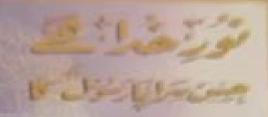


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An Afghan Prince in Victorian England Robert D. McChesney, 2024-07-25 In 1894 Great Britain invited Abd al Rahman Khan the amir of Afghanistan to England for a state visit Then at the height of its imperial might Britain sought to strengthen ties with the strategically important Afghanistan which shared a long frontier not yet a border with British India The amir s aim for the visit was to secure permission for an Afghan legation embassy in London while the British

unaware of this goal hoped to overawe the amir with displays of military and industrial might as well as performances to show the strength and unity of British civil society The amir citing illness ultimately declined the invitation but in a calculated snub sent his second son Prince Nasr Allah Khan in his place This book narrates the events of the prince s mission in a number of revealing ways Using both British and Afghan sources including the journal of a senior member of the Afghan contingent McChesney places the visit in its international and historical context and analyzes the internal dynamics of the prince's delegation the seventy members of whom represented Afghanistan but included two Englishmen and two English women A further twenty members representing the Government of British India were as multi ethnic and multilingual as the members of the Afghan delegation This bilateral and complex mission left India in April 1895 and remained together for the next six months From the beginning it was riven by incidents of misogyny racism and class conflict that affected its ability to perform its diplomatic functions The reader gains insights into the goals and tactics of two asymmetrical vet competing powers as well as a rare look at the human element in this cross cultural diplomatic encounter **Book 4 Our Human** Values Lemuel Gulliver XVI,2020-05-13 Commander Gulliver and his friends discuss the fundamental bases of our human values God based self centered and society based values. They discuss how most values are relative depending on the evidence used as they are considered They find that most major moral questions can be seen as good or bad depend ng on the evidence used They discuss a number of ethical questions such as capital punishment abortion torture controlling population licensing parents contraception etc Beyond the Legacy of Genghis Khan Linda Komaroff, 2019-01-28 This volume offers a wide ranging account of the Mongols in western and eastern Asia in the aftermath of Genghis Khan s disruptive invasions of the early thirteenth century focusing on the significant cultural social religious and political changes that followed in their wake The History of the Book in South Asia Francesca Orsini, 2016-12-05 The History of the Book in South Asia covers not only the various modern states that make up South Asia today but also a multitude of languages and scripts For centuries it was manuscripts that dominated book production and circulation and printing technology only began to make an impact in the late eighteenth century Print flourished in the colonial period and in particular lithographic printing proved particularly popular in South Asia both because it was economical and because it enabled multi script printing There are now vibrant publishing cultures in the nation states of South Asia and the essays in this volume cover the whole range from palm leaf manuscripts to contemporary print culture Sahih Bukhari Muhammad Muhsin Khan,197? Sahih Bukhari is a collection of sayings and deeds of Prophet Muhammad pbuh also known as the Sunnah The reports of the Prophet's saw sayings and deeds are called ahadeeth Imam Bukhari lived a couple of centuries after the Prophet's saw death and worked extremely hard to collect his ahadeeth Each report in his collection was checked for compatibility with the Qur an and the veracity of the chain of reporters had to be painstakingly established Bukhari's collection is recognized by the overwhelming majority of the Muslim world to be one of the most authentic collections of the Sunnah of the Prophet pbuh

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