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Apocalyptic Time Apocalyptic Time

Rev. James BONNAR



Apocalyptic Time Apocalyptic Time:

Apocalyptic Time Albert I. Baumgarten, 2000 The theme of this volume is the nature and perception of time in millennial movements The authors adopt a number of disciplinary approaches to the topic analyzing millennial movements from the three Abrahamic faiths as well as from the East Apocalyptic Time Albert I. Baumgartner, 2018-11-13 Millennial movements are characterized by their nature and perception of time and the ways in which these groups confront inevitable disappointment and then return to normal time This is the theme for the book Apocalyptic Time The volume consists of revised essays based on presentations made at an international conference devoted to that theme Authors adopt a number of disciplinary approaches to the topic analyzing millennial movements from the three Abrahamic faiths as well as from the East This book will be of particular interest to students of millennial movements who wish to benefit from the comprehensive and comparative view it gives of the phenomenon based on a wide variety of cases This work greatly contributes to the theory of millennialism by supplying specific data and theoretical reflection **Ethics for Apocalyptic Times** Daniel Shank

Cruz, 2023-11-21 Ethics for Apocalyptic Times is about the role literature can play in helping readers cope with our present day crises including the COVID 19 pandemic climate change and the shift toward fascism in global politics Using the lens of Mennonite literature and their own personal experience as a culturally Mennonite queer Latinx person Daniel Shank Cruz investigates the age old question of what literature's role in society should be and argues that when we read literature theapoetically we can glean a relational ethic that teaches us how to act in our difficult times In this book Cruz theorizes theapoetics a feminist reading strategy that reveals the Divine via literature based on lived experiences and extends the concept to show how it is queer decolonial and equally applicable to secular and religious discourse Cruz's analysis focuses on Mennonite literature including Sofia Samatar's short story collection Tender and Miriam Toews's novel Women Talking but also examines a non Mennonite text Samuel R Delany's novel The Mad Man alongside practices of haiku and tarot to show how reading theapoetically is transferable to other literary traditions Weaving together close reading and personal narrative this pathbreaking book makes a significant and original contribution to the field of Mennonite literary studies Cruz's arguments will also be appreciated by literary scholars interested in queer theory and the role of literature in society

Political Realism in Apocalyptic Times Alison McQueen, 2018 From climate change to nuclear war to the rise of demagogic populists our world is shaped by doomsday expectations In this path breaking book Alison McQueen shows why three of history's greatest political realists feared apocalyptic politics Niccol Machiavelli in the midst of Italy's vicious power struggles Thomas Hobbes during England's bloody civil war and Hans Morgenthau at the dawn of the thermonuclear age all saw the temptation to prophesy the end of days Each engaged in subtle and surprising strategies to oppose apocalypticism from using its own rhetoric to neutralize its worst effects to insisting on a clear eyed tragic acceptance of the human condition Scholarly yet accessible this book is at once an ambitious contribution to the history of political thought and a work

that speaks to our times **Uncovering Possible: Pedagogies for Apocalyptic Times** Cara Berg Powers, Nastasia Lawton-Sticklor, 2025-09-02 *Uncovering Possible Pedagogies for Apocalyptic Times* is an edited volume that holds our experiences as educators activists and community members navigating the global pandemic of the past several years This pandemic is situated within the context of ongoing interconnected crises oppressive systems worsening climate and economic urgency all at an unsustainable pace The work in this volume confronts the grief loss and injustice that apocalypse brings while also engaging with the possibility and intentional resilient joy necessary to build a better world This volume is an invitation to explore both the impacts of this and many other apocalyptic events in learning spaces as well as re imagine what s essential to learning in community Through research storytelling reflections from the field poetry and interactive activities this volume shares lessons from those on the front lines of apocalyptic learning inviting the reader to find their place in building the more equitable communities we need and deserve This apocalypse is situated within a social context that extends beyond this single event For many apocalypse has and continues to happen through colonial white supremacist capitalism What we carry forward must include the collective knowledges capable of carrying us not just through this apocalypse but the apocalypses ahead *Music in the Apocalyptic Mode* , 2023-04-03 In this volume the first panoramic study of music in the apocalyptic mode an international and trans disciplinary array of scholars and composers explore the resonance of the ancient biblical Revelation of John across the centuries in musical works as diverse as El Cant de la Sibila the Dies Irae cantatas and oratorios by Bach and Telemann Wagner s Der Ring des Nibelungen Schoenberg s Second String Quartet African American Spirituals Messiaen s Quatuor pour la fin du temps Christian ApokRock Hip hop Grimes s album Miss Anthropocene and the songs of Bob Marley and Bob Dylan This innovative volume will engage scholars students and all those interested in the intersection of music religion history and popular culture **Apocalypse** John R. Hall, 2013-05-02 Winner of the American Sociological Association s Distinguished Book Award in the Religion category For most of us Apocalypse suggests the cataclysmic end of the world Yet in Greek apocalypse means revelation and the real subject of the Book of Revelation is how the sacred arises in history at a moment of crisis and destiny With origins in ancient religions the apocalyptic has been a transformative force from the time of the Crusades through the Reformation the French Revolution and modern communism all the way to the present day Islamic Jihad and War on Terror In *Apocalypse* John R Hall explores the significance of apocalyptic movements and the role they have played in the rise of the West and The Empire of Modernity This brilliant cross disciplinary study offers a novel basis for rethinking our social order and its ambivalent relations to sacred history *Apocalypse* will attract general readers seeking new understandings of the world in challenging times Scholars and students will find a compelling synthesis that draws them into conversation with others interested in religion theology culture philosophy and phenomenology as well as sociology social theory western civilization and world history *Apocalyptic Transformation* Elizabeth K. Rosen, 2008-02-15 Since its inception the story of the apocalypse has been used as a means by

which to understand the world and one's place in it. The appeal of the apocalyptic myth is largely rooted in its ability to make sense of instances of crisis by incorporating those crises into a larger plan for history and an end of time that God has planned. Apocalypse is both an organizing principle to be imposed on an overwhelming seemingly disordered universe and a fundamentally moral story which offers hope of a new world where good and evil can be clearly delineated and addressed. But all of the traditional functions and comforts of the apocalyptic myth are challenged when the myth collides with postmodernism. The characteristics that define a work as postmodern ultimately destabilize the traits that make the apocalyptic myth unique. Using the work of Terry Gilliam, Don DeLillo, Kurt Vonnegut, and other writers in the genre, *Apocalyptic Transformation* examines the collision of the postmodern mode and the apocalyptic myth, explores the process of secularizing this religious story, and the reasons for doing so, and asks the question: What happens when an author undermines the grand narrative of the apocalypse?

The Great Interregnum: an Exposition of Daniel and the Apocalypse Rev. James BONNAR, 1871

[Shredding the Map](#) Edith Clowes, 2024-09-10

Shredding the Map investigates Russian place consciousness in the decade between the start of World War I and the end of the Russian civil war. Attachment to place is a vital aspect of human identity and connection to homeland, whether imagined or real, can be especially powerful. Drawing from a large digital database of period literature, *Shredding the Map* investigates the metamorphic changes in how Russians related to places, whether abstractions like country or concrete spaces of borders, fronts, and edgelands during these years. An innovative digitally aided study of Russia's imagined geography during the early decades of the twentieth century, *Shredding the Map* uncovers varying emotional patterns and responses to Russian ideas of place, some familiar and some quite new. The book includes new visualizations that connect otherwise invisible networks of shared place feeling and perception among dozens of writers in order to trace patterns of geospatial identity. A scholarly companion to the Mapping Imagined Geographies of Revolutionary Russia website and database, this book offers an innovative analysis of place and identity beyond the centers of power, enhancing our perceptions of Russia and encouraging debate about the possibilities for digital humanities and literary analysis.

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