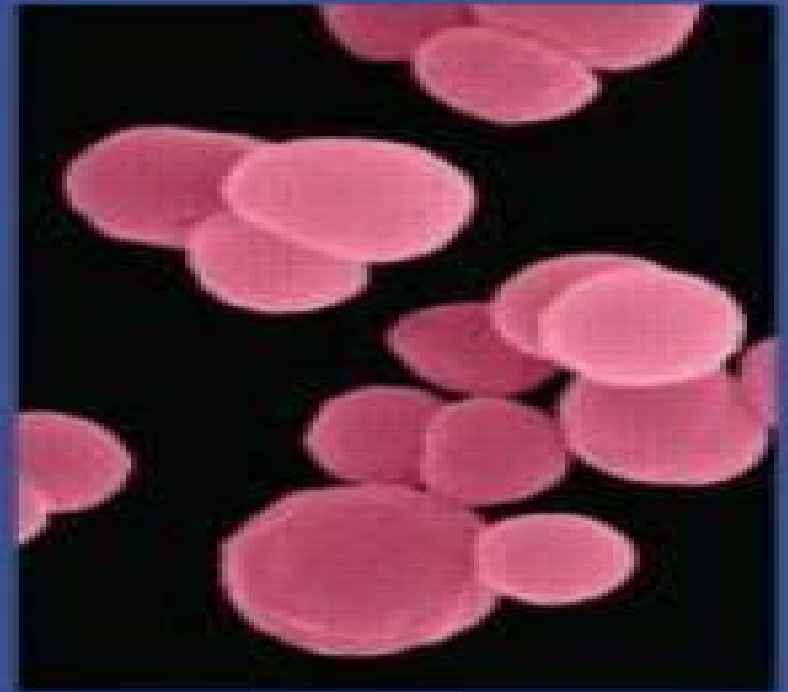


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Arguing About **Bioethics**

Arguing About Bioethics Arguing About Philosophy 2012 05 17

Anca Gheaus, Christine Straehle



Arguing About Bioethics Arguing About Philosophy 2012 05 17:

Arguing about Bioethics Stephen Michael Holland, 2012 Arguing About Bioethics is an introduction to the core questions in bioethics. It offers a selection of thought provoking articles that examine a broad range of issues from the definitions of life and death to medical experimentation and research.

Debating African Philosophy George Hull, 2018-11-21 In African countries there has been a surge of intellectual interest in foregrounding ideas and thinkers of African origin in philosophy as in other disciplines that have been unjustly ignored or marginalized. African scholars have demonstrated that precolonial African cultures generated ideas and arguments which were at once truly philosophical and distinctively African and several contemporary African thinkers are now established figures in the philosophical mainstream. Yet despite the universality of its themes relevant contributions from African philosophy have rarely permeated global philosophical debates. Critical intellectual excavation has also tended to prioritize precolonial thought overlooking more recent sources of home grown philosophical thinking such as Africa's intellectually rich liberation movements. This book demonstrates the potential for constructive interchange between currents of thought from African philosophy and other intellectual currents within philosophy. Chapters authored by leading and emerging scholars recover philosophical thinkers and currents of ideas within Africa and about Africa bringing them into dialogue with contemporary mainstream philosophy. foreground the relevance of African theorizing to contemporary debates in epistemology philosophy of language moral political philosophy philosophy of race environmental ethics and the metaphysics of disability make new interventions within on going debates in African philosophy consider ways in which philosophy can become epistemically inclusive interrogating the contemporary call for decolonization of philosophy. Showing how foregrounding Africa its ideas thinkers and problems can help with the project of renewing and improving the discipline of philosophy worldwide this book will stimulate and challenge everyone with an interest in philosophy and is essential reading for upper level undergraduate students postgraduate students and scholars of African and Africana philosophy.

Debating Bioethics Sreekumar Nellickappilly, 2022-08-30 This book studies the critical issues that dominate contemporary discourse on biomedical ethics. It brings together various debates highlighting the historical philosophical scientific and technological perspectives involved in modern medicine in different societies with a focus on contemporary medicine in India. The volume provides a comprehensive look into the origin and evolution of bioethics with an examination of how complex bioethical issues are negotiated in different contexts. The author traces the transition from traditional to modern bioethics and examines important bioethical frameworks to deal with moral dilemmas and challenges. He also contemplates the future of bioethics with an emphasis on regulation in practice to prevent repression and exploitation in medicine. A comprehensive study of contemporary approaches to bioethics the book will be indispensable for students professionals and researchers in public health ethics biomedical ethics medicine philosophy sociology public policy and anthropology.

Bioethics Stephen Holland, 2016-12-27 This book

provides a clear and comprehensive introduction to contemporary bioethics. It also presents provocative philosophically informed arguments on current bioethical issues. Holland engages with debates ranging from the more familiar such as euthanasia, advance decisions to refuse treatment and new reproductive technologies to the philosophical implications of recent developments in genetics including prenatal genetic therapy, genetic enhancement and human cloning. The book is built around four crucial themes. The first is moral status: what are the implications of the moral status of human embryos or animals for our biomedical practices? The second theme, life, death and killing, looks at the ethics of ending or failing to lengthen human life. Holland then explores various questions of personal identity raised in contemporary bioethical debates. Finally, he presents and develops a version of the argument from nature which continues to be influential in bioethics in order to make sense of the objection that some biomedical innovations are unnatural. Structuring the discussions in this way creates an engaging introduction to bioethics that is an ideal textbook for students whilst offering much to stimulate colleagues in the field. This second edition has been thoroughly and comprehensively updated to reflect the most recent advances in bioethics and includes an entirely new chapter on the ethical treatment of patients in the minimally conscious state.

A Pluralist Theory of Age Discrimination Stuart Goosey, 2021-01-28. This book provides a comprehensive theory of age discrimination that can guide the direct and indirect age discrimination provisions of the Equality Act 2010. The Act holds that unequal treatment on the grounds of age and measures that are on their face age neutral but have the effect of disadvantaging particular age groups are lawful only if the treatment can be shown either to be a proportionate means of achieving a legitimate aim or if the treatment fits into a specifically prescribed exception. In this way, the proportionality test distinguishes justified and unjustified age differential treatment, with only the former legally permissible. This book outlines and defends a pluralist theory of age discrimination that assists in making the distinction between justified and unjustified age differential treatment. The theory identifies the principles that explain when and why age differential treatment wrongs people and the principles that can justify this treatment. It is a pluralist theory because it recognises that age differential treatment can wrong people for a number of different overlapping reasons and these different reasons should inform how we apply age discrimination law. The pluralist approach to age discrimination theory can improve legal reasoning in age discrimination cases by articulating the relevant principles and competing interests that are at stake in age discrimination claims. In constructing the theory, the book adopts the reflective equilibrium method. This requires that we examine our initial moral beliefs about age discrimination by seeking coherence with beliefs we have about similar moral and philosophical issues and revising the initial beliefs as a result of challenges to them. In applying this method, the book identifies the following five principles to form a pluralist theory of age discrimination: equality of opportunity, social equality, respect, autonomy and efficiency.

Well-Being in the Information Society. Fighting Inequalities Hongxiu Li, Ágústa Pálsdóttir, Roland Trill, Reima Suomi, Yevgeniya Amelina, 2018-08-13. This book constitutes the refereed proceedings of the 7th

International Conference on Well Being in the Information Society WIS 2018 held in Turku Finland in August 2018 The 19 revised full papers presented were carefully reviewed and selected from 42 submissions With the core topic Fighting Inequalities WIS 2018 focused on innovations and fresh ideas in the cross section of information society and health as understood in a wide sense The papers presented in this volume are organized along the following broad topics digital society and e health

Debating Surrogacy Anca Gheaus,Christine Straehle,2024 Offering a for and against look at surrogacy this book focuses on questions which bear on its justifiability Is providing gestational services a permissible way of employing a woman s body Indeed is it a legitimate form of work Are the children born out of surrogacy in any way wronged by surrogacy agreements

The UN Convention on the Rights of the Child John Tobin,2019-03-28 The United Nations Convention on the Rights of the Child is the most extensive and widely ratified international human rights treaty This Commentary offers a comprehensive analysis of each of the substantive provisions in the Convention and its Optional Protocols on Children and Armed Conflict and the Sale of Children Child Prostitution and Pornography It provides a detailed insight into the drafting history of these instruments the scope and nature of the rights accorded to children and the obligations imposed on states to secure the implementation of these rights In doing so it draws on the work of the Committee on the Rights of the Child international regional and domestic courts academic and interdisciplinary scholarly analyses It is of relevance to anyone working on matters affecting children including government officials policy makers judicial officers lawyers educators social workers health professionals academics aid and humanitarian workers and members of civil society

Engaging Bioethics Gary Seay,Susana Nuccetelli,2017-02-03 Engaging Bioethics An Introduction with Case Studies draws students into this rapidly changing field helping them to actively untangle the many issues at the intersection of medicine and moral concern Presuming readers start with no background in philosophy it offers balanced philosophically based and rigorous inquiry for undergraduates throughout the humanities and social sciences as well as for health care professionals in training including students in medical school pre medicine nursing public health and those studying to assist physicians in various capacities Written by an author team with more than three decades of combined experience teaching bioethics this book offers Flexibility to the instructor with chapters that can be read independently and in an order that fits the course structure Up to date coverage of current controversies on topics such as vaccination access to health care new reproductive technologies genetics biomedical research on human and animal subjects medically assisted death abortion medical confidentiality and disclosure Attention to issues of gender race cultural diversity and justice in health care Integration with case studies and primary sources Pedagogical features to help instructors and students including Chapter learning objectives Text boxes and figures to explain important terms concepts and cases End of chapter summaries key words and annotated further readings Discussion cases and questions Appendices on moral reasoning and the history of ethical issues at the end and beginning of life An index of cases discussed in the book and extensive glossary index A

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Debating Procreation

David Benatar, David Wasserman, 2015

While procreation is ubiquitous attention to the ethical issues involved in creating children is relatively rare. In *Debating Procreation* David Benatar and David Wasserman take opposing views on this important question. David Benatar argues for the anti natalist view that it is always wrong to bring new people into existence. He argues that coming into existence is always a serious harm and that even if it were not always so the risk of serious harm is sufficiently great to make procreation wrong. In addition to these philanthropic arguments he advances the misanthropic one that because humans are so defective and cause vast amounts of harm it is wrong to create more of them. David Wasserman defends procreation against the anti natalist challenge. He outlines a variety of moderate pro natalist positions which all see procreation as often permissible but never required. After criticizing the main anti natalist arguments he reviews those pronatalist positions. He argues that constraints on procreation are best understood in terms of the role morality of prospective parents considers different views of that role morality and argues for one that imposes only limited constraints based on the well being of the future child. He then argues that the expected good of a future child and of the parent child relationship can provide a strong justification for procreation in the face of expected adversities without giving individuals any moral reason to procreate.

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