

# **Bridging Two Peoples Chief Peter E Jones 1843 1909 Indigenous Studies**

**Allan Sherwin** 

## Bridging Two Peoples Chief Peter E Jones 1843 1909 Indigenous Studies:

Bridging Two Peoples Allan Sherwin, 2012-06-01 Bridging Two Peoples tells the story of Dr Peter E Jones who in 1866 became one of the first status Indians to obtain a medical doctor degree from a Canadian university He returned to his southern Ontario reserve and was elected chief and band doctor As secretary to the Grand Indian Council of Ontario he became a bridge between peoples conveying the chiefs concerns to his political mentor Prime Minister Sir John A Macdonald most importantly during consultations on the Indian Act The third son of a Mississauga Ojibwe missionary and his English wife Peter E Jones overcame paralytic polio to lead his people forward He supported the granting of voting rights to Indians and edited Canada's first Native newspaper to encourage them to vote Appointed a Federal Indian Agent a post usually reserved for non Natives Jones promoted education and introduced modern public health measures on his reserve But there was little he could do to stem the ravages of tuberculosis that cemetery records show claimed upwards of 40 per cent of the band The Jones family included Native and non Native members who treated each other equally Jones s Mississauga grandmother is now honoured for helping survey the province of Ontario His mother published books and his wife was an early feminist The appendix describes how Aboriginal grandmothers used herbal medicines and crafted surgical appliances Literary Land Claims Margery Fee, 2015-07-10 Literature not only represents Canada as our home and native land but has been used as evidence of the civilization needed to claim and rule that land Indigenous people have long been represented as roaming savages without land title and without literature Literary Land Claims From Pontiac s War to Attawapiskat analyzes works produced between 1832 and the late 1970s by writers who resisted these dominant notions Margery Fee examines John Richardson's novels about Pontiac's War and the War of 1812 that document the breaking of British promises to Indigenous nations She provides a close reading of Louis Riel's addresses to the court at the end of his trial in 1885 showing that his vision for sharing the land derives from the Indigenous value of respect Fee argues that both Grey Owl and E Pauline Johnson's visions are obscured by challenges to their authenticity Finally she shows how storyteller Harry Robinson uses a contemporary Okanagan framework to explain how white refusal to share the land meant that Coyote himself had to make a deal with the King of England Fee concludes that despite support in social media for Theresa Spence s hunger strike Idle No More and the Indian Residential School Truth and Reconciliation Commission the story about savage Indians and civilized Canadians and the latter group s superior claim to develop the lands and resources of Canada still circulates widely If the land is to be respected and shared as it should be literary studies needs a new critical narrative one that engages with the ideas of Indigenous writers and intellectuals *I Am a Damn Savage; What Have You Done to My* Country? / Eukuan nin matshi-manitu innushkueu; Tanite nene etutamin nitassi? An Antane Kapesh, 2020-09-09 Quebec author An Antane Kapesh's two books Je suis une maudite sauvagesse 1976 and Qu as tu fait de mon pays 1979 are among the foregrounding works by Indigenous women in Canada This English translation of these works each page presented facing

the revised Innu text makes them available for the first time to a broader readership In I Am a Damn Savage Antane Kapesh wrote to preserve and share her culture experience and knowledge all of which she felt were disappearing at an alarming rate because many Elders like herself were aged or dying She wanted to publicly denounce the conditions in which she and the Innu were made to live and to address the changes she was witnessing due to land dispossession and loss of hunting territory police brutality and the effects of the residential school system What Have You Done to My Country is a fictional account by a young boy of the arrival of les Polichinelles referring to White settlers and their subsequent assault on the land and on native language and culture Through these stories Antane Kapesh asserts that settler society will eventually have to take responsibility and recognize its faults and accept that the Innu as well as all the other nations are not going anywhere that they are not a problem settlers can make disappear The Eighteenth-Century Wyandot John L. Steckley, 2014-03-25 The Wyandot were born of two Wendat peoples encountered by the French in the first half of the seventeenth century the otherwise named Petun and Huron and their history is fragmented by their dispersal between Quebec Michigan Kansas and Oklahoma This book weaves these fragmented histories together with a focus on the mid eighteenth century Author John Steckley claims that the key to consolidating the stories of the scattered Wyandot lies in their clan structure Beginning with the half century of their initial diaspora as interpreted through the political strategies of five clan leaders and continuing through the eighteenth century and their shared residency with Jesuit missionaries notably the distinct relationships different clans established with them Steckley reveals the resilience of the Wyandot clan structure He draws upon rich but previously ignored sources including baptismal marriage and mortuary records and a detailed house to house census compiled in 1747 featuring a list of male and female elders to illustrate the social structure of the people including a study of both male and female leadership patterns A recording of the 1747 census as well as translated copies of letters sent between the Wyandot The Nature of Empires and the Empires of Nature Karl S. Hele, 2013-09-28 and the French is included in an appendix Drawing on themes from John MacKenzie's Empires of Nature and the Nature of Empires 1997 this book explores from Indigenous or Indigenous influenced perspectives the power of nature and the attempts by empires United States Canada and Britain to control it It also examines contemporary threats to First Nations communities from ongoing political environmental and social issues and the efforts to confront and eliminate these threats to peoples and the environment It becomes apparent that empire despite its manifestations of power cannot control or discipline humans and nature Essays suggest new ways of looking at the Great Lakes watershed and the peoples and empires contained within it Indiaenous Poetics in Canada Neal McLeod, 2014-05-16 Indigenous Poetics in Canada broadens the way in which Indigenous poetry is examined studied and discussed in Canada Breaking from the parameters of traditional English literature studies this volume embraces a wider sense of poetics including Indigenous oralities languages and understandings of place Featuring work by academics and poets the book examines four elements of Indigenous poetics First it explores the poetics of memory collective

memory the persistence of Indigenous poetic consciousness and the relationships that enable the Indigenous storytelling process The book then explores the poetics of performance Indigenous poetics exist both in written form and in relation to an audience Third in an examination of the poetics of place and space the book considers contemporary Indigenous poetry and classical Indigenous narratives Finally in a section on the poetics of medicine contributors articulate the healing and restorative power of Indigenous poetry and narratives The World, the Text, and the Indian Scott Richard Lyons, 2017-03-27 Since the rise of the Native American Renaissance in literature and culture during the American civil rights period a rich critical discourse has been developed to provide a range of interpretive frameworks for the study recovery and teaching of Native American literary and cultural production For the past few decades the dominant framework has been nationalism a critical perspective placing emphasis on specific tribal nations and nationalist concepts While this nationalist intervention has produced important insights and questions regarding Native American literature culture and politics it has not always attended to the important fact that Native texts and writers have also always been globalized The World the Text and the Indian breaks from this framework by examining Native American literature not for its tribal national significance but rather its connections to global transnational and cosmopolitan forces Essays by leading scholars in the field assume that Native American literary and cultural production is global in character even claims to sovereignty and self determination are made in global contexts and influenced by global forces Spanning from the nineteenth century to the present day these analyses of theories texts and methods from trans indigenous to cosmopolitan George Copway to Sherman Alexie and indigenous feminism to book history interrogate the dialects of global indigeneity and settler colonialism in literary and visual culture **From Treaties to Reserves** D.J. Hall, 2015-11-01 How divergent understandings of treaties contributed to a heritage of distrust **Skyscrapers Hide the Heavens** J. R. Miller, 2018-01-01 Author J R Miller charts the deterioration of the relationship from the initial mutually beneficial contact in the fur trade to the current impasse in which Indigenous peoples are resisting displacement and marginalization Mixed Blessings Tolly Bradford, Chelsea Horton, 2016-04-01 Mixed Blessings transforms our understanding of the relationship between Indigenous people and Christianity in what is now Canada While acknowledging the harm of colonialism including the trauma inflicted by church run residential schools this book challenges the portrayal of Indigenous people as passive victims of malevolent missionaries who experienced a uniformly dark history Instead it illuminates the diverse and multifaceted ways that Indigenous communities and individuals across Canada have interacted and continue to interact meaningfully with Christianity from the early 1600s to the present Ranging widely across time and place these insightful case studies explore how and why some Indigenous people including Louis Riel and Edward Ahenakew historically aligned themselves with Christianity while others did not It also plumbs the processes and politics involved in combining spiritual traditions and reflects on the role of Christianity in Indigenous communities today

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sample letter to confirm the partial payment of an order - Mar 22 2022

web there is a partial payment of 600 in the form of a check to abc corporation enclosed along with this envelope the payment is an upfront for the order of june 16 we were informed that the order should be delivered within a month good faith partial payment to creditor template - Oct 29 2022

web sample of our good faith partial payment to creditor template object please receive our partial payment dear contact name this is to inform you that i am in receipt of your letter of date and i acknowledge that my account is in the arrears in the amount of amount

# request letter to bank for partial payment of loan letter to - Sep 08 2023

web jan 29 2021 this loan was taken on date and it was supposed to be repaid till date but due to reason availability of funds personal choice i want to make a partial payment of the loan the amount will be amount of partial payment

# how to request a partial payment installment agreement with - Dec 31 2022

web apr 2 2022 write a letter to the irs stating your request for a partial payment installment agreement and submit your written request along with forms 9465 and 433 a send it to the irs revenue officer handling your case to the automated collection system unit or to your nearest irs service center