

Paul Ricoeur

Being, Essence and Substance in Plato and Aristotle



Being Essence And Substance In Plato And Aristotle

Mette Lebech



Being Essence And Substance In Plato And Aristotle:

Being, Essence and Substance in Plato and Aristotle Paul Ricoeur, 2013-09-03 Paul Ricoeur 1913 2005 was one of the outstanding French philosophers of the 20th century and his work is widely read in the English speaking world This unique volume comprises the lectures that Ricoeur gave on Plato and Aristotle at the University of Strasbourg in 1953 54 The aim of these lectures is to analyse the metaphysics of Plato and Aristotle and to discern in their work the ontological foundations of Western philosophy The relation between Plato and Aristotle is commonly portrayed as a contrast between a philosophy of essence and a philosophy of substance but Ricoeur shows that this opposition is too simple Aristotelian ontology is not a simple antithesis to Platonism the radical ontology of Aristotle stands in a far more subtle relation of continuity and opposition to that of Plato and it is this relation we have to reconstruct and understand Ricoeur s lectures offer a brilliant analysis of the great works of Plato and Aristotle which has withstood the test of time They also provide a unique insight into the development of Ricoeur s thinking in the early 1950s revealing that even at this early stage of his work Ricoeur was focused sharply on issues of language and the text Theological Models of the Doctrine of the Trinity

James Henry Owino Kombo, 2016-08-30 The doctrine of the Trinity is the foundational doctrine for all Christian theology doxology and practice In this publication James Kombo brings a unique and valuable contribution to understanding the Trinity and how God can be understood within the context of any culture and language Kombo first recognizes and brings into focus God s self presentation in Scripture as the triune God Moving from the early church through various church traditions over the centuries he interacts with how each tradition viewed God and their interpretation of the Trinity Closing with a distinctly African view of God from the Luo language tradition used mostly in Kenya and Tanzania Kombo emphasises the benefits of considering alternative models of interpretation from various regions of the world Kombo s work applying his research across cultures makes this an excellent resource in any context of ministry and the academy **Substance in**

Aristotle's Metaphysics Zeta Norman O. Dahl, 2019-08-28 This book argues that according to Metaphysics Zeta substantial forms constitute substantial being in the sensible world and individual composites make up the basic constituents that possess this kind of being The study explains why Aristotle provides a reexamination of substance after the Categories Physics and De Anima and highlights the contribution Z is meant to make to the science of being Norman O Dahl argues that Z 1 11 leaves both substantial forms and individual composites as candidates for basic constituents with Z 12 being something that can be set aside He explains that although the main focus of Z 13 16 is to argue against a Platonic view that takes universals to be basic constituents some of its arguments commit Aristotle to individual composites as basic constituents with Z 17 s taking substantial form to constitute substantial being is compatible with that commitment

Classical Philosophy: Aristotle: metaphysics, epistemology, natural philosophy Terence Irwin, 1995 *Studies on Plato, Aristotle and Proclus* John J. Cleary, 2013-01-29 John J Cleary 1949 2009 was an internationally recognised authority in

many aspects of ancient philosophy As well as penetrating and original studies of Plato Aristotle and Proclus he was particularly interested in the philosophy of mathematics and ancient theories of education The essays included in this collection display Cleary s range of expertise and originality of approach Cleary was especially attentive to the problems involved in the interpretation of a philosophical text in his reading of Plato he recognised the special status of dialogue as a privileged mode of philosophical writing His underlying concern was the open ended character of philosophy itself to be pursued with intellectual rigour and respect both for the question and one s interlocutor These collected essays are representative of John Cleary s philosophical life s work *How Aristotle gets by in Metaphysics Zeta* Frank A.

Lewis,2013-06-27 Frank A Lewis presents a closely argued exposition of Metaphysics Zeta one of Aristotle s most dense and controversial texts It is commonly understood to contain Aristotle s deepest thoughts on the definition of substance and surrounding metaphysical issues But people have increasingly come to recognize how little Aristotle says in Zeta about his own theory of Aristotelian form and matter Instead he spends the bulk of the book examining received opinions often as filtered through his own Organon but including above all the views of Plato who is at times friend and at times foe For much of the time we are left to reconstruct Aristotle s finished views subject to the constraint that they survive the critique he directs in Zeta at the philosophical tradition In this book Lewis argues that in giving his actual conclusion to Zeta in its final chapter 17 Aristotle drops his earlier largely critical engagement with received views and turns approvingly to his own Posterior Analytics The result is a causal view of primary substance representing the property of being a primary substance or the substance of a thing as in modern dress the second order functional property of Aristotelian forms that they be the cause of being for different compound material substances The property of being the cause of being for a thing is a role property and it is realized in different forms and the sets of causal powers associated with them matching the variety of things that have a form as their substance Meanwhile the failure of previous attempts at definition in earlier chapters leaves Aristotle s own definition standing as the best explanation for the views proprietary to the theory of form and matter The point that Aristotelian forms are the primary substances is not the main conclusion to Zeta but rather a result his definition must give if the definition is to be acceptable On the Problem of Human Dignity Mette Lebech,2009 The

Encyclopædia Britannica Hugh Chisholm,1910 Substance and Separation in Aristotle Lynne Spellman,2002-04-18 A new interpretation of Aristotle s metaphysics a subject of considerable interest to all classical philosophers Aristotle on the Matter of Form Trott Adriel M. Trott,2019-10-08 Adriel M Trott challenges the wholesale acceptance of the view that nature operates in Aristotle s work on a craft model which implies that matter has no power of its own Instead she argues for a robust sense of matter in Aristotle in response to feminist critiques She finds resources for thinking the female s contribution and the female on its own terms and not as the contrary to form or the male

Reviewing **Being Essence And Substance In Plato And Aristotle**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Being Essence And Substance In Plato And Aristotle**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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