

THE THREE TYPES OF FRIENDS

According to Stoic Philosophy

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Of Utility

Based on mutual benefit.

- Co-workers
- Hair Stylist/Barber
- Clients

Of Pleasure

Based on fun. These friendships are not deep.

- Drinking Buddies
- Hobbyists
- Sports

Of Good

Closest friends.

Relationship does not require shared interest to thrive. By Far Most Important

Aristotle And Friends

Paul Schollmeier



Aristotle And Friends:

Aristotle and the Philosophy of Friendship Lorraine Smith Pangle, 2002-11-14 This book offers a comprehensive account of the major philosophical works on friendship and its relationship to self love The book gives central place to Aristotle's searching examination of friendship in the Nicomachean Ethics Lorraine Pangle argues that the difficulties surrounding this discussion are soon dispelled once one understands the purpose of the Ethics as both a source of practical guidance for life and a profound theoretical investigation into human nature The book also provides fresh interpretations of works on friendship by Plato Cicero Epicurus Seneca Montaigne and Bacon The author shows how each of these thinkers sheds light on central questions of moral philosophy is human sociability rooted in neediness or strength is the best life chiefly solitary or dedicated to a community with others Clearly structured and engagingly written this book will appeal to a broad swathe of readers across philosophy classics and political science

Aristotle's Philosophy of Friendship Suzanne Stern-Gillet, 1995-01-01 Presents the major issues in Aristotle's writings on Friendship

Other Selves Paul Schollmeier, 1994-01-01 This book presents a thorough and systematic integration of Aristotle's analysis of friendship with the main lines of the rest of his work in Politics and Nicomachean Ethics The author conveys a clear sense of the continuing illumination that Aristotle's analysis of friendship provides to contemporary ethical theorists and to students of Aristotle Other Selves speaks to both audiences

Rereading Aristotle's Rhetoric Alan G. Gross, Arthur E. Walzer, 2008-02-20 In this collection edited by Alan G. Gross and Arthur E. Walzer scholars in communication rhetoric and composition and philosophy seek to reread Aristotle's Rhetoric from a purely rhetorical perspective So important do these contributors find the Rhetoric in fact that a core tenet in this book is that all subsequent rhetorical theory is but a series of responses to issues raised by the central work The essays reflect on questions basic to rhetoric as a humanistic discipline Some explore the ways in which the Rhetoric explicates the nature of the art of rhetoric noting that on this issue the tensions within the Rhetoric often provide a direct passageway into our own conflicts

Aristotle's Virtues Jonathan A. Jacobs, 2004 Aristotle's Virtues focuses on Aristotle's philosophical method and his conceptions of form and substance as a way to explicate the main elements of his ethical and political theorizing This book shows how those highly general features of Aristotle's thought have an important bearing on his conception of the best kind of life for a human being and the kind of political community needed to enable and encourage that kind of life While explicating fundamental aspects of Aristotle's philosophy of nature metaphysics and theory of knowledge the discussion of them leads to a culminating account of the virtues of both individual and political life

Aristotle's Discovery of the Human Mary P. Nichols, 2023-07-15 Aristotle's Discovery of the Human offers a fresh illuminating and accessible analysis of one of the Western philosophical tradition's most important texts In Aristotle's Discovery of the Human noted political theorist Mary P. Nichols explores the ways in which Aristotle brings the gods and the divine into his philosophizing about human affairs in his Nicomachean Ethics Her analysis shows that for

Aristotle both piety and politics are central to a flourishing human life Aristotle argues that piety provides us not only an awareness of our kinship to the divine and hence elevates human life but also an awareness of a divinity that we cannot entirely assimilate or fathom Piety therefore supports a politics that strives for excellence at the same time that it checks excess through a recognition of human limitation Proceeding through each of the ten books of the Ethics Nichols shows that this prequel to Aristotle's Politics is as theoretical as it is practical Its goal of improving political life and educating citizens and statesmen is inseparable from its pursuit of the truth about human beings and their relation to the divine In the final chapter which turns to contemporary political debate Nichols's suggestion of the possibility of supplementing and deepening liberalism on Aristotelian grounds is supported by the account of human nature virtue friendship and community developed throughout her study of the Ethics

Contemplating Friendship in Aristotle's Ethics Ann Ward, 2016-09-30 In this book Ann Ward explores Aristotle's Nicomachean Ethics focusing on the progressive structure of the argument Aristotle begins by giving an account of moral virtue from the perspective of the moral agent only to find that the account itself highlights fundamental tensions within the virtues that push the moral agent into the realm of intellectual virtue However the existence of an intellectual realm separate from the moral realm can lead to lack of self restraint Aristotle Ward argues locates political philosophy and the experience of friendship as possible solutions to the problem of lack of self restraint since political philosophy thinks about the human things in a universal way and friendship grounds the pursuit of the good which is happiness understood as contemplation Ward concludes that Aristotle's philosophy of friendship points to the embodied intellect of timocratic friends and mothers in their activity of mothering as engaging in the highest form of contemplation and thus living the happiest life

Introduction to Aristotle's Nicomachean Ethics Pavlos Kontos, 2023-12-09 This book provides a balanced and accessible introduction to Aristotle's Nicomachean Ethics It carefully and comprehensively follows the thread of Aristotle's argument and sheds light on topics that all too often receive little attention or are entirely ignored in the existing textbooks such as self control legislative science and the legislator the life of the money maker craft knowledge comprehension and beastliness Its objective is not only to offer an academically reliable presentation of Aristotle's Ethics but to also defend Aristotle's main tenets or at least to present them in their most defensible form It places the Nicomachean Ethics within the study of ethics generally students are invited to understand Aristotle's claims in the light of or in contrast to other ethical theories or their own intuitions about ethical matters It follows the reader of the Nicomachean Ethics in action registering questions expectations and progress within an insightful exegesis of Aristotle's philosophical argument It is replete with pedagogical tools including examples from our concrete everyday experience paintings films and literature end of chapter summaries internet resources suggestions for further reading study questions and essay questions

Aristotle's Ethics Nancy Sherman, 2000-01-01 The ethics of Aristotle 384 322 B C and virtue ethics in general have seen a resurgence of interest over the past few decades No longer do utilitarianism and Kantian ethics on their own dominate the moral landscape

In addition Aristotelian themes fill out that landscape with such issues as the importance of friendship and emotions in a good life the role of moral perception in wise choice the nature of happiness and its constitution moral education and habituation finding a stable home in contemporary moral debate The essays in this volume represent the best of that debate Taken together they provide a close analysis of central arguments in Aristotle's *Nicomachean Ethics* But they do more than that Each shows the enduring interest of the questions Aristotle himself subtly and complexly raises in the context of his own contemporary discussions

Aristotle's "Nicomachean Ethics" Otfried Höffe, 2010-10-07 Anyone interested in theories of moral or human practice will find in Aristotle's *Nicomachean Ethics* one of the few basic models relevant through to today At the centre of his analysis both sober and cautious are such concepts as happiness virtue choice prudence incontinence pleasure and friendship Aristotle's arguments are by no means of merely historical interest but continue to exert a key influence on present day ethical debate

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