APOCALYPTIC — PAUL



Cosmos and Anthropos in Romans 5–8

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EDITOR

Apocalyptic Paul Cosmos And Anthropos In Romans 5 8

InterVarsity Press

Apocalyptic Paul Cosmos And Anthropos In Romans 5 8:

Apocalyptic Paul Beverly Roberts Gaventa, 2013 A revealing study of Paul's understanding of humanity in light of God's apocalyptic action through Jesus Christ Apocalyptic Paul illuminates Romans 5 8 and shows how critical this neglected part of Romans was to Paul's literary project Eric Lewellen Scottish Journal of Theology The Apocalyptic Paul Jamie Davies, 2022-05-09 The Apocalyptic Paul is rapidly becoming one of the most influential contemporary approaches to the apostle's letters and one which has generated its share of controversy Critiques of the movement have come from all sides Pauline specialists scholars of Jewish and Christian apocalyptic literature and systematic theologians have all raised critical questions Meanwhile many have found it a hard conversation to enter not least because of the contested nature of its key terms and convictions Non specialists can find it difficult to sift through these arguments and to become familiar with the history of this movement its most important contemporary voices and its key claims In the first part of this book New Testament scholar Jamie Davies offers a retrospective introduction to the conversation charting its development from the turn of the twentieth century to the present surveying the contemporary situation In the second part Davies explores a more prospective account of the challenges and questions that are likely to energize discussion in the future before offering some contributions to the apocalyptic reading of Paul through an interdisciplinary conversation between the fields of New Testament scholarship Second Temple Jewish apocalypticism and Christian systematic theology Apocalypses? J. P. Davies, 2016-06-16 A vibrant and growing field of discussion in contemporary New Testament studies is the question of apocalyptic thought in Paul What is often lacking in this discussion however is a close comparison of Paul s would be apocalyptic theology with the Jewish and Christian apocalyptic literature of his time and the worldview that literature expresses This book addresses that challenge Covering four key theological themes epistemology eschatology cosmology and soteriology J P Davies places Paul among the apocalypses in order to evaluate recent attempts at outlining an apocalyptic approach to his letters While affirming much of what those approaches have argued and agreeing that apocalyptic is a crucial category for an understanding of the apostle Davies also raises some important questions about the dichotomies which lie at the heart of the apocalyptic Paul movement **The Messianic Theology of the New Testament** Joshua W. Jipp, 2020-11-12 One of the earliest Christian confessions that Jesus is Messiah and Lord has long been recognized throughout the New Testament Joshua Jipp shows that the New Testament is in fact built upon this foundational messianic claim and each of its primary compositions is a unique creative expansion of this common thread Having made the same argument about the Pauline epistles in his previous book Christ Is King Paul s Royal Ideology Jipp works methodically through the New Testament to show how the authors proclaim Jesus as the incarnate crucified and enthroned messiah of God In the second section of this book Jipp moves beyond exeges s toward larger theological questions such as those of Christology soteriology ecclesiology and eschatology revealing the practical value of reading the Bible with an eye to its

messianic vision The Messianic Theology of the New Testament functions as an excellent introductory text honoring the vigorous pluralism of the New Testament books while still addressing the obvious question what makes these twenty seven different compositions one unified testament Paul's Eschatological Anthropology Sarah Harding, 2016-02-01 In this study Sarah Harding examines Paul s anthropology from the perspective of eschatology concluding that the apostle s view of humans is a function of his belief that the cosmos evolves through distinct aeons in progress toward its telos Although scholars have frequently assumed that Paul's anthropological utterances are arbitrary inconsistent or dependent upon parallel views extant in the first century world Harding shows that these assumptions only arise when Paul's anthropology is considered apart from its eschatological context That context includes the temporal distinction of the old aeon the new aeon and the significant overlap of aeons in which those in Christ dwell as well as a spatial dimension that comprises the cosmos and the powers that dominate it especially sin and the Holy Spirit These eschatological dimensions determine the value Paul attaches to any particular anthropological aspect Harding examines the cosmological power dominant in each aeon and the structures through which in Paul s view these influence human beings examining texts in which Paul discusses nous kardia Paul and the Gentile Problem Matthew Thiessen, 2016-03-01 Paul and the Gentile Problem and s ma in each aeon provides a new explanation for the apostle Paul's statements about the Jewish law Instead of understanding his arguments against circumcision to be criticisms of Judaism or the law this book makes the case that Paul meant to oppose gentile <u>Justification</u>, <u>Volume 2</u> Michael Horton, 2018-11-27 The second of a two volume project delving into the doctrine judaizing of justification Michael Horton seeks not simply to recover a clear message of its role in modern Reformed theology but also to bring a fresh discovery of the gospel in a time when contemporary debates around justification have reignited The doctrine of justification stands at the center of our systematic reflection on the meaning of salvation and grace as well as our piety mission and life together And yet within mainline Protestant and evangelical theology it s often taken for granted or left to gather dust in favor of modern concerns and self renewal Volume 2 embarks on the theologically constructive task of investigating the biblical doctrine of justification in light of contemporary exegesis Taking up the topic from a variety of theological vantage points Horton engages with contemporary debates in biblical especially Pauline scholarship Part 1 draws out The Horizon of Justification from the Old Testament narratives of Adam and Israel Part 2 defines The Achievement of Justification in the blood of Christ and seeks to lay the groundwork for understanding its extent Part 3 focuses on The Gift of Righteousness delving into a clear articulation of what justification means its mechanism and the role of works on the day of judgement Part 4 proposes a way forward for Receiving Justification and understanding faith and justification within the broader framework of union with Christ Engaging and thorough Justification shows that the doctrine of justification finds its most ecumenically significant starting point and proper habitat in unity with Christ where the greatest consensus past and present is to be found among Orthodox Roman Catholic and Protestant theologies Dictionary of Paul and His Letters

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Letter & Spirit: Vol. 12: According to the Scriptures: The Mystery of Christ in the History of Salvation Curtis J Mitch, Fr. David Vincent Meconi, Fr. Thomas Esposito, William Bales, John Cavadini, 2018-06-29 Letter The Spiritual Experience of St Paul in the Monastic Theology of St Bernard by Fr Thomas Esposito O Cist Paul s Rhetorical Purpose in Ephesians 4 9 10 Upsilon Vector Mim sis by William Bales and Exegesis and Ecclesiology in Augustine's City of God by John Cavadini "In Christ" in Paul Michael J. Thate, Kevin J. Vanhoozer, Constantine R. Campbell, 2018-02-08 Nineteen biblical scholars and theologians in this volume explore the notions of union and participation within Pauline theology teasing out the complex web of meaning conveyed through Paul's theological vision of being in Christ With essays that investigate Pauline theology and exegesis ex amine highlights from reception history and offer deep theological reflection this exemplary multidisciplinary collection charts new ground in the scholarly understanding of Paul's thought and its theological implications

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