

Einleitung

Im Rahmen der Veranstaltung „Mehrsprachiges Theater im Deutschunterricht“ habe ich mich mit dem Thema: Brechts Theatertheorie beschäftigt. Hierfür stelle ich zunächst die Theatertheorie Brechts an für sich vor, um sie später an Hand Brechts Dreigroschenoper zu analysieren.

Da ein Schwerpunkt in Brechts Theatertheorie die Veränderung dem Menschen ist, konzentriere ich mich insbesondere auf das Vorspiel, den ersten Akt und das dritte Dreigroschenoper-Finale, um den veränderlichen und verändernden Menschen des epischen Theaters an Hand der Dreigroschenoper aufzuzeigen. Da die Musik in dem Theaterstück eine besondere Rolle spielt, beziehe ich ebenfalls die Kompositionen von Kurt Weill in meine Analyse mit ein.

1. Brechts episches Theater

1.1 Gegenüberstellung *dramatisches* und *empirisches Theater*

Vergleich – veränderbare Realität¹

Dramatisches Theater	Episches Theater
Der Mensch wird als bekannt vorausgesetzt	der Mensch ist Gegenstand der Untersuchung
Der unveränderliche Mensch	der veränderliche und verändernde Mensch
natura non facit saltus	natura facit saltus
Die Welt, wie sie ist	die Welt, wie sie wird
Was der Mensch soll	was der Mensch muss
Seine Triebe	seine Beweggründe
Das Denken bestimmt das Sein	das gesellschaftliche Sein bestimmt das Denken

¹ Hocht, S. 69

Brechts Theatertheorie Analyse Dreigroschenoper Friederike

S Ben Porath



Brechts Theatertheorie Analyse Dreigroschenoper Friederike:

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