

Maris Boyd Gillette

Between Mecca



*Modernization
and
Consumption
Among
Urban
Chinese
Muslims*

and Beijing

Between Mecca And Beijing Modernization And Consumption Among Urban C

Emilie Sanchez



Between Mecca And Beijing Modernization And Consumption Among Urban C:

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Between Mecca and Beijing Maris Boyd Gillette, 2000 Between Mecca and Beijing examines how a community of urban Chinese Muslims uses consumption to position its members more favorably within the Chinese government's official paradigm for development Residents of the old Muslim district in the ancient Chinese capital of Xi'an belong to an official minority the Hui nationality that has been classified by the state as backward in comparison to China's majority Han population Though these Hui urbanites like the vast majority of Chinese citizens accept the assumptions about social evolution upon which such labels are based they actively reject the official characterization of themselves as less civilized and modern than the Han majority By selectively consuming goods and adopting fashions they regard as modern and non-Chinese which include commodities and styles from both the West and the Muslim world these Chinese Muslims seek to demonstrate that they are capable of modernizing without the guidance or assistance of the state In so doing they challenge one of the fundamental roles the Chinese Communist government has claimed for itself that of guide and purveyor of modernity Through a detailed study of the daily life eating habits dress styles housing marriage and death rituals religious practices education family organization of the Hui inhabitants of Xi'an the author explores the effects of a state-sponsored ideology of progress on an urban Chinese Muslim neighborhood

Chinese Muslims and the Global Ummah Alexander Stewart, 2016-07-01 The global spread of Islamic movements and the ascendancy of a Chinese state that limits religious freedom have aroused anxieties about integrating Islam and protecting religious freedom around the world Focusing on violent movements like the so-called Islamic State and Uyghur separatists in China's Xinjiang Province threatens to drown out the alternatives presented by apolitical and inwardly focused manifestations of transnational Islamic revival popular among groups like the Hui China's largest Muslim minority This book explores how Muslim revivalists in China's Qinghai Province employ individual agency to reconcile transnational notions of religious orthodoxy with the materialist rationalism of atheist China Based on a year immersed in one of China's most concentrated and conservative urban Muslim communities in Xining the book puts individuals' struggles to navigate theological controversies in the contexts of global Islamic revival and Chinese modernization By doing so it reveals how attempts to revive the original essence of Islam can empower individuals to form peaceful and productive articulations with secular societies and further suggests means of combatting radicalization and encouraging interfaith dialogue As the first major research monograph on Islamic revival in modern China this book will be of interest to students and scholars of Anthropology Islamic Studies and Chinese Studies

The New Cambridge History of Islam: Volume 3, The Eastern Islamic World, Eleventh to Eighteenth Centuries David O. Morgan, Anthony Reid, 2010-11-04 This volume traces the

second great expansion of the Islamic world eastwards from the eleventh century to the eighteenth As the faith crossed cultural boundaries the trader and the mystic became as important as the soldier and the administrator Distinctive Islamic idioms began to emerge from other great linguistic traditions apart from Arabic especially in Turkish Persian Urdu Swahili Malay and Chinese The Islamic world transformed and absorbed new influences As the essays in this collection demonstrate three major features distinguish the time and place from both earlier and modern experiences of Islam Firstly the steppe tribal peoples of central Asia had a decisive impact on the Islamic lands Secondly Islam expanded along the trade routes of the Indian Ocean and the South China Sea Thirdly Islam interacted with Asian spirituality including Hinduism Sikhism Buddhism Taoism and Shamanism It was during this period that Islam became a truly world religion

Advertising and Consumer Culture in China Hongmei Li, 2016-09-06 This book provides a comprehensive analysis of Chinese advertising as an industry a discourse and profession in China's search for modernity and cultural globalization It compares and contrasts the advertising practices of Chinese advertising agencies and foreign advertising agencies and Chinese brands and foreign brands with a particular focus on the newest digital advertising practices in the post WTO era Based on extensive interviews participant observation and a critical analysis of secondary data Li offers an engaging analysis of the transformation of Chinese advertising in the past three decades in Post Mao China Drawing upon theories of political economy media and cultural studies her analysis offers most significant insights in advertising and consumer culture as well as the economic social political and cultural transformations in China The book is essential for students and scholars of communication media cultural studies and international business and all those interested in cultural globalization and China

Between Sacred and Secular Knowledge Yanbi Hong, 2021-11-10 This book examines how different social forces including state ideology and policies religious culture and ethnic identities and economic market forces affect Muslim parents' perceptions and attitudes toward public and religious education Combining ethnographic fieldwork and a cognitive rationality framework this book investigates ethnic minorities' educational attainment and its shaping mechanisms Instead of attributing the undereducation of ethnic minorities solely to structural factors such as economic constraints cultural conflicts and state policies this study focuses on the critical role of perceptions and expectations through which many structural factors function The fieldwork in a predominantly Muslim village in northwest China reveals that public education and religious education are complementary in the daily pursuit of well-being And the study further argues that the practical oriented logic of rural Muslims sheds light on the research of inequality in educational attainment The book will be of interest to scholars and postgraduate students studying ethnic minority education in China Those who are researching on Islam and Muslims' identity especially in a multiethnic society may also find this research insightful and helpful

Sustainable Tourism and Indigenous Peoples Anna Carr, Lisa Ruhanen, Michelle Whitford, Bernard Lane, 2019-05-17 This book provides a comprehensive detailed and insight-rich review of both the positive capacity building cultural conservation and economic opportunities and negative

commodification cultural change and possible loss of ownership and control aspects of tourism development in indigenous communities The relationship between tourism and indigenous people provides the ultimate test of sustainable tourism as a concept for tourism management and cultural conservation The chapters range geographically from Central and North America through Africa and Asia to Australia Issues covered include governance and engagement research minority language issues visitor codes of conduct trail development Indigenous product design Indigenous urban festivals Indigenous values and capitalism gentrification heritage interpretation marketing demand world views and representation This book was originally published as a special issue of the Journal of Sustainable Tourism

Rooted in Hope: China - Religion - Christianity Vol 2 Barbara Hoster,Dirk Kuhlmann,Zbigniew Wesolowski,2017-03-27 This Festschrift is dedicated to the former Director and Editor in chief of the Monumenta Serica Institute in Sankt Augustin Germany Roman Malek S V D in recognition of his scholarly commitment to China The two volume work contains 40 articles by his academic colleagues companions in faith confreres as well as by the staff of the Monumenta Serica Institute and the China Zentrum e V China Center The contributions in English German and Chinese pay homage to the jubilarian s diverse research interests covering the fields of Chinese Intellectual History History of Christianity in China Christianity in China Today Other Religions in China Chinese Language and Literature as well as the Encounter of Cultures

Buddhism after Mao Ji Zhe,Gareth Fisher,André Laliberté,2020-02-29 With well over 100 million adherents Buddhism emerged from near annihilation during the Cultural Revolution to become the largest religion in China today Despite this Buddhism s rise has received relatively little scholarly attention The present volume with contributions by leading scholars in sociology anthropology political science and religious studies explores the evolution of Chinese Buddhism in the post Mao period with a depth not seen before in a single study Chapters critically analyze the effects of state policies on the evolution of Buddhist institutions the challenge of rebuilding temples under the watchful eye of the state efforts to rebuild monastic lineages and schools left broken in the aftermath of Mao s rule and the development of new lay Buddhist spaces both at temple sites and online Through its multidisciplinary perspectives the book provides both an extensive overview of the social and political conditions under which Buddhism has grown as well as discussions of the individual projects of both monastic and lay entrepreneurs who dynamically and creatively carve out spaces for Buddhist growth in contemporary Chinese society As a wide ranging study that illuminates many facets of China s Buddhist revival Buddhism after Mao will be required reading for scholars of Chinese Buddhism and of Buddhism and modernity more broadly Its detailed case studies examining the intersections among religion state and contemporary Chinese society will be welcomed by sociologists and anthropologists of China political scientists focusing on the role of religion in state formation in Asian societies and all those interested in the relationship between religion and social change

Chinese Islam Nasr M. Arif,Shaojin Chai,2024-06-28 This book explores the fascinating and complex histories of Islam and China Meticulously researched and captivating it provides a comprehensive history of the encounters

and relationship between these two great civilizations as well as the unique development and indigenization of Islam within China. The work looks at the early interactions between Arab Muslim traders and the Tang dynasty in the seventh century, shedding light on the establishment of the first Muslim communities in China. The narrative then progresses through subsequent dynasties, examining the ebbs and flows of Muslim influence, integration, and indigenization. It looks at the emergence of the Hui and other Muslim ethnic groups who play a central role in the story of Chinese Islam. By delving into their customs, beliefs, and distinctive practices, the authors unveil the intricate process of indigenization where Islam becomes deeply rooted in Chinese culture and society. One of the unique features of this collection is the nuanced analysis of the impact of major political events as well as gradual social changes on the process of adoption and transmission of Islam in China. The authors also highlight the role of economic activities, Chinese Islamic scholars, and key architectural landmarks in this multifaceted history. Part of the Global Islamic Cultures series that looks at integrated and indigenized Islam, this book will be of interest to students and researchers of religion, Islamic studies, religious history, political Islam, cultural studies, Islamic law, and Asian studies. It will also be useful to readers who are interested in world religions, theology, and cultures.

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kinetic and mechanistic studies of the deuterium exchange in - Jan 25 2023

web in the first semester lab course you may have determined the temperature dependence of the keto enol equilibrium constants of acetylacetone 2 4 pentanedione and ethyl acetoacetate ethyl 3 oxobutanoate in chloroform d1 cdcl3 and methanol d4 cd3od using 1h nmr 1 4 see figure 1

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web nov 19 2015 we aim to clarify the effects of size confinement solvent and deuterium substitution on keto enol tautomerization of acetylacetone acac in solutions confined in 10 100 nm spaces i e extended nanospaces using 1 h nmr spectroscopy the keto enol equilibrium constants of acac k_{eq} keto enol in various solvents confined

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web the keto enol equilibrium constants of acac k_{eq} keto enol in various solvents confined in extended nanospaces of 200 3000 nm were examined using the area ratios of ch 3 peaks in keto to enol forms

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web the enol keto equilibrium constant k_{eq} enol keto and enol are functions of temperature their values can be determined by integrating the enol and keto signal areas table 1 summarizes the equilibrium constant and percent enol concentration values calculated for the different combinations of enol to keto ratio note that

experiment 4 equilibrium thermodynamics of a keto enol - May 29 2023

web the relative amounts of products and reactants at equilibrium is characterized by the equilibrium constant for this reaction K_{eq} is defined as $\frac{[enol]_{eq}}{[keto]_{eq}}$ where the subscript eq indicates that all concentrations are measured at equilibrium

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web because the system exists essentially completely as the thiol isomer a carbon acid acidity constant for ionization starting with the thio keto form as the initial state K_j could not be measured and a keto enol equilibrium constant K_{te} could not be determined

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nmr determination of keto enol equilibrium constants introduction in this experiment you will use 1H nmr to determine the keto enol equilibrium composition of two diketones

18 2 keto enol equilibria chemistry libretexts - Mar 27 2023

web keto enol tautomerism because of the acidity of α hydrogens carbonyls undergo keto enol tautomerism tautomers are rapidly interconverted constitutional isomers usually distinguished by a different bonding location for a labile hydrogen atom and a differently located double bond

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web jan 27 2016 several factors affect the position of keto enol equilibrium defined here as $K_{enol} = \frac{[enol]}{[keto]}$ including structure steric bulk conjugation electron withdrawing donating groups resonance temperature and solvent a judiciously selected set of compounds that have a common 1 3 dicarbonyl moiety with progressively

nmr laboratory report sofiko maglakelidze nmr determination of keto - Oct 22 2022

web experimental methods detailed experimental procedure used for this experiment is given in the chem 417 laboratory manual the experiment 1 nmr determination of keto enol equilibrium constant each student prepared 4 tubes with sample solutions and two nmr tubes with solvent only one with deuterated chloroform and one with the methanol

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web abstract the keto enol equilibrium constants of acetylacetone ethyl acetoacetate and ethyl benzoylacetate in water at 25 $^{\circ}C$ are determined by studying the influence of surfactants on their uv vis spectra following the method applied to benzoylacetone published recently

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web nov 1 2007 the use of proton nmr to determine the equilibrium position of tautomeric 1 3 dicarbonyl compounds in various solvents has been a classic physical chemistry experiment we are presenting an expansion of the excellent

description of this experiment by garland shoemaker and nibler

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web using nmr spectroscopy the equilibrium values for different ketones which undergo tautomerization were found by determining relative peak values for each species the value for acetylacetone was found to be $K_c = 6.622$ and for ethyl acetoacetate was $K_c = 7.510$

solved nmr determination of keto enol equilibrium constants - Jul 19 2022

web nmr determination of keto enol equilibrium constants the nmr spectrum below is for a acetylacetone with $CDCl_3$ as solvent the photos depict the complete nmr spectrum as well more zoomed in areas of each peak demonstrate how to calculate the equilibrium constant for keto to enol conversion K_c