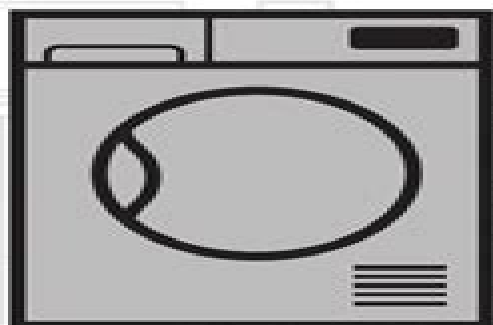


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Global Sources Electronics ,2008 *Cars & Parts* ,1973 **Human-Centered Software Engineering** Ahmed Seffah, Jean Vanderdonckt, Michel C. Desmarais, 2009-06-19 Activity theory is a way of describing and characterizing the structure of human activity of all kinds First introduced by Russian psychologists Rubinshtein Leontiev and Vigotsky in the early part of the last century activity theory has more recently gained increasing attention among interaction designers and others in the human computer interaction and usability communities see for example Gay and H Brooke 2004 Interest was given a significant boost when Donald Norman suggested activity theory and activity centered design as antidotes to some of the putative ills of human centered design Norman 2005 Norman who has been credited with coining the phrase user centered design suggested that too much attention focused on human users may be harmful that to design better tools designers need to focus not so much on users as on the activities in which users are engaged and the tasks they seek to perform within those activities Although many researchers and practitioners claim to have used or been influenced by activity theory in their work see for example Nardi 1996 it is often difficult to trace precisely where or how the results have actually been shaped by activity theory In many cases even detailed case studies report results that seem only distantly related if at all to the use of activity theory Contributing to the lack of precise and traceable impact is that activity theory spite its name is not truly a formal and proper theory **The Trade Marks Journal** ,2002-11-06 Political Spiritualities Ruth Marshall, 2009-08-01 After an explosion of conversions to Pentecostalism over the past three decades tens of millions of Nigerians now claim that Jesus is the answer But if Jesus is the answer what is the question What led to the movement's dramatic rise and how can we make sense of its social and political significance In this ambitiously interdisciplinary study Ruth Marshall draws on years of fieldwork and grapples with a host of important thinkers including Foucault Agamben Arendt and Benjamin to answer these questions To account for the movement's success Marshall explores how Pentecostalism presents the experience of being born again as a chance for Nigerians to realize the promises of political and religious salvation made during the colonial and postcolonial eras Her astute analysis of this religious trend sheds light on Nigeria's contemporary politics postcolonial statecraft and the everyday struggles of ordinary citizens coping with poverty corruption and inequality Pentecostalism's rise is truly global and Political Spiritualities persuasively argues that Nigeria is a key case in this phenomenon while calling for new ways of thinking about the place of religion in contemporary politics **World Aquaculture** ,1997 **American Vocational Journal** ,1945 **BNA Pension & Benefits Reporter** ,2009-07 **Orange County Business and Industrial Directory** ,1988 **Anesthesia Progress** ,1981

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