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spaces and of educators who relate their efforts in providing their students with not just language instruction but a sense of support and community that goes beyond the classroom. Students and teachers alike detail how they struggle to thrive under systems of white supremacy while protecting and preserving their identity and culture, particularly through the work of language education and language keeping. *Learning to Survive* highlights the profound harm done by perpetuating White supremacy and the importance of investing in culturally sustaining curricula. Youth well-being suffers when students are faced with hostile school environments and when they do not see themselves or their communities truthfully or positively represented in curricula. This book calls on adults, policymakers, teachers, families, and others to consider what changes we can and should make in our daily work to promote Native American well-being in schools.

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