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political iconography for more than a century As Gujarat created as a separate state in 1960 celebrates its golden jubilee this collection of essays critically explores the many paradoxes and complexities of modernity and politics in the state The contributors provide much needed insights into the dominant impulses of identity formation cultural change political mobilisation religious movements and modes of communication that define modern Gujarat This book touches upon a fascinating range of topics the identity debates at the heart of the idea of modern Gujarat the trajectory of Gujarati politics from the 1950s to the present day bootlegging the practice of corruption and public power vegetarianism and violence urban planning and the enabling infrastructure of antagonism global diasporas and provincial politics providing new insights into understanding the enigma of Gujarat Going well beyond the boundaries of Gujarat and engaging with larger questions about democracy and diversity in India this book will appeal to those interested in South Asian Studies politics sociology history as well as the general reader This book was published as a special issue of South Asian History and Culture

Return from Exile Ashis Nandy, 1998 This volume brings together three significant works of Ashis Nandy *Alternative Sciences* *The Illegitimacy of Nationalism* and *The Savage Freud* It is essential reading for social and political scientists and all those interested in the complexities of Indian politics and culture

Habitations of Modernity Dipesh Chakrabarty, 2002-07-15 In *Habitations of Modernity* Dipesh Chakrabarty explores the complexities of modernism in India and seeks principles of humaneness grounded in everyday life that may elude grand political theories The questions that motivate Chakrabarty are shared by all postcolonial historians and anthropologists How do we think about the legacy of the European Enlightenment in lands far from Europe in geography or history How can we envision ways of being modern that speak to what is shared around the world as well as to cultural diversity How do we resist the tendency to justify the violence accompanying triumphalist moments of modernity Chakrabarty pursues these issues in a series of closely linked essays ranging from a history of the influential Indian series *Subaltern Studies* to examinations of specific cultural practices in modern India such as the use of khadi Gandhian style of dress by male politicians and the politics of civic consciousness in public spaces He concludes with considerations of the ethical dilemmas that arise when one writes on behalf of social justice projects

Time Warps Ashis Nandy, 2002 They are no longer as easily drawn upon to oppose the forces of intolerance and hatred

Postcolonizing the International Phillip Darby, 2006-06-30 *Postcolonizing the International* brings post colonialism directly into engagement with contemporary international studies while at the same time reflecting back on the discourse noting certain blindspots and shortcomings in critique Reversing the established agenda it begins with the position of non European societies and the legacies of colonialism Two companion essays on knowledge formations about the international and the changing nature of the political are followed by challenging reinterpretations of contemporary global politics focusing on race skewed development cultural difference and everyday life Individual chapters speak to the significance of consumption and commodification the need for redirecting Western development strategies initiatives of the Tibetan cabinet

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