

APUSH UNIT 1; 1491-1607:

Briefly describe the major Native American societies before European contact, including the Mississippian, Southwest, Great Plains, and Northeastern cultures.

1. Mississippian Culture

The Mississippian culture (c. 800 CE–1500 CE) thrived in the southeastern United States, particularly along river valleys such as the Mississippi, Ohio, and Tennessee.

Characteristics

- The Mississippian people were known for their large, complex societies centered on mound-building. These earthen mounds were used for ceremonial, political, and residential purposes.
- They practiced intensive agriculture, primarily cultivating maize, beans, and squash (the "Three Sisters"), which supported large, sedentary populations.
- Their societies were hierarchical, with powerful chiefs at the top. These leaders often claimed divine status, symbolizing their central role in both governance and religion.

Notable Example:

- Cahokia (near present-day St. Louis, Missouri) was the largest Mississippian city, with an estimated population of 20,000 at its peak around 1200 CE. Cahokia's Monk's Mound, a massive earthenwork, served as the center of religious and political activity. Trade networks connected Cahokia to distant regions, evidenced by materials such as Gulf Coast shells and Great Lakes copper found at the site.

2. Southwest Culture

The Native peoples of the Southwest, such as the Ancestral Puebloans (formerly called the Anasazi), Hopi, and Zuni, adapted to the arid desert environment.

Characteristics

- These societies were advanced in irrigation techniques, developing systems to channel water from rivers like the Rio Grande to their fields. This innovation enabled the cultivation of maize, beans, and squash in a harsh environment.
- They built multi-story stone and adobe dwellings called pueblos, often carved into cliffs for defense and insulation from extreme temperatures.
- Religion was deeply tied to their agricultural practices, with ceremonies dedicated to rain and fertility conducted in sacred underground spaces called kivas.

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**Melissa Young (Historian), Joy
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