, i.e., a turn away from metaphysics to the community of mortals. In this interpretation, Parmenides' philosophy resonates with post-metaphysical and contemporary thought. The

themes of human finitude mortality love and singularity echo in thinkers such as Arendt and Sch rmann as well Plato
 Parmenides and Mortal Philosophy also includes a complete new translation of On Nature and a substantial overview and bibliography of contemporary scholarship on Parmenides **Pythagoras and the Doctrine of Transmigration** James Luchte,2011-11-03 The mythical narrative of transmigration tells the story of myriad wandering souls each migrating from body to body along a path of recurrence amid the becoming of the All In this highly original study James Luchte explores the ways in which the concept of transmigration is a central motif in Pythagoras philosophy representing its fundamental meaning Luchte argues that the many strands of the tale of transmigration come together in the Pythagorean philosophical movement revealing a unity in which for Pythagoreans existence and eschatology are separated only by forgetfulness Such an interpretation that seeks to retrieve the unity of Pythagorean thought goes against the grain of a long standing tradition of interpretation that projects upon Pythagoras the segregation of mysticism and science Luchte lays out an alternative interpretation of Pythagorean philosophy as magical in the sense that it orchestrates a holistic harmonization of theoria and praxis and through this reading discloses the radical character of Pythagorean philosophy **Stoic Virtues** Christoph Jedan,2011-11-03 Like its ancient rivals Stoic ethics was a form of virtue ethics yet while the concept of virtue was clearly central to Stoic ethics the concept of Stoic virtue has not yet been fully explored Instead the existing literature tends to impose on the Stoic material philosophically quite alien non Aristotelian interpretations of virtue According to Christoph Jedan however a thorough examination of the Stoic concept of virtue leads to a reassessment of our understanding of Stoic ethics This book emphasises in particular the theological underpinning of Stoic ethics which Jedan contends has been underestimated in current accounts of Stoic ethics Jedan argues that the theological motifs in Stoic ethics are in fact pivotal to a complete understanding of Stoic ethics The book focuses on Chrysippus the most important of the early Stoic thinkers suggesting that his contribution and in particular its religious aspect remained a key point of reference for later Stoics This fascinating book makes a crucial contribution to the field of ancient ethics **Parmenides and To Eon** Lisa Atwood Wilkinson,2011-11-03 Parmenides and To Eon offers a new historical and philosophical reading of Parmenides of Elea by exploring the significance and dynamics of the oral tradition of ancient Greece The book disentangles our theories of language from what evidence suggests is an archaic Greek experience of speech With this in mind the author reconsiders Parmenides poem arguing that the way we divide up his text is inconsistent with the oral tradition Parmenides inherits Wilkinson proposes that although Parmenides may have composed his poem in writing it is probable that the poem was orally performed rather than silently read This book explores the aural and oral components of the poem and its performance in terms of their significance to Parmenides philosophy Wilkinson s approach yields an interpretative strategy that permits us to engage with the ancient Greeks in terms closer to their own without however forgetting the historical distance that separates us or sacrificing our own philosophical concerns *Early Greek Thought* James Luchte,2011-06-30 *Early Greek Thought*

calls into question a longstanding mythology operative in both the Analytic and Continental traditions that the Pre Socratics had the grandiose audacity to break with all traditional forms of knowledge Badiou Each of the variants of this mythology is dismantled in an attempt to not only retrieve an indigenous interpretation of early Greek thought but also to expose the mythological character of our own contemporary meta narratives regarding the origins of Western Occidental philosophy Using an original hermeneutical approach James Luchte excavates the context of emergence of early Greek thought through an exploration of the mytho poetic horizons of the archaic world in relation to which as Plato testifies the Greeks were merely children Luchte discloses philosophy in the tragic age as a creative response to a contestation of mytho poetic narratives and ways of being The tragic character of early Greek thought is unfolded through a cultivation of a conversation between its basic thinkers one which would remain incomprehensible with Bataille in the absence of myth and the exile of poetry

The Enduring Significance of Parmenides Raymond Tallis, 2007-11-29 Parmenides of Elea is widely regarded as the most important of the Presocratic philosophers and one of the most influential thinkers of all time He is famous or notorious for asserting that change movement generation and perishing are illusions arising from our senses that past and future do not exist and that the universe is a single homogeneous static sphere This picture of the world is not only contrary to the experience of every conscious moment of our lives it is also unthinkable since thoughts themselves are events that come into being and pass away In this important new book Raymond Tallis critically examines Parmenides conclusions and argues that although his views have had a huge influence they are in fact the result of a failure to allow for possibility for what might be which neither is nor is not Without possibility there is neither truth nor falsehood Tallis explores the limits of Parmenides ideas his influence on Plato and through him Aristotle and finally why Parmenides is still relevant today

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