

(18 marks, 12 marks, 80 marks, 10 marks)

Week 4/5 : Indigenous legal perspectives and Critical Race Theory:

Indigenous legal systems

Spirituality and lore

- Lore refers to a body of knowledge, not a system of rules but a way of being, and that way of being is deeply spiritual. That is why aboriginal people prefer it to LAW which refers to a system of rules made by people and applied to everyone.
- No separation between humans and nature all "one".
- Everyone is responsible for each other.
- Land in aboriginal spirituality, it was the land who gave birth to us and when we die we return to the land. Nature in its natural state is perfect, they did not engage in industrial technologies because it destroys the environment.
- Their legal system is designed so that the natural processes flourish. Aboriginal culture is about ensuring that nature flourishes and survives.
- Aboriginals were farmers not just hunters and gatherers, the way they connected with the land would ensure that it could always produce, there is no goal of improvement, the purpose of humanity is not to improve but to preserve the world in the way it was created.

Aboriginal lore and nature

- Country comes first. We place importance on what we do and not where we are from.) Nature provides everything.
- The origins of aboriginal law is nature, they observe nature and see that it is perfect the way it is, and their legal system tries as best as it can to emulate natural law (the way nature works).
- The main aim is to ensure nature in its perfect state continues to exist in its perfect state. Their purpose is to not have an impact on the earth, everything they have is natural and made from the earth, not because they could not advance but because they did not want to.
- No separation between law and culture, aboriginal law keeps things straight, everyone knows the laws.
- Dreaming? All of the energy of the world = all of the matter in the universe. (balance and harmony is what the aboriginal people are all about.
- Law includes knowledge of what plants and animals are edible, how to build structures from natural materials for survival.

Aboriginal lore and community

- A body of rules something that we pretend is separate from culture/Family life/ identity. (Our laws)

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 - The Rise of Digital Reading Akers And Sellers Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Akers And Sellers Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Akers And Sellers Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Akers And Sellers Study Guide

- Personalized Recommendations
- Akers And Sellers Study Guide User Reviews and Ratings
- Akers And Sellers Study Guide and Bestseller Lists
- 5. Accessing Akers And Sellers Study Guide Free and Paid eBooks
 - Akers And Sellers Study Guide Public Domain eBooks
 - Akers And Sellers Study Guide eBook Subscription Services
 - Akers And Sellers Study Guide Budget-Friendly Options
- 6. Navigating Akers And Sellers Study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Akers And Sellers Study Guide Compatibility with Devices
 - Akers And Sellers Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Akers And Sellers Study Guide
 - Highlighting and Note-Taking Akers And Sellers Study Guide
 - Interactive Elements Akers And Sellers Study Guide
- 8. Staying Engaged with Akers And Sellers Study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Akers And Sellers Study Guide
- 9. Balancing eBooks and Physical Books Akers And Sellers Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Akers And Sellers Study Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Akers And Sellers Study Guide
 - Setting Reading Goals Akers And Sellers Study Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Akers And Sellers Study Guide

- Fact-Checking eBook Content of Akers And Sellers Study Guide
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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