JAINIS

'Jain' derives from jina or jaina, meaning 'conqueror'.

River.

Prominent in 6th century B.C. through Mahavira's teachings.

Rishabnath was the 1st and Mahavira the 24th and last Tirthankara of Jainism. Jordhamana Mahay Ancient religion based on the teachings of 24 Tirthankaras.

Born in 540 B.C in a village called Kundagram near Vaishali (Bihar).

His mother Trishala, a Lichchhavi princess, was sister of Vaishali's king Chetaka.

He was a Kshatriya prince; his father Siddhartha led the Jnatrika clan.

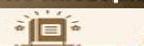
At 30, he renounced home to become an ascetic.

Attained Kaivalya at 42 on the banks of Rijupalika

> Died at 72 in 468 B.C. at Pavapuri, Bihar.

Titles of Vardhamana: Mahavira, Jitendriya, and Nirgrantha.

Jain Philosophy



Five Doctrines of Jainism

- Ahimsa (non-violence)
- Satya (truthfulness) Asteya (not stealing)
- Apariaraha (non-acquisition)
- Brohmacharya (chaste living) propounded by Mahavira.

@ PME IAS

Anekantavada

Doctrine: Truth and reality are complex with multiple aspects.

Syadvada

Doctrine: Judgments hold true only under specific conditions or contexts.

Three Jewels or Triratna

- Right Faith (Samyakdarshana)
- Right Knowledge (Samyakinana)
- Right Action (Samvakcharita)

Sects of Jainism

Digambaras

Believes in complete nudity; males remain unclothed.

Place

(Gujarat)

Exponent: Bhadrabahu

Women cannot be Tirthankaras

Believe that Tirthankaras did not marry.

Monasticism rules are more rigid.

Sub-sects: Mula Sangh, Terapanthi, Taranpathi, and Bispanthi

Year

CE

Svetambaras

Monks wear simple white clothing.

Exponent: Sthulabhadra

Believe Tirthankaras can be men or women.

Believe that the 23rd & 24th Tirthankara did marry.

Monasticism rules are less rigid.

Sub-sects: Sthanakavasi and Murtipujaka

Councils

2nd

300 Pataliputra BCE (now Patna) Vollabhi 512

Devarddhi Kshamashramana

President

Sthulabhadra

12 Angas compiled to replace lost 14 Purvas

Outcome

Final compilation of 12 Angas and Upangas

A To Z Of Jainism

Lingjun Ying



A To Z Of Jainism Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "A To Z Of Jainism," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents A To Z Of Jainism

- 1. Understanding the eBook A To Z Of Jainism
 - The Rise of Digital Reading A To Z Of Jainism
 - Advantages of eBooks Over Traditional Books
- 2. Identifying A To Z Of Jainism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an A To Z Of Jainism
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from A To Z Of Jainism
 - Personalized Recommendations
 - A To Z Of Jainism User Reviews and Ratings
 - A To Z Of Jainism and Bestseller Lists
- 5. Accessing A To Z Of Jainism Free and Paid eBooks

- A To Z Of Jainism Public Domain eBooks
- A To Z Of Jainism eBook Subscription Services
- A To Z Of Jainism Budget-Friendly Options
- 6. Navigating A To Z Of Jainism eBook Formats
 - o ePub, PDF, MOBI, and More
 - ∘ A To Z Of Jainism Compatibility with Devices
 - ∘ A To Z Of Jainism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of A To Z Of Jainism
 - Highlighting and Note-Taking A To Z Of Jainism
 - Interactive Elements A To Z Of Jainism
- 8. Staying Engaged with A To Z Of Jainism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers A To Z Of Jainism
- 9. Balancing eBooks and Physical Books A To Z Of Jainism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection A To Z Of Jainism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine A To Z Of Jainism
 - Setting Reading Goals A To Z Of Jainism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of A To Z Of Jainism
 - Fact-Checking eBook Content of A To Z Of Jainism
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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