

ANISHINAUBAE THESAURUS



BASIL H. JOHNSTON

Anishinaubae Thesaurus

**Jill Doerfler, Niigaanwewidam James
Sinclair, Heidi Kiiwetinepinesiik Stark**

Anishinaubae Thesaurus:

Anishinaubae Thesaurus Basil Johnston, 2007 The Anishinaubae Chippewa Ojibwe language has a beauty in the spoken word a deliberate rhythm simplicity and mysterious second meanings When Basil Johnston began teaching the Anishinaubae language in the late 1960s there were no related manuals or dictionaries that were suitable for beginners To fill this void Johnston wrote a language course and a lexicon to fill for the course materials Now he has broadened this labor by compiling Anishinaubae Thesaurus which goes even further to fill a deep cultural and linguistic void This thesaurus contains a useful sampling of the 400 000 words that comprise the Anishinaubae language and it is intended to be a practical reference tool for teachers translators interpreters and orthographers Anishinaubae Thesaurus Basil Johnston, 1998 *Drawing Out Law* John Borrows, 2010-01-01 Shedding light on Canadian law and policy as they relate to Indigenous peoples *Drawing Out Law* illustrates past and present moral agency of Indigenous peoples and their approaches to the law and calls for the renewal of ancient Ojibway teaching in contemporary circumstances *Aazheyaadizi* Mark D. Freeland, 2020-12-01 Many of the English translations of Indigenous languages that we commonly use today have been handed down from colonial missionaries whose intent was to fundamentally alter or destroy prior Indigenous knowledge and praxis In this text author Mark D Freeland develops a theory of worldview that provides an interrelated logical mooring to shed light on the issues around translating Indigenous languages in and out of colonial languages In tandem with other linguistic and narrative methods this theory of worldview can be employed to help root out the reproduction of colonial culture in Indigenous languages and can be a useful addition to the repertoire of tools needed to return to life giving relationships with our environment These issues of decolonization are highlighted in the trajectory of treaty language associated with relationships to land and their present day importance This book uses the 1836 Treaty of Washington and its contemporary manifestation in Great Lakes fishing rights and the State of Michigan s 2007 Inland Consent Decree as a means of identifying the role of worldview in deciphering the logics embedded in Anishinaabe thought associated with these relationships to land A fascinating study for students of Indigenous and linguistic disciplines this book deftly demonstrates the significance of worldview theory in relation to the logics of decolonization of Indigenous thought and praxis **Indigenous Poetics in Canada** Neal McLeod, 2014-05-16 Indigenous Poetics in Canada broadens the way in which Indigenous poetry is examined studied and discussed in Canada Breaking from the parameters of traditional English literature studies this volume embraces a wider sense of poetics including Indigenous oralities languages and understandings of place Featuring work by academics and poets the book examines four elements of Indigenous poetics First it explores the poetics of memory collective memory the persistence of Indigenous poetic consciousness and the relationships that enable the Indigenous storytelling process The book then explores the poetics of performance Indigenous poetics exist both in written form and in relation to an audience Third in an examination of the poetics of place and space the book considers contemporary Indigenous poetry and classical

Indigenous narratives Finally in a section on the poetics of medicine contributors articulate the healing and restorative power of Indigenous poetry and narratives

Centering Anishinaabeg Studies Jill Doerfler, Niigaanwewidam James Sinclair, Heidi Kiiwetinepinesik Stark, 2013-02-01 For the Anishinaabeg people who span a vast geographic region from the Great Lakes to the Plains and beyond stories are vessels of knowledge They are bagijiganan offerings of the possibilities within Anishinaabeg life Existing along a broad narrative spectrum from aadizookaanag traditional or sacred narratives to dibaajimowinan histories and news as well as everything in between storytelling is one of the central practices and methods of individual and community existence Stories create and understand survive and endure revitalize and persist They honor the past recognize the present and provide visions of the future In remembering re making and re writing stories Anishinaabeg storytellers have forged a well traveled path of agency resistance and resurgence Respecting this tradition this groundbreaking anthology features twenty four contributors who utilize creative and critical approaches to propose that this people s stories carry dynamic answers to questions posed within Anishinaabeg communities nations and the world at large Examining a range of stories and storytellers across time and space each contributor explores how narratives form a cultural political and historical foundation for Anishinaabeg Studies Written by Anishinaabeg and non Anishinaabeg scholars storytellers and activists these essays draw upon the power of cultural expression to illustrate active and ongoing senses of Anishinaabeg life They are new and dynamic bagijiganan revealing a viable and sustainable center for Anishinaabeg Studies what it has been what it is what it can be

Encyclopedia of American Indian Literature Jennifer McClinton-Temple, Alan Velie, 2010-05-12 American Indians have produced some of the most powerful and lyrical literature ever written in North America Encyclopedia of American Indian Literature covers the field from the earliest recorded works to some of today s most exciting writers This encyclopedia features the most respected widely read and influential American Indian writers to date publisher description

The Journeys of Besieged Languages Poia Rewi, Rawinia Higgins, Delyn Day, 2017-01-06 This volume allows 13 besieged languages to tell their own stories by way of their consummate battles with languages that dominate their traditional spaces and ways of thinking It tells of the value of these languages through linkages with the past and present and where continuation of this might further share those values with wider audiences beyond the current language users As such the book captures a discourse on the existence of minority languages in countries and states where they are under threat by the Governing language

The Memory of Nature in Aboriginal, Canadian and American Contexts Françoise Besson, Claire Omhové, Héliane Ventura, 2014-06-12 This volume engages the reader s interest in the relationship that binds man to nature a relationship which makes itself manifest through certain literary or visual artefacts produced by Native or non Native writers and artists It ranges from the study of literatures mainly from Canada including Quebec and Acadia but also from Britain the United States of America France Turkey and Australia to the exploration of films photographs paintings and sculptures produced by Aboriginal artists from North America Thanks to a

relational paradigm founded on spatial and temporal enlargement it re imagines the critical outlook on indigenous production by instigating a dialogue between endogenous and exogenous scholars novelists and artists and by weaving together interdisciplinary approaches spanning anthropology geology ecocriticism and the study of myths From the writings by Scott Momaday to those by Tomson Highway from Pauline Johnson to Louise Erdrich or from the photographs by William McFarlane Notman and Edward Burtynsky or the films by Randy Redroad to the paintings by Emily Carr it explores art as the sedimentation of nature It simultaneously interrogates the representation of nature and the nature of representation as a geological and generic process inscribed in the history of mankind Without eclipsing differences and imposing a reified Eurocentric critical discourse upon indigenous productions this volume does not colonize indigenous texts or indulge in cultural appropriation of works of art but looks for historical mythological or geological traces of the past a past characterized by the intimacy between man and animal man and rock or man and plant a past which is allowed to resurface through the creative and critical outlooks that are bestowed upon its subjacent or subterranean existence It resurfaces not as nostalgic memory but as an interactive fertilization giving the present a new life in which the non human provides a key to the understanding of the human bond to nature

Otter's Journey through Indigenous Language and Law Lindsay Keegitah Borrows, 2018-03-01 Storytelling has the capacity to address feelings and demonstrate themes to illuminate beyond argument and theoretical exposition In Otter's Journey Borrows makes use of the Anishinaabe tradition of storytelling to explore how the work in Indigenous language revitalization can inform the emerging field of Indigenous legal revitalization She follows Otter a dodem clan relation from the Chippewas of Nawash First Nation on a journey across Anishinaabe Inuit M ori Coast Salish and Abenaki territories through a narrative of Indigenous resurgence In doing so she reveals that the processes philosophies and practices flowing from Indigenous languages and laws can emerge from under the layers of colonial laws policies and languages to become guiding principles in people's contemporary lives

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