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The following Addresses form the Charge to the Archdeaconry of Cirencester at the Visitation held at the close of October in the present year. The object of the Charge as the opening words and the tenor of the whole will abundantly indicate is seriously to suggest the question whether the time has not now arrived for the more general use of the Revised Version at the lectern in the public service of the Church.

Addresses on the Revised Version of Holy Scripture C. J. Ellicott, 2017-06-22

ADDRESS I Early History of Revision

As there now seem to be sufficient grounds for thinking that ere long the Revised Version of Holy Scripture will obtain a wider circulation and more general use than has hitherto been accorded to it it seems desirable that the whole subject of the Revised Version and its use in the public services of the Church should at last be brought formally before the clergy and laity not only of this province but of the whole English Church.

Twenty years have passed away since the appearance of the Revised Version of the New Testament and the presentation of it by the writer of these pages to the Convocation of Canterbury on May 17 1881. Just four more years afterwards viz on April 30 1885 the Revised Version of the Old Testament was laid before the same venerable body by the then Bishop of Winchester Bp Harold Browne and similarly to the Revised Version of the New Testament was published simultaneously in this country and America. It was followed after a somewhat long interval by the Revised Version of the Apocrypha which was laid before Convocation by the writer of these pages on February 12 1896. The revision of the Authorised Version has thus been in the hands of the English speaking reader sixteen years in the case of the Canonical Scriptures and five years in the case of the Apocrypha periods of time that can hardly be considered insufficient for deciding generally whether and to what extent the Revised Version should be used in the public services of the Church. I have thus thought it well especially after the unanimous resolution of the Upper House of the Convocation of Canterbury three years ago and the very recent resolution of the House of Laymen to place before you the question of the use of the Revised Version in the public services of the Church as the ultimate subject of this charge. I repeat as the ultimate subject for no sound opinion on the public use of this version can possibly be formed unless some general knowledge be acquired not only of the circumstances which paved the way for the revision of the time honoured version of 1611 but also of the manner in which the revision was finally carried out. We cannot properly deal with a question so momentous as that of introducing a revised version of God's Holy Word into the services of the Church without knowing at least in outline the whole history of the version which we are proposing to introduce. This history then I must now place before you from its very commencement so far as memory and a nearly life long connexion with the subject enable me to speak. The true though remote fountain head of revision and more particularly of the revision of the New Testament must be regarded as the grammar written by a young academic teacher George Benedict Winer as far back

as 1822 bearing the title of a Grammar of the Language of the New Testament It was a vigorous protest against the arbitrary and indeed monstrous licence of interpretation which prevailed in commentaries on Holy Scripture of the eighteenth and nineteenth centuries It met with at first the fate of all assaults on prevailing unscientific procedures but its value and its truth were soon recognized The volume passed through several successively improved editions until in 1855 the sixth edition was reached and issued with a new and interesting preface by the then distinguished and veteran writer This edition formed the basis of the admirable and admirably supplemented translation of my lamented and highly esteemed friend Dr Moulton which was published in 1870 passed through a second edition six years afterwards and has since that time continued to be a standard grammar in an English dress of the Greek Testament down to this day

Addresses on the Revised Version of Holy Scripture J. C. Ellicott, 2008-10-01 The Politics of the Revised Version Alan Cadwallader, 2018-12-13 Alan

Cadwallader explores the intricate tensions and conflicts that infused the work of revision of the Authorised Version of the Bible between 1870 and 1885 The Promethean aspirations of the venture actually generated one of the most bitter instances of the political manoeuvres involved in the translation of a sacred book Cadwallader reveals how the public avowal of unity and fraternal harmony that accompanied the public release and marketing of the New Testament revision in 1881 and the Old Testament revision in 1885 masks fraught historical realities that threatened the realization of the project from the beginning Through a thorough examination of private correspondence notebooks kept by various members of the New Testament Revision Companies in England and the United States and other previously unstudied primary sources Cadwallader examines and presents the complexities of the political situation surrounding the translation He exposes the competing interests of an imperial sovereign nation and a seriously divided Established Church floundering over its continued relevance the ambitions and significance of Nonconformity in a nation's highly contested religious environment the agonistic conflicts that erupted from assertions of national and international prestige and responsibilities and the ultimate control exercised by publishing houses that fundamentally flawed the process of revision and the public acceptance of the final product

Classified Catalogue of the Carnegie Library of Pittsburgh. 1907-1911, 1912 *Annual List of New and Important Books Added to the Public Library of the City of Boston*, 1901 **Classified Catalogue of the Carnegie**

Library of Pittsburgh. 1907-1911 Carnegie Library of Pittsburgh, 1914 The Oxford History of Literary Translation in English: Peter France, Kenneth Haynes, 2006-02-23 In the one hundred and ten years covered by volume four of The Oxford History of Literary Translation in English what characterized translation was above all the move to encompass what Goethe called world literature This occurred paradoxically at a time when English literature is often seen as increasingly self sufficient In Europe the culture of Germany was a new source of inspiration as were the medieval literatures and the popular ballads of many lands from Spain to Serbia From the mid century the other literatures of the North both ancient and modern were extensively translated and the last third of the century saw the beginning of the Russian vogue Meanwhile as the British

presence in the East was consolidated translation helped readers to take possession of exotic non European cultures from Persian and Arabic to Sanskrit and Chinese The thirty five contributors bring an enormous range of expertise to the exploration of these new developments and of the fascinating debates which reopened old questions about the translator s task as the new literalism whether scholarly or experimental vied with established modes of translation The complex story unfolds in Britain and its empire but also in the United States involving not just translators publishers and readers but also institutions such as the universities and the periodical press Nineteenth century English literature emerges as more open to the foreign than has been recognized before with far reaching effects on its orientation

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