



Jesse Thomas Moore, Jr.

A Search for Equality:
The National Urban League,
1910–1961



A Search For Equality The National Urban League 1910 1961

SJ Ball



A Search For Equality The National Urban League 1910 1961:

A Search for Equality Jesse Thomas Moore, 1894 A history of the Urban League that places it within the mainstream of African American thought this book shows the League as a major force for civil rights Understanding the roots of the African American search for equality as the author demonstrates is essential both to students of black history and to participants in the ongoing struggle for universal human rights Correcting previous interpretations Professor Moore contends that a number of individuals involved in forming the Urban League rose above the Washington DuBois controversy attending to the needs and aspirations of blacks already acculturated to urban life as well as those who arrived in cities without the skills to prosper in a modern industrial and increasingly complex society The book starts by reviewing the changes psychological educational political social and geographic which American Negroes experienced between 1830 and 1910 in the context of similar if less dramatic changes affecting American whites The record presented here shows that cooperation between the NUL and the NAACP has been the norm despite occasional differences and that the two organizations remain vibrant forces in the search for equality Encyclopedia of African American History, 1896 to the Present Paul Finkelman, 2009 Alphabetically arranged entries from A to C that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century *Pittsburgh and the Urban League Movement* Joe William Trotter Jr., 2020-11-02 During the Great Migration Pittsburgh Pennsylvania became a mecca for African Americans seeking better job opportunities wages and living conditions The city s thriving economy and vibrant social and cultural scenes inspired dreams of prosperity and a new start but this urban haven was not free of discrimination and despair In the face of injustice activists formed the Urban League of Pittsburgh ULP in 1918 to combat prejudice and support the city s growing African American population In this broad ranging history Joe William Trotter Jr uses this noteworthy branch of the National Urban League to provide new insights into an organization that has often faced criticism for its social programs deep class and gender limitations Surveying issues including housing healthcare and occupational mobility Trotter underscores how the ULP often in concert with the Urban League s national headquarters bridged social divisions to improve the lives of black citizens of every class He also sheds new light on the branch s nonviolent direct action campaigns and places these powerful grassroots operations within the context of the modern Black Freedom Movement The impact of the National Urban League is a hotly debated topic in African American social and political history Trotter s study provides valuable new insights that demonstrate how the organization has relieved massive suffering and racial inequality in US cities for more than a century

Afro-American Life, History and Culture, 1985 **Militant Mediator** Dennis C. Dickerson, 2021-12-14 During the turbulent 1960s civil rights leader Whitney M Young Jr devised a new and effective strategy to achieve equality for African Americans Young blended interracial mediation with direct protest demonstrating that these methods pursued together were the best tactics for achieving social economic and political change *Militant Mediator* is a powerful reassessment of this key

and controversial figure in the civil rights movement It is the first biography to explore in depth the influence Young's father a civil rights leader in Kentucky had on his son Dickerson traces Young's swift rise to national prominence as a leader who could bridge the concerns of deprived blacks and powerful whites and mobilize the resources of the white America to battle the poverty and discrimination at the core of racial inequality Alone among his civil rights colleagues Martin Luther King Jr Roy Wilkins James Farmer John Lewis and James Forman Young built support from black and white constituencies As a National Urban League official in the Midwest and as a dean of the School of Social Work at Atlanta University during the 1940s and 1950s Young developed a strategy of mediation and put it to work on a national level upon becoming the executive director of the League in 1961 Though he worked with powerful whites Young also drew support from middle and working class blacks from religious fraternal civil rights and educational organizations As he navigated this middle ground though Young came under fire from both black nationalists and white conservatives

Social Work and Social Order Ruth Crocker, 1992 Progressive era settlements actively sought urban reform but they also functioned as missionaries for the American Way which often called for religious conversion of immigrants and frequently was intolerant of cultural pluralism Ruth Hutchinson Crocker examines the programs personnel and philosophy of seven settlements in Indianapolis and Gary Indiana creating a vivid picture of operations that strove for social order even as they created new social services The author reconnects social work history to labor history and to the history of immigrants blacks and women She shows how the settlements vision of reform for working class women concentrated on restoring home life rather than on women's rights She also argues that while individual settlement leaders such as Jane Addams were racial progressives the settlement movement took shape within a context of deepening racial segregation Settlements Crocker says were part of a wider movement to discipline and modernize a racially and ethnically heterogeneous work force How they translated their goals into programs for immigrants blacks and the native born is woven into a study that will be of interest to students of social history and progressivism as well as social work

Only One Place of Redress David E. Bernstein, 2001-01-18 Focuses on the role facially neutral labor regulations played in institutionalizing discrimination against African Americans in the period between Reconstruction and the civil rights era

Building the Beloved Community Stanley Keith Arnold, 2014-05-28 Inspired by Quakerism Progressivism the Social Gospel movement and the theories of scholars such as W E B Du Bois Charles S Johnson Franz Boas and Ruth Benedict a determined group of Philadelphia activists sought to transform race relations This book concentrates on these organizations Fellowship House the Philadelphia Housing Association and the Fellowship Commission While they initially focused on community level relations these activists became increasingly involved in building coalitions for the passage of civil rights legislation on the local state and national level This historical account examines their efforts in three distinct yet closely related areas education housing and labor Perhaps the most important aspect of this movement was its utilization of education as a weapon in the struggle against racism Martin Luther King credited Fellowship House with

introducing him to the passive resistance principle of satyagraha through a Sunday afternoon forum Philadelphia's activists influenced the southern civil rights movement through ideas and tactics Borrowing from Philadelphia similar organizations would rise in cities from Kansas City to Knoxville Their impact would have long lasting implications the methods they pioneered would help shape contemporary multicultural education programs Building the Beloved Community places this innovative northern civil rights struggle into a broader historical context Through interviews photographs and rarely utilized primary sources the author critically evaluates the contributions and shortcomings of this innovative approach to race relations

Racial Taxation Camille Walsh, 2018-02-02 In the United States it is quite common to lay claim to the benefits of society by appealing to taxpayer citizenship the idea that as taxpayers we deserve access to certain social services like a public education Tracing the genealogy of this concept Camille Walsh shows how tax policy and taxpayer identity were built on the foundations of white supremacy and intertwined with ideas of whiteness From the origins of unequal public school funding after the Civil War through school desegregation cases from *Brown v Board of Education* to *San Antonio v Rodriguez* in the 1970s this study spans over a century of racial injustice dramatic courtroom clashes and white supremacist backlash to collective justice claims Incorporating letters from everyday individuals as well as the private notes of Supreme Court justices as they deliberated Walsh reveals how the idea of a taxpayer identity contributed to the contemporary crises of public education racial disparity and income inequality

Black, White, and Catholic R. Bentley Anderson, 2005 New Orleans Catholics and the early years of desegregation

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