

CHAPTER SIX

An Exposition of the Factors that Strengthen Love of God

K NOW THAT THE happiest people are those who are strongest in their love of God. The very significance of the hereafter is to abide eternally with God and enjoy the bliss of encountering Him. For a lover no greater felicity exists than to spend eternity with his Beloved after long yearning for Him, and to be able to gaze upon Him uninterruptedly for ever and ever without distraction or impediment, without either chaperone or rival, as well as without any fear of cessation.^A This bliss is in proportion to the force of the love: when love increases, pleasure increases too. A person may obtain God's love only in this world, and while he is still in it; a believer cannot be separated from the source of love because he is not separated from the source of knowledge.

As for the power of love and its dominion, reaching as far as the utter wantonness known as erotic passion,^B that is something from which the many are sundered. Indeed, it comes to pass through only two things. The first of these is the severance of worldly ties and the expulsion from the heart of love for anything other than God. The heart is like a vessel which cannot accommodate vinegar so long as it has not been emptied of the water in

^A The figures of the chaperone and the rival are commonplace in Arabic love poetry; cf., for example, Ibn Ḥazm, *Tawq al-ḥamāma*, tr. A. J. Arberry, *The Ring of the Dove* (London, 1953).

^B Again, the term used is *ishq* as opposed to *ḥubb* used above.

Al Ghazali On Love Longing Intimacy And Contentment Ghazali Series

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