

# Name Analysis of Reading Ability — Revised Individual Record Sheet

Form 2

|                                                                                         |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
|-----------------------------------------------------------------------------------------|--|---------------------|--------------------------------------|----------------|---------------------------------------------------------------|-----------|---------|-----------------------------------------------|------|-----------------|
| Name                                                                                    |  |                     | Sex                                  |                | School                                                        |           | Teacher |                                               | Year |                 |
| Date of Birth                                                                           |  | Date of Testing     |                                      | Age at Testing |                                                               | Examiner  |         | Language(s) at Home                           |      |                 |
| <b>RAW SCORE SUMMARY</b>                                                                |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| Passage Level<br>Name<br>Cumulative Number of Words                                     |  |                     | RATE<br>Time<br>(in words<br>in 100) |                | ACCURACY<br>Maximum Possible Score<br>Errors<br>Passage Score |           |         | COMPREHENSION<br>Questions Correctly Answered |      | TARGET<br>WORDS |
|                                                                                         |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| 1 Kitten [ 26 ]                                                                         |  |                     |                                      |                | 24 —                                                          |           |         |                                               |      |                 |
| 2 Superior Pencil [ 75 ]                                                                |  |                     |                                      |                | 24 —                                                          |           |         |                                               |      |                 |
| 3 Clerk [ 140 ]                                                                         |  |                     |                                      |                | 24 —                                                          |           |         |                                               |      |                 |
| 4 House [ 227 ]                                                                         |  |                     |                                      |                | 24 —                                                          |           |         |                                               |      |                 |
| 5 Submarine [ 302 ]                                                                     |  |                     |                                      |                | 24 —                                                          |           |         |                                               |      |                 |
| 6 Forest [ 387 ]                                                                        |  |                     |                                      |                | 24 —                                                          |           |         |                                               |      |                 |
| TOTAL TIME                                                                              |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| TOTAL RAW SCORES                                                                        |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| * Words per min. = $\frac{\text{WORDS}}{\text{TIME}}$ = $\frac{24}{1}$ = $\frac{24}{1}$ |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| <b>STANDARD SCORE SUMMARY</b>                                                           |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| Reading Age                                                                             |  |                     | RATE                                 |                | ACCURACY                                                      |           |         | COMPREHENSION                                 |      |                 |
| Age Range                                                                               |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| Percentile Rank                                                                         |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| Standard                                                                                |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| Mean Standard Score                                                                     |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| <b>ERROR COUNT</b>                                                                      |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| Total count                                                                             |  | Misplacement/Subst. |                                      | Omission       |                                                               | Additions |         | Reversals                                     |      | Totals          |
|                                                                                         |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| Revised count                                                                           |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |
| Summary and Recommendations                                                             |  |                     |                                      |                |                                                               |           |         |                                               |      |                 |

# Assessment Manual For Neale Test

**Lingsheng Yao**



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