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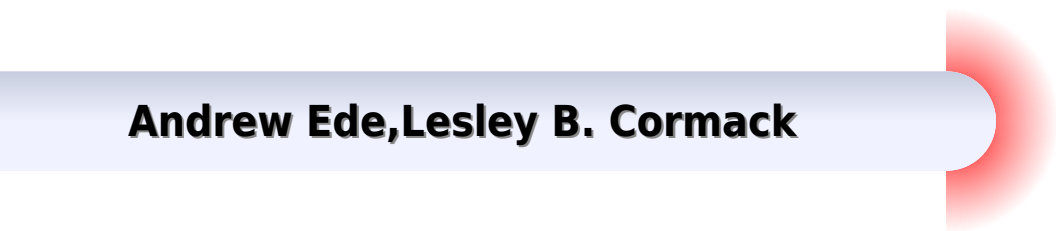
KNOWLEDGE CROSSING BOUNDARIES

Edited by
ARUN BALA



Asia Europe And The Emergence Of Modern Science Knowledge Crossing Boundaries

Andrew Ede, Lesley B. Cormack



Asia Europe And The Emergence Of Modern Science Knowledge Crossing Boundaries:

Asia, Europe, and the Emergence of Modern Science A. Bala, 2012-07-26 This volume brings together essays from leading thinkers to examine what role Asian traditions of knowledge played in the rise of modern science in Europe the implications this has for the epistemology of science and whether pre modern Asian traditions can provide resources for advancing scientific knowledge in future

The Bright Dark Ages Arun Bala, Prasenjit Duara, 2016-04-26 The European dark ages in the millennium 500 to 1500 CE was a bright age of scientific achievements in China India and the Middle East The contributors to this volume address the implications of this seminal era of Asian science for comparative and connective science studies Although such studies have generally adopted a binary perspective focusing on one or another of the Asian Chinese Indian Islamic civilizations this study brings them together into a single volume within a wider Eurasian perspective Moreover by drawing together historical philosophical and sociological dimensions into one volume it promotes a richer understanding of how Eurasian connections and comparisons in the millennium preceding the modern era can illuminate the birth and growth of modern science Contributors are Arun Bala Andrew Brennan James Robert Brown George Gheverghese Joseph Henrik Lagerlund Norva Y S Lo Roddam Narasimha Hyunhee Park Franklin Thomas Perkins Hans Pols Kapil Raj Sundar Sarukkai Mohd Hazim Shah Geir Sigur sson and Cecilia Wee

The Circulation of Knowledge Between Britain, India and China, 2013-06-17 In *The Circulation of Knowledge Between Britain India and China* twelve scholars examine how knowledge things and people moved within and between the East and the West from the early modern period to the twentieth century The collection starts by looking at the ways and means that knowledge circulated first in Europe but then beyond to India and China It engages the knowledge and encounters of those Europeans as they moved across the globe It participates in the attempt to open up more nuanced and balanced trajectories of colonial and post colonial encounters By focusing on exchange translation and resistance the authors bring into the spotlight many bit players and things originally relegated to the margins in the development of late modern science Contributors include Karen Smith Larry Stewart Savrithri Preetha Nair Jan Golinski Arun Bala Jonathan Topham Khyati Nagar Yang Haiyan Fa ti Fan Grace Yen Shen Jahnavi Phalkey Veena Rao and Sundar Sarukkai

Monads, Composition, and Force Richard T. W. Arthur, 2018-09-25 Leibniz s monads have long been a source of fascination and puzzlement If monads are merely immaterial how can they alone constitute reality In *Monads Composition and Force* Richard T W Arthur takes seriously Leibniz s claim of introducing monads to solve the problem of the composition of matter and motion Going against a trend of idealistic interpretations of Leibniz s thought Arthur argues that although monads are presupposed as the principles making actual each of the infinite parts of matter bodies are not composed of them He offers a fresh interpretation of Leibniz s theory of substance in which monads are enduring primitive forces corporeal substances are embodied monads and bodies are aggregates of monads not mere appearances In this reading the monads are constitutive unities constituting an organic unity of function through time

and bodies are phenomenal in two senses as ever changing things they are Platonic phenomena and as pluralities in being perceived together they are also Democritean phenomena Arthur argues for this reading by describing how Leibniz's thought is grounded in seventeenth century atomism and the metaphysics of the plurality of forms showing how his attempt to make this foundation compatible with mechanism undergirds his insightful contributions to biological science and the dynamical foundations he provides for modern physics

Classical Chinese Medicine Keekok Lee, 2018-07-26 This volume completes a trilogy Lee 2012 2017 on the philosophy of medicine Western and Chinese Its immediate prequel Lee 2017 sets out in general outline the philosophical and methodological core of Classical Chinese Medicine CCM this volume fleshes out that skeleton by examining in detail its peculiar concepts and characteristics such as Getihua Personalised Medicine Preventive Medicine Tianren xiangying Macro Micro cosmic Wholism Zh ng Fang Wholism Wholism at the level of diagnosis and treatment and Mind Body Wholism the person as primitive concept CCM is here shown to instantiate ecosystem science which is post Newtonian in orientation departing from familiar Newtonian landmarks such as Reductionism and linearity resting on thing ontology for a non reductionist non linear science This approach highlights a rich irony and paradox namely how CCM in being backward looking relying on classical texts as foundational texts and prescriptions of some two thousand years standing simultaneously manages to be at the cutting edge of scientific thinking today

Racism and Sociology Wulf D. Hund, Alana Lentin, 2014 This volume presents various perspectives regarding the intersection of racism and sociology Contents include Racism in White Sociology From Adam Smith to Max Weber Postracial Silences The Othering of Race in Europe From the Congo to Chicago Robert E Park's Romance with Racism Telling about Racism W E B Du Bois Stuart Hall and Sociology's Reconstruction Racism's Alterity The After Life of Black Sociology Whitening Intersectionality Evanescence of Race in Intersectionality Scholarship The Politics of Anti Racism Academic Research and Policy Discourse in Europe Series Racism Analysis Series B Yearbooks Vol 5 Subject Sociology Racial Studies

A History of Science in Society, Volume I Andrew Ede, Lesley B. Cormack, 2016-09-29 A History of Science in Society is a concise overview that introduces complex ideas in a non technical fashion Ede and Cormack trace the history of the changing place of science in society and explore the link between the pursuit of knowledge and the desire to make that knowledge useful Volume I covers the origins of natural philosophy in the ancient world to the Scientific Revolution New topics in this edition include astronomy and mathematics in ancient Mayan society science and technology in ancient India and China and Islamic cartography New Connections features provide in depth exploration of the ways science and society interconnect The text is accompanied by 27 colour maps and diagrams and 4 colour plates highlighting key concepts and events Essay questions chapter timelines a further readings section and an index provide additional support for students A companion reader edited by the authors A History of Science in Society A Reader is also available

Asian American Society Mary Yu Danico, 2014-08-19 Asian Americans are a growing minority population in the United States After a 46 percent population growth between 2000 and

2010 according to the 2010 Census there are 17.3 million Asian Americans today. Yet Asian Americans as a category are a diverse set of peoples from over 30 distinctive Asian origin subgroups that defy simplistic descriptions or generalizations. They face a wide range of issues and problems within the larger American social universe despite the persistence of common stereotypes that label them as a model minority for the generalized attributes offered uncritically in many media depictions. Asian American Society: An Encyclopedia provides a thorough introduction to the wide ranging and fast developing field of Asian American studies. Published with the Association for Asian American Studies (AAAS), two volumes of the four volume encyclopedia feature more than 300 A to Z articles authored by AAAS members and experts in the field who examine the social, cultural, psychological, economic, and political dimensions of the Asian American experience. The next two volumes of this work contain approximately 200 annotated primary documents organized chronologically that detail the impact American society has had on reshaping Asian American identities and social structures over time. Features more than 300 articles authored by experts in the field organized in A to Z format help students understand Asian American influences on American life as well as the impact of American society on reshaping Asian American identities and social structures over time. A core collection of primary documents and key demographic and social science data provide historical context and key information. A Reader's Guide groups related entries by broad topic areas and themes. A Glossary defines key terms and a Resource Guide provides lists of books, academic journals, websites, and cross references. The multimedia digital edition is enhanced with 75 video clips and features strong search and browse capabilities through the electronic Reader's Guide, detailed index, and cross references. Available in both print and online formats, this collection of essays is a must have resource for general and research libraries, Asian American ethnic studies libraries, and social science libraries.

The Philosophical Foundations of Classical Chinese Medicine Keekok Lee, 2017-05-04. This book makes Classical Chinese Medicine (CCM) intelligible to those who are not familiar with the tradition, many of whom may choose to dismiss it off hand or to assess it negatively. Keekok Lee uses two related strategies, arguing that all science and therefore medicine cannot be understood without excavating its philosophical presuppositions and showing what those presuppositions are in the case of CCM compared with those of biomedicine. Such excavations enable Lee in turn to demonstrate the following theses: 1. the metaphysical/ontological core of a medical system entails its own methodology, how to understand, diagnose, and treat an illness/disease; 2. CCM rests on process ontology; is Wholist; its general mode of thinking is Contextual dyadic; its implicit logic is multi-valent; its model of causality is non-linear and multi-factorial; 3. Biomedicine in the main rests on thing ontology and dualism; is Reductionist; its logic is classical bi-valent; its model of causality is linear and monofactorial; 4. hence to condemn CCM as unscientific/pseudo-scientific plain mumbo jumbo while privileging Biomedicine as the Gold Standard of scientificity is as absurd as to judge a cat to be inferior to a dog using the criteria of goodness embodied in a dog show.

Concept Formation in Global Studies Gennaro Ascione, 2024-06-13. The book proposes a new epistemological and methodological

approach to concept formation across human and natural sciences beyond Eurocentrism and specism It elaborates a method enabling global epistemics to cope with multiplex challenges coming from geohistorical as well as epistemological standpoints whose methodological potential remains unexplored It assumes monstrosity as the generative grammar of a new holistic approach to human knowledge and draws from postcolonial decolonial or post western perspectives to place new methodological cornerstones as well as from arts astrology and magic from the Islamic and European Renaissance indigenous knowledge genetics theoretical physics or Afrofuturism The book aims at provoking a shift in critical perspectives which do not acknowledge their own inability to steam an appropriate methodology of terminological and conceptual elaboration for the lexicon of contemporary human knowledge out of a pressing demand once agreed upon the world as a single yet multilayered spacetime of analysis how should research about large scale long term processes of social change advance in order to cope with the asymmetrical power relations that materialize colonial history through heterarchies of class gender race ethnicity culture knowledge cosmology and ecology This book struggles against the prejudice that the instances heterogeneous yet non canonical epistemics are in fact exclusively confined to provincial exotic or solipsistic particularisms therefore never as universalistic as the dominant ones To address this problem the book proposes a different way to think of the relation between the abstract and the concrete a new relation between data or histories and concepts an alternative pathway to cross cultural translation in conceptual and terminological analysis a new posture to inhabit the spacetimes at the border between translation and untranslatability

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