

BARTH, DERRIDA
AND THE LANGUAGE
OF THEOLOGY

GRAHAM WARD

Barth Derrida And The Language Of Theology

Graham Ward



Barth Derrida And The Language Of Theology:

Barth, Derrida and the Language of Theology Graham Ward, 1995 This study offers a new and original analysis of the problem of religious language Taking as its starting point Karl Barth's doctrine of analogy it places this doctrine within the context of German Sprache and Rede philosophies and reveals the historical links between them and the work of the philosophers Emmanuel Levinas and Jacques Derrida Drawing out the parallels between this work and Barth's insights into the language of theology it concludes that Barth's doctrine of analogy is a theological reading of Derrida's economy of difference This important contemporary interpretation of Karl Barth reveals his closeness to postmodern thinking and underlines his relevance to current debates on the language of theology It will be of interest to those studying both general questions of theology and language and the particular relationship between theology and postmodernism

Karl Barth on Theology and Philosophy Kenneth Oakes, 2012-12-06 Karl Barth is often assumed to have been hostile to philosophy wilfully ignorant of it or too indebted to its conclusions for his own theological good These truisms of twentieth century theology are challenged in this original and comprehensive account of Barth's understanding of the relationship between theology and philosophy Drawing upon a range of material from Barth's earliest writings 1909 up until interviews and roundtable discussions that took place shortly before his death 1968 Kenneth Oakes offers a developmental account of Barth's thoughts on philosophy and theology Beginning with the nineteenth century intellectual background to Barth's earliest theology Oakes presents the young and liberal Barth's understanding of the relationship between theology and philosophy and then tracks this understanding throughout the rest of Barth's career While Barth never finally settled on a single fixed account of theology and philosophy there was still a great deal of continuity regarding this topic in Barth's oeuvre Looking through the lens of theology and philosophy Barth's continual indebtedness to nineteenth century modern theology is clearly seen as well as his attempts and struggles to move beyond it In addition to locating Barth's account of theology and philosophy historically this study also gives attention to the specific doctrines and theological presuppositions that inform Barth's different portrayals of the relationship between theology and philosophy Oakes asks how and why Barth used material from the doctrines under consideration such as revelation theological ethics Christology to talk about theology and philosophy Barth is shown to have been concerned not only with the integrity and independence of theological discourse but also with the idea that theology should not lose its necessary and salutary interactions with philosophy Finally Oakes also considers the reception of Barth's thought in some of the luminary figures of twentieth century philosophy and identifies the three main impressions philosophers have had of Barth's life and work

Karl Barth's Theological Exegesis Richard E. Burnett, 2004-06 Foreword by Bruce McCormack For many students of Scripture and Christian theology Karl Barth's break with liberalism is the most important event that has occurred in theology in over 200 years In *Karl Barth's Theological Exegesis* Richard E. Burnett provides the first detailed look at this watershed event showing how Barth read the Bible before and after his break

with liberalism how he came to read the Bible differently than most of his contemporaries and why Barth's contribution is still significant today As Burnett explains the crux of Barth's legacy is his abandonment of the hermeneutical tradition of Schleiermacher which had had such a profound influence on Christian thought in the nineteenth and twentieth centuries This hermeneutical tradition which began with Herder and extended through Dilthey Troeltsch Wobbermin Wernle and Barth himself prior to 1915 is characterized by its attempt to integrate broad aspects of interpretation to establish universally valid rules of interpretation on the basis of a general anthropology and by its reliance on empathy Barth's discovery that the being of God is the hermeneutical problem implied that the object to be known should determine the way taken in knowing This fundamental insight brought about a hermeneutical revolution that gave priority to content over method to actual exegesis over hermeneutical theory The development of Barth's new approach to Scripture is especially evident in his R merbrief period during which he developed a set of principles for properly reading Scripture Burnett focuses on these principles which have never been discussed at length or viewed specifically in relationship to Schleiermacher and presents a study that challenges both neo orthodox and postmodern readings of Barth This is a crucial piece of scholarship Not only is it the first major book in English on Barth's hermeneutics but it also employs pioneering research in Barth studies Burnett includes in his discussion important material only recently discovered in Switzerland and made available here in English for the first time namely six preface drafts that Barth wrote for his famous Romans commentary which some regard as the greatest theological work of all time In making a major contribution to Barth studies this volume will also inform scholars pastors and students whose interests range from modern Christian theology to the history of biblical interpretation Protestant Metaphysics after Karl Barth and Martin Heidegger Timothy Stanley, 2010-08-06 Karl Barth is doubtless one of the most important and influential theologians of the twentieth century The Radical Orthodoxy movement has made major contributions to the debate about the return to metaphysics in Christian theology and philosophy In this groundbreaking book which challenges much of what is regarded as orthodoxy in Barthian circles Timothy Stanley makes a distinctly Protestant contribution to this debate **The Blackwell Companion to Postmodern Theology** Graham Ward, 2008-04-15 This Companion provides a definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field and whose work will be significant for the theologies written in the new millennium The definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field Each essay is introduced with a short account of the writer's previous work enabling the reader to view it in context Discusses the following disciplines Aesthetics Ethics Gender Hermeneutics Phenomenology Heideggerians and Derrideans Edited by Graham Ward one of the most outstanding and original theologians working in the field today *Karl Barth's Analogy of Beauty* Andrew Dunstan, 2021-12-30 This book provides the first comprehensive examination of Karl Barth's view of beauty For over fifty years scholars have assumed Barth recovered

traditional belief in God's beauty but refused to entertain any relationship between this and more familiar natural and artistic beauties. Hans Urs von Balthasar was the first to offer this interpretation and his conclusion has been echoed ever since, rendering Barth's view of beauty irrelevant to work in theological aesthetics. This volume continues the late twentieth century revision of Balthasar's interpretation of Barth by arguing that this too is a significant misunderstanding of his theology. Andrew Dunstan demonstrates that through an encounter with fatalistic forms of Reformed theology, Brunner's charges that his dogmatics were irrelevant and medieval thought. Barth gradually developed an analogy of divine ecclesial and worldly beauty with all the theological christocentric and actualistic hallmarks of his previous forms of analogy. This not only yields valuable new insight into Barth's view of analogy but also provides a much needed foundation for a distinctively Protestant and post-Barthian approach to theological aesthetics.

Conversations with Barth on Preaching William H. Willimon, 2006

One of today's greatest preacher-theologians engages Karl Barth, one of the 20th century's greatest teacher-theologians on the meaning and practice of preaching.

Christian Ethics as Witness David Haddorff, 2011-01-01

Christian ethics is less a system of principles, rules, or even virtues and more of a free and open-ended responsible witness to God's gracious action to be with and for others and the world. Postmodernity has left us with the risky uncertainty of knowing and doing the good. It also leaves us with the global risks of political violence and terrorism, economic globalization and financial crisis, and environmental destruction and global climate change. How should Christians respond to these problems? This book creatively explores how Christian ethics is best understood as a witness to God's action, thereby providing the ethical framework for addressing the various problematic social issues that put our world at risk. Haddorff develops the notion of witness through a detailed study of Karl Barth's theological ethics. Barth, he argues, provides a language enabling us to know what a Christian ethics of witness actually looks like in both theory and in practice. In correspondence to God's gracious action, Christians remain free to think and act in faith, hope, and love in response to their unique circumstances, even in a world at risk. In their witness, Christians remain confident that God has not abandoned the world but loves and cares for its future.

A Theology of the Sublime Clayton Crockett, 2002-01-04

A Theology of the Sublime is the first major response to the influential and controversial Radical Orthodoxy movement. Clayton Crockett develops a constructive radical theology from the philosophy of Immanuel Kant, a philosophy attacked by Radical Orthodoxy, to show Kant's relevance to postmodern philosophy and contemporary theology.

Ethics in Crisis David Clough, 2016-05-13

Ethics in Crisis offers a constructive proposal for the shape of contemporary Christian ethics, drawing on a new and persuasive interpretation of the ethics of Karl Barth. David Clough argues that Karl Barth's ethical thought remained defined by the theology of crisis that he set out in his 1922 commentary on Romans and that his ethics must therefore be understood dialectically, caught in an unresolved tension between what theology must and cannot be. Showing that this understanding of Barth is a resource for contemporary constructive accounts of Christian ethics, Clough points to a way beyond the idolatry of ethical absolutism on the one hand

and the apostasy of ethical postmodernism on the other

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