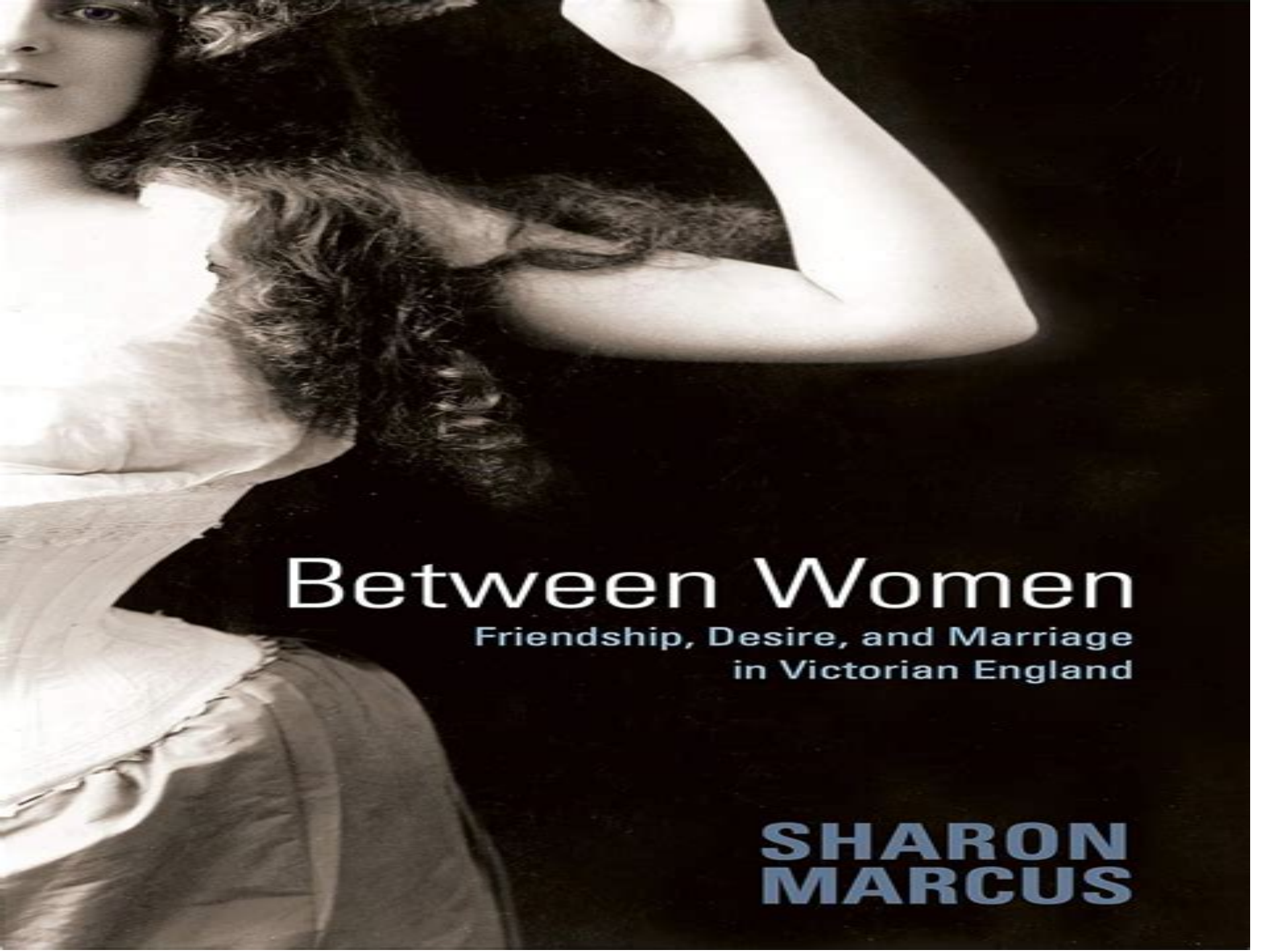




Between Women

Friendship, Desire, and Marriage
in Victorian England

**SHARON
MARCUS**

Between Women Friendship Desire And Marriage In Victorian England

Soile Ylivuori



Between Women Friendship Desire And Marriage In Victorian England:

Between Women Sharon Marcus, 2009-07-10 Women in Victorian England wore jewelry made from each other's hair and wrote poems celebrating decades of friendship. They pored over magazines that described the dangerous pleasures of corporal punishment. A few had sexual relationships with each other, exchanged rings and vows, willed each other property and lived together in long-term partnerships described as marriages. But as Sharon Marcus shows, these women were not seen as gender outlaws. Their desires were fanned by consumer culture, and their friendships and unions were accepted and even encouraged by family, society and church. Far from being sexless angels defined only by male desires, Victorian women openly enjoyed looking at and even dominating other women. Their friendships helped realize the ideal of companionate love between men and women celebrated by novels, and their unions influenced politicians and social thinkers to reform marriage law. Through a close examination of literature, memoirs, letters, domestic magazines and political debates, Marcus reveals how relationships between women were a crucial component of femininity. Deeply researched, powerfully argued and filled with original readings of familiar and surprising sources, *Between Women* overturns everything we thought we knew about Victorian women and the history of marriage and family life. It offers a new paradigm for theorizing gender and sexuality not just in the Victorian period but in our own.

Dress Culture in Late Victorian Women's Fiction Christine Bayles Kortsch, 2016-05-13 In her immensely readable and richly documented book, Christine Bayles Kortsch asks us to shift our understanding of late Victorian literary culture by examining its inextricable relationship with the material culture of dress and sewing. Even as the Education Acts of 1870, 1880 and 1891 extended the privilege of print literacy to greater numbers of the populace, stitching samplers continued to be a way of acculturating girls in both print literacy and what Kortsch terms dress culture. Kortsch explores nineteenth-century women's education, sewing and needlework, mainstream fashion, alternative dress movements, working-class labor in the textile industry and forms of social activism, showing how dual literacy in dress and print cultures linked women writers with their readers. Focusing on Victorian novels written between 1870 and 1900, Kortsch examines fiction by writers such as Olive Schreiner, Ella Hepworth Dixon, Margaret Oliphant, Sarah Grand and Gertrude Dix with attention to influential predecessors like Elizabeth Gaskell, Charlotte Brontë and George Eliot. Periodicals with their juxtaposition of journalism, fiction and articles on dress and sewing are particularly fertile sites for exploring the close linkages between print and dress cultures. Informed by her examinations of costume collections in British and American museums, Kortsch's book broadens our view of New Woman fiction and its relationship both to dress culture and to contemporary women's fiction.

Women and Politeness in Eighteenth-Century England Soile Ylivuori, 2018-10-29 This first in-depth study of women's politeness examines the complex relationship individuals had with the discursive ideals of polite femininity. Contextualising women's autobiographical writings, journals and letters with a wide range of eighteenth-century printed didactic material, it analyses the tensions between politeness discourse which aimed to regulate acceptable

feminine identities and women's possibilities to resist this disciplinary regime Ylivuori focuses on the central role the female body played as both the means through which individuals actively fashioned themselves as polite and feminine and the supposedly truthful expression of their inner status of polite femininity **Disturbing Practices** Laura Doan, 2024-05-31

For decades the history of sexuality has been a multidisciplinary project serving competing agendas Lesbian gay and queer scholars have produced powerful narratives by tracing the homosexual or queer subject as continuous or discontinuous Yet organizing historical work around categories of identity as normal or abnormal often obscures how sexual matters were known or talked about in the past Set against the backdrop of women's work experiences friendships and communities during World War I *Disturbing Practices* draws on a substantial body of new archival material to expose the roadblocks still present in current practices and imagine new alternatives In this landmark book Laura Doan clarifies the ethical value and political purpose of identity history and indeed its very capacity to give rise to innovative practices borne of sustained exchange between queer studies and critical history *Disturbing Practices* insists on taking seriously the imperative to step outside the logic of identity to address questions as yet unasked about the modern sexual past Felsensprengerin, Brückenbauerin, Wegbereiterin

Cornelia Bartsch, Rebecca Grotjahn, Melanie Unseld, 2010 Die englische Komponistin Ethel Smyth 1858 1944 z hlt zu den interessantesten Persönlichkeiten ihrer Epoche In einer Zeit in der Frauen kreative Schaffenskraft oft abgesprochen wurde beschritt sie unbeirrt ihren Weg als professionelle Komponistin und schrieb eine Reihe von Opern sowie Orchesterwerke Kammermusik und Lieder die zu ihren Lebzeiten mit Erfolg aufgeführt wurden Der Band dokumentiert die Beiträge zu zwei wissenschaftlichen Symposien die anlässlich von Ethel Smyths 150 Geburtstag im Jahre 2008 in Detmold und Oxford stattfanden The English composer Ethel Smyth 1858 1944 stands out as one of the most intriguing artistic figures of her day Despite living at a time when women were often held to be utterly lacking in creative powers she made her way unswervingly as a professional composer writing several operas orchestral works chamber music and songs works that were performed with success during her lifetime This volume brings together papers delivered at two conferences held in Detmold and Oxford in 2008 on the occasion of the 150th anniversary of Ethel Smyth's birth

Celibacies Benjamin Kahan, 2013-11-25 Arguing that celibacy is a distinct sexuality with its own practices and pleasures Benjamin Kahan shows it to be much more than the renunciation of sex or a cover for homosexuality Odd women? Emma Liggins, 2016-05-16 This genealogy of the odd woman compares representations of spinsters lesbians and widows in British women's fiction and auto biography from the 1850s to the 1930s Women outside heterosexual marriage in this period were seen as abnormal superfluous incomplete and threatening yet were also hailed as women of the future Before 1850 odd women were marginalised minor characters in British women's fiction yet by the 1930s spinsters lesbians and widows had become heroines This book examines how women writers including Charlotte Brontë Elisabeth Gaskell Ella Hepworth Dixon May Sinclair E H Young Radclyffe Hall Winifred Holtby and Virginia Woolf challenged dominant perceptions of singleness

and lesbianism in their novels stories and autobiographies Drawing on advice literature medical texts and feminist polemic it demonstrates how these narratives responded to contemporary political controversies around the vote women s work sexual inversion and birth control as well as examining the impact of the First World War The Single Woman, Modernity, and Literary Culture Emma Sterry,2017-06-22 This book situates the single woman within the evolving landscape of modernity examining how she negotiated rural and urban worlds explored domestic and bohemian roles and traversed public and private spheres In the modern era the single woman was both celebrated and derided for refusing to conform to societal expectations regarding femininity and sexuality The different versions of single women presented in cultural narratives of this period including the old maid odd woman New Woman spinster and flapper were all sexually suspicious The single woman however was really an amorphous figure who defied straightforward categorization Emma Sterry explores depictions of such single women in transatlantic women s fiction of the 1920s to 1940s Including a diverse selection of renowned and forgotten writers such as Djuna Barnes Rosamond Lehmann Ngaio Marsh and Eliot Bliss this book argues that the single woman embodies the tensions between tradition and progress in both middlebrow and modernist literary culture *The Evolution of Human Pair-Bonding, Friendship, and Sexual Attraction* Michael R. Kauth,2020-11-29 The Evolution of Human Pair Bonding Friendship and Sexual Attraction presents an evolutionary history of romantic love male female pair bonding same sex friendship and sexual attraction drawing on sexuality research gay and lesbian studies history literature anthropology and evolutionary science Employing evolutionary theory as a framework close same sex friendship is examined as an adaptive trait that has harnessed love affection and sexual pleasure to navigate same sex environments for both men and women ultimately benefiting their reproductive success and promoting the inheritance of traits for friendship Chapters consider the desire to form close same sex friendships and ask if this is embedded in our biology concluding that most humans have the capacity to form loving meaningful and sexual relationships with men and women This book takes on a unique interdisciplinary approach and is essential reading for those studying and working in sexuality research anthropology sociology evolutionary psychology and gay and lesbian studies It will also be of interest to marriage and family therapists as well as sex therapists **Jameson, Cowden Clarke, Kemble, Cushman** Gail Marshall,2014-07-28 Great Shakespeareans offers a systematic account of those figures who have had the greatest influence on the interpretation understanding and cultural reception of Shakespeare both nationally and internationally In this volume leading scholars assess the contribution of Anna Jameson Mary Cowden Clarke Frances Anne Kemble and Charlotte Cushman to the afterlife and reception of Shakespeare and his plays Each substantial contribution assesses the double impact of Shakespeare on the figure covered and of the figure on the understanding interpretation and appreciation of Shakespeare provide a sketch of their subject s intellectual and professional biography and an account of the wider cultural context including comparison with other figures or works within the same field

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