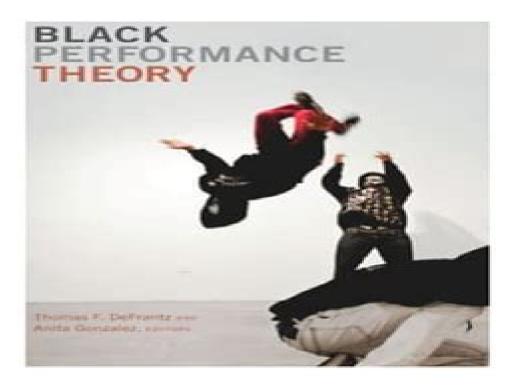
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and fair narrative of the evolution of dance theory as a concept in Western culture The Black Coptic Church Leonard Cornell McKinnis II,2023-07-25 Provides an illuminating look at the diverse world of Black religious life in North America focusing particularly outside of mainstream Christian churches From the Moorish Science Temple to the Peace Mission Movement of Father Divine to the Commandment Keepers sect of Black Judaism myriad Black new religious movements developed during the time of the Great Migration Many of these stood outside of Christianity but some remained at least partially within the Christian fold The Black Coptic Church is one of these Black Coptics combined elements of Black Protestant and Black Hebrew traditions with Ethiopianism as a way of constructing a divine racial identity that embraced the idea of a royal Egyptian heritage for its African American followers a heroic identity that was in stark contrast to the racial identity imposed on African Americans by the white dominant culture This embrace of a royal Blackness what McKinnis calls an act of fugitive spirituality illuminates how the Black Coptic tradition in Chicago and beyond uniquely employs a religio performative imagination McKinnis asks What does it mean to imagine Blackness Drawing on ten years of archival research and interviews with current members of the church The Black Coptic Church offers a look at a group that insisted on its own understanding of its divine Blackness In the process it provides a more complex look at the diverse world of Black religious life in North America particularly within non mainstream Christian churches Staging Habla de Negros Nicholas R. Jones, 2019-05-01 In this volume Nicholas R Jones analyzes white appropriations of black African voices in Spanish theater from the 1500s through the 1700s when the performance of Africanized Castilian commonly referred to as habla de negros black speech was in voque Focusing on Spanish Golden Age theater and performative poetry from authors such as Calder n de la Barca Lope de Rueda and Rodrigo de Reinosa Jones makes a strong case for revising the belief long held by literary critics and linguists that white appropriations and representations of habla de negros language are racist buffoonery or stereotype Instead Jones shows black characters who laugh sing and shout ultimately combating the violent desire of white supremacy By placing early modern Iberia in conversation with discourses on African diaspora studies Jones showcases how black Africans and their descendants who built communities in early modern Spain were rendered legible in performative literary texts Accessibly written and theoretically sophisticated Jones's groundbreaking study elucidates the ways that habla de negros animated black Africans agency empowered their resistance and highlighted their African cultural retentions This must read book on identity building performance and race will captivate audiences across disciplines Theory for Theatre Studies: Movement Rachel Fensham, 2021-01-28 How do we define movement in performance Who or what is being moved and how And which movements are felt observed or studied in theatre Part of the Theory for Theatre Studies series which introduces core theoretical concepts that underpin the discipline Movement provides the first overview of relevant critical theory for students and researchers in theatre and performance studies Exploring areas such as vitality plasticity gesture effort and rhythm it opens up the study of theatrical production live art and intercultural performance to socio political

conceptions of movement as both practice and concept It covers movement training systems and considers how they have been utilized in key works of the 20th and 21st centuries. The final section traces the convergence of movement in theatre with other media and digital technologies A wide range of in depth case studies helps to equip readers to explore new methodologies and approaches to movement as a performance concept These include analysis of Satoshi Miyagi s production of Sophocles Antigone 2017 Thomas Ostermeier's production of Ibsen's Hedda Gabler 2008 the Berliner Ensemble's Mother Courage 1949 The Constant Prince 1965 performed by Ryzsard Cieslak and the National Theatre's production of War Horse 2007 The final section considers a suite of concepts that shape postdramatic and intermedial theatre from China Germany Bangladesh Australia the United States and United Kingdom The volume is supported by further online resources including video material questions and exercises Critical Race Theory and Bamboozled Alessandra Raengo, 2016-10-20 An introduction to Critical Race Theory through a close analysis of Spike Lee's film Bamboozled Thinking Through Theatre and Performance Maaike Bleeker, Adrian Kear, Joe Kelleher, Heike Roms, 2019-02-07 Thinking Through Theatre and Performance presents a bold and innovative approach to the study of theatre and performance Instead of topics genres histories or theories the book starts with the questions that theatre and performance are uniquely capable of asking How does theatre function as a place for seeing and hearing How do not only bodies and voices but also objects and media perform How do memories emotions and ideas continue to do their work when the performance is over And how can theatre and performance intervene in social political and environmental structures and frameworks Written by leading international scholars each chapter of this volume is built around a key performance example and detailed discussions introduce the methodologies and theories that help us understand how these performances are practices of enquiry into the world Thinking through Theatre and Performance is essential for those involved in making enjoying critiquing and studying theatre and will appeal to anyone who is interested in the questions that theatre and performance ask of themselves and of us

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