

JAINISM

- 'Jain' derives from jina or jaina, meaning 'conqueror'.

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Prominent in 6th century B.C. through Mahavira's teachings.

Rishabhath was the 1st and Mahavira the 24th and last Tirthankara of Jainism.

Ancient religion based on the teachings of 24 Tirthankaras.

Born in 540 B.C in a village called **Kundagram** near Vaishali (Bihar).

His mother Trishala, a **Licchhavi** princess, was sister of Vaishali's king Chetaka.

He was a Kshatriya prince; his father Siddhartha led the Jnatika clan.



At 30, he renounced home to become an ascetic.

Attained **Kaivalya** at 42 on the banks of **Rijupalika** River.

Died at 72 in 468 B.C. at **Pavapuri**, Bihar.

Titles of Vardhamana: Mahavira, Jitendriya, and Nirgrantha.

Jain Philosophy



Three Jewels or Triratna

- Right Faith** (Samyakdarshana)
- Right Knowledge** (Samyakjnana)
- Right Action** (Samyakcharita)

Five Doctrines of Jainism

- Ahimsa (non-violence)
 - Satya (truthfulness)
 - Asteya (not stealing)
 - Aparigraha (non-acquisition)
 - Brahmacharya** (chaste living)
- propounded by Mahavira.

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Anekantavada

Doctrine: Truth and reality are complex with multiple aspects.

Syadvada

Doctrine: Judgments hold true only under specific conditions or contexts.

Sects of Jainism

Digambaras

Believes in complete nudity; males remain unclothed.

Exponent: **Bhadrabahu**

Women cannot be Tirthankaras

Believe that Tirthankaras **did not marry**.

Monasticism rules are more rigid.

Sub-sects: Mula Sangh, Terapanthi, Taranpathi, and Bispanthi

Svetambaras

Monks wear simple white clothing.

Exponent: **Sthulabhadra**

Believe Tirthankaras can be men or women.

Believe that the 23rd & 24th Tirthankara **did marry**.

Monasticism rules are less rigid.

Sub-sects: Sthanakavasi and Murtipujaka

Jaina Councils

Councils	Year	Place	President	Outcome
1 st	300 BCE	Patalliputra (now Patna)	Sthulabhadra	12 Angas compiled to replace lost 14 Purvas
2 nd	512 CE	Vallabhi (Gujarat)	Devarddhi Kshamashramana	Final compilation of 12 Angas and Upangas

A To Z Of Jainism

Lingjun Ying



A To Z Of Jainism:

A To Z Of Jainism Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**A To Z Of Jainism**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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