

Walther Rathenau

**Briefe
Neue Folge**



Briefe Neue Folge Walther Rathenau

WJ Hussar



Briefe Neue Folge Walther Rathenau:

Walther Rathenau and the Weimar Republic David Felix, 2019-12-01 Originally published in 1971 Walther Rathenau and the Weimar Republic examines reparations in Germany following the First World War Financial reparation was the most difficult and dangerous of the conditions imposed upon Germany by the Versailles Treaty The amount of reparations three times the country's annual income was beyond Germany's capacity to pay The United States by insisting on the payment of Allied war debts forced the Allies in turn to insist on reparations Postwar polemics concentrated on German aggression and war crimes but the real issue was the damage done to the world's economic mechanism In the end all nations suffered including the United States

Walther Rathenau Lothar Gall, 2009 Zwischen der Suche nach dem radikal Neuen einer neuen Kunst einer neuen Literatur einer neuen Gesellschaft einer neuen Politik und der Furcht vor dem Verlust aller Traditionen und bekommenen Gewissheiten treibt die Epoche vor dem Ersten Weltkrieg der Urkatastrophe des Jahrhunderts zu Keine andere zeitgenössische Gestalt verkörpert die allgegenwärtigen Widersprüche dieser Zeit so markant wie Walther Rathenau der Krüss und Unternehmer Mäzen und Philosoph Kunstkritiker und Politiker Insider und Außenseiter in einer Person war Wie eine Sonde nimmt Lothar Gall die Figur Rathenaus und führt uns anhand seiner Biographie in die Innenwelt der Zeit um 1900 ihre Spannungen und Konflikte aber auch ihre ungeheure produktive Unruhe Das Resultat ist eine eindrucksvolle Neubewertung des wilhelminischen Fin de siècle und ein nuanciertes Portrait Rathenaus als Phänotyp seiner Epoche Verlagstext *Briefe Walther Rathenau*, 1928 Gift of Rabbi W Gunther Plaut

Walther Rathenau - Leben und Werk - Band 126 in der gelben Reihe bei Jürgen Ruiszkowski Harry Kessler, 2020-09-22 Walther Rathenau 29 September 1867 wurde am 24 Juni 1922 als Außenminister der Weimarer Republik von Rechtsradikalen ermordet Wer Walther Rathenaus Bedeutung ermessen will wird immer genötigt sein seine Persönlichkeit in den Mittelpunkt zu stellen und diese zu allem was er gesagt und getan hat hinzuzugaddieren oder denn auch diese Möglichkeit darf nicht ausgeschlossen sein davon abzuziehen So hat er es selbst gewollt Wissenschaftliche Beweise für seine Konstruktionen hat er immer verschmht ihre Richtigkeit allein auf die Sicherheit seines Auges seiner Phantasie seiner Intuition gestützt Er präferierte sein Weltbild der Menschheit nicht als großer Intellektueller der von Beweis zu Beweis von Statistik zu Statistik von Erfindung zu Erfindung eilt sondern als Künstler der das Ganze mit einem Ruck eben als Ganzes als Abbild einer einmaligen inneren Vision hinausstellt Von innerlich erschauter Form geht bei ihm alles aus in sie führt alles zurück und wächst dort organisch zusammen wie ein Kunstwerk in den Sinnen den Nerven der Phantasie der Persönlichkeit seines Schöpfers Wie ein Künstler gibt Rathenau bewusst subjektive Wahrheit Aber die Bedeutung und Wirkung solcher Wahrheit kann wie er meinte in der Tat tiefer sein als die von sogenannter objektiver Wahrheit künstlerische Wahrheit ist oft künstliche Wahrheit schöpferische Wahrheit Wenn sie noch nicht Wirklichkeit ist kann sie Wirklichkeit werden Es kommt dabei wesentlich mit an auf die Wucht und bezeugungskraft der Persönlichkeit die sich dahinter stellt Was anekdotenhaft bei einem großen Gelehrten Techniker

Industriellen neben seinem Werke steht sein Leben und Charakter ist bei Rathenau daher der Kern und Maßstab seines Wirkens Walther Rathenau Etta Federn-Kohlhaas,1927 **Walther Rathenau and German Society** Peter Jacob Loewenberg,1966 *Briefe einer Frau an Walther Rathenau* Kristina Pfeiffer-Raimund,Walther Rathenau,1918 **Walther Rathenau** Graf Harry Kessler,1928 Walther Rathenau, der Phänotyp der Moderne Walter Delabar,Dieter Heimböckel,2009 **Führer durch die neuere jüdische Literatur** ,1928

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