

ABORTION

**a
dialogue**

Selmer Bringsjord

Abortion A Dialogue Hackett Philosophical Dialogues

John Perry



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Abortion Selmer Bringsjord,1997 Vigorously demonstrating the relevance of reasoning to important moral problems the participants in this dialogue resist the temptations of strident emotional appeal in an effort to present the most honorable and intellectually sophisticated sides of their arguments This effort leads them to consideration of ante bellum slavery to a comparison of the notions of absolute truth in ethics versus mathematics and to constructive discussions of genetics artificial intelligence euthanasia personal identity human sexuality and Roe v Wade A Dialogue on Personal Identity and Immortality John Perry,1978-03-15 Perry s excellent dialogue makes a complicated topic stimulating and accessible without any sacrifice of scholarly accuracy or thoroughness Professionals will appreciate the work s command of the issues and depth of argument while students will find that it excites interest and imagination David M Rosenthal CUNY Lehman College

Three Conversations about Knowing Jay F. Rosenberg,2000-01-01 In Jay Rosenberg s lively and accessible introductory dialogue four bright students explore a number of the central topics and problems of contemporary epistemology skepticism and certainty internalism and externalism foundationalism and coherentism and the nature and limits of justification Their wide ranging discussion highlights many of the vivid and imaginative thought experiments that have shaped both classical and contemporary reflections on the scope and character of our knowledge of the world Humane Liberality Robert A. Carleo III,2024-10-15 Can we endorse valuable rights and freedoms the cherished forms of equality and liberty we might call liberality without liberalism This book outlines such a possibility Humane liberality upholds and deliberates equality freedom and justice through the Mencian virtue of humaneness based in care and compassion In positing humaneness to be the first virtue of government Mencius directs us to formulate policies that are responsive to and promote the wellbeing of the people understood in terms of their actual lived and felt experience their feelings and their flourishing Rights and freedoms can and should be affirmed in ways that facilitate that flourishing This pushes against the usual approaches to valuing rights and liberties of both Confucians and liberals who tend to reason from abstract first principles rather than through care for people and responsiveness to their actual wants and needs In setting out this vision Humane Liberality first critically analyzes the broader problems and possibilities of affirming freedom equality and pluralism through Confucianism It then outlines and promotes an underappreciated concrete humanist account of Mencian morality and politics which has been overshadowed by more metaphysical orthodox interpretations of Mencius Concrete humanism insists we adjudicate what is right not through eternal abstractions but instead through situated assessment of human emotions In this way humaneness offers a unique and uniquely compelling approach to reasoning about rights and liberties and humane liberality recasts how we understand and practice Confucian values liberal principles and the promise and potential of incorporating the two American Book Publishing Record ,1997-09 **Virtue and Meaning** David McPherson,2020-01-30 Argues that any adequate neo Aristotelian virtue ethic must account for our distinctive nature as the meaning seeking animal **A Critique of**

Sovereignty Daniel Loick, 2018-11-06 In this important new book Daniel Loick argues that in order to become sensible to the violence imbedded in our political routines philosophy must question the current forms of political community the ways in which it organizes and executes its decisions in which it creates and interprets its laws much more radically than before It must become a critical theory of sovereignty and in doing so eliminate coercion from the law The book opens with a historical reconstruction of the concept of sovereignty in Bodin Hobbes Rousseau and Kant Loick applies Adorno and Horkheimer's notion of a dialectic of Enlightenment to the political sphere demonstrating that whenever humanity deemed itself progressing from chaos and despotism it at the same time prolonged exactly the violent forms of interaction it wanted to rid itself from He goes on to assemble critical theories of sovereignty using Walter Benjamin's distinction between law positing and law preserving violence as a terminological source engaging with Marx Arendt Foucault Agamben and Derrida and adding several other dimensions of violence in order to draw a more complete picture Finally Loick proposes the idea of non-coercive law as a consequence of a critical theory of sovereignty The translation of this work was funded by Geisteswissenschaften International Translation Funding for Humanities and Social Sciences from Germany a joint initiative of the Fritz Thyssen Foundation the German Federal Foreign Office the collecting society VG WORT and the Bursenverein des Deutschen Buchhandels German Publisher Booksellers Association

The Palgrave Handbook of Applied Ethics and the Criminal Law Larry Alexander, Kimberly Kessler Ferzan, 2019-12-02 This handbook consists of essays on contemporary issues in criminal law and their theoretical underpinnings Some of the essays deal with the relationship between morality and criminalization Others deal with criminalization in the context of specific crimes such as fraud blackmail and revenge pornography The contributors also address questions of responsible agency such as the effects of addiction or insanity and some deal with punishment its mode and severity and the justness of the state's imposition of it These chapters are authored by some of the most distinguished scholars in the fields of applied ethics criminal law and jurisprudence

Dialogues on the Ethics of Abortion Bertha Alvarez Manninen, 2022-05-16 What happens when two intelligent and highly informed fictional college students one strongly pro-choice and the other vigorously pro-life are asked to put together a presentation on abortion Their conversations over five days friendly but lively charitable but clear are captured in this book Through these dialogues students and other interested readers are introduced to the difficult moral issues of abortion In Chapter 1 readers learn about Roe v. Wade and other relevant legal cases Chapter 2 covers basic philosophical issues such as What is a person Are fetuses persons Is fetal potential morally relevant How shall we define the moral community Chapter 3 introduces students to Don Marquis's Why Abortion is Immoral and also the metaphysical issues of personal identity and its relevance to abortion Chapter 4 covers Judith Jarvis Thomson's A Defense of Abortion including objections and responses to the argument from bodily autonomy Finally Chapter 5 looks at abortion in hard cases such as in cases of rape fetal disability non-viable pregnancies and sex selection the chapter also includes a conversation on fathers and abortion With a Foreword by Laurie

Shrage topics headings in the margins and an annotated bibliography Dialogues on the Ethics of Abortion is an easy to use volume and valuable resource for anyone interested in a fair and clear headed approach to one of the most contentious moral issues of our time Controversy as News Discourse Peter A. Cramer,2011-06-17 This book presents a constitutive approach to controversy based on a discourse analysis of news texts focusing on the role of journalists as participants who shape public controversy for readers Drawing data from the Reuters Corpus the project identifies formulas that journalists use in reporting controversy and draws conclusions about how these serve professional and textual functions and how they shape public controversy as a natural historical and pragmatic event While the traditions of dialectic and rhetoric have focused on the prescriptive aim of training participants to resolve controversies in philosophical dialogue or public debate settings this orientation has tended to preempt questions about where controversy is located and how it is shaped This project contributes to descriptive ethnographic research about controversy using discourse analysis to address a problem in argumentation

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