

An Inclusive- Language Lictionary

Readings for Year B

Revised Edition

An Inclusive Language Lectionary Revised Edition Readings For Year B

Wolfgang Guggemos



An Inclusive Language Lectionary Revised Edition Readings For Year B:

An Inclusive-language Lectionary, 1987-01-01 An Inclusive Language Lectionary is a responsible attempt to represent the biblical writings in an inclusive manner This volume includes liturgical texts for use in lectionary year B **An Inclusive-language Lectionary**, 1984 **An Inclusive Language Lectionary**, 1983 **Feminism and Christian Tradition** Mary-Paula Walsh, 1999-05-30 This annotated bibliography a volume in the Greenwood series Bibliographies and Indexes in Religious Studies provides access to the numerous writings from the 1960s through the 1990s on feminism and Christian tradition Major feminist theologians and sociologists are represented As a guide to further research this cross disciplinary approach presents themes and issues in both a historical and a topical framework An extensive overview of feminism in relation to the women s movement women s studies sociology and American religion introduces the literature and provides a historical context for the nearly one thousand entries that follow Cross referenced throughout the literature is presented in six thematic categories that include introductory and background materials feminism and the development of feminist theology topical literatures in feminist theology feminism and womanist theology religious leadership of women and responses and recent developments Separate author subject and title indexes complete the volume *Readings in Her Story* Barbara J. MacHaffie, A unique anthology Barbara MacHaffie has collected into one volume 74 of the most important Christian documents and passages by and about women Ranging from Genesis to now these primary sources put the reader directly in touch with the most significant and influential events personalities and issues of women s religious history Often lamentably and sometimes gloriously these voices ancient and modern female and male Roman Catholic and Protestant feminist and patriarchal bear decisively on women s identities today **Women-Church** Rosemary Radford Ruether, 2001-03-01 **Minutes** Presbyterian Church (U.S.A.). General Assembly, 1986 *Her Story* Barbara J. MacHaffie, 2006 The Bible has been written translated and interpreted for centuries by men in cultures that were patriarchal In patriarchy women are subordinated within the gradations of a hierarchical society Material on women therefore has often been misinterpreted or overlooked In some instances generic nouns and pronouns in the original languages have been translated into English as masculine words A careful textual study must be made using all the available tools of biblical scholarship An accurate understanding of the meaning of words must be sought Also readers must try to discern the intentions of the author and try to gain a knowledge of the historical and social background of the biblical material The demands of God must be distinguished from the demands of a particular culture The bible as a whole makes it clear that God s people are to bring justice and wholeness to all human beings the injunctions that degrade women do not provide principles valid for every age of Christianity but instead reflect cultural situations in which men related to women through dominance The standard for the Christian community today should be the glimmers of female dignity and leadership that shine through the pages of the Bible *To Confess the Faith Today* Jack L. Stotts, E. Jane Dempsey Douglass, 1990-01-01 Discusses the

implications of each section of the Presbyterian Church's new Statement of Faith Sharing Faith Thomas
Groome, 1998-11-23 Provides a comprehensive introduction to all aspects of religious education and pastoral ministry and
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