

craft theory & contemporary architecture

Grant Alford

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A Theory Of Craft A Theory Of Craft

Takehiro Miki



A Theory Of Craft A Theory Of Craft:

A Theory of Craft Howard Risatti, 2009-12 What is craft How is it different from fine art or design In *A Theory of Craft* Howard Risatti examines these issues by comparing handmade ceramics glass metalwork weaving and furniture to painting sculpture photography and machine made design from Bauhaus to the Memphis Group He describes craft's unique qualities as functionality combined with an ability to express human values that transcend temporal spatial and social boundaries Modern design today has taken over from craft the making of functional objects of daily use by employing machines to do work once done by hand Understanding the aesthetic and social implications of this transformation forces us to see craft as well as design and fine art in a new perspective Risatti argues Without a way of understanding and valuing craft on its own terms the field languishes aesthetically being judged by fine art criteria that automatically deny art status to craft objects Craft must articulate a role for itself in contemporary society says Risatti otherwise it will be absorbed by fine art or design and its singular approach to understanding the world will be lost *A Theory of Craft* is a signal contribution to establishing a craft theory that recognizes defines and celebrates the unique blend of function and human aesthetic values embodied in the craft object

Craft Theory and Contemporary Architecture Grant Alford, 2025-05-28 This book offers a comprehensive exploration of craft theory in relation to contemporary architecture Craft is an old and familiar idea but the line between craft and art or craft and mere manufacturing for example is notoriously hard to describe In architecture a similarly blurred line between the design process on one hand and the physical making of buildings on the other lies at the center of various debates about what it means to do architecture The growth and development of craft theory in recent years suggest new insights into these architectural debates but situating the meaning of craft within architecture within today's technological landscape is a complex problem Alford responds to this challenge by collecting various narratives from craft theory and other fields and discerning among them new lenses through which to view contemporary architectural practice Episodes from this expanded view of craft in architecture go beyond predictable accounts of Ruskin and Morris to envision new models of practice new ways of engaging other building professionals and new ways for architects to understand their own labor and the nature of how and what kinds of things they themselves craft Architecture is changing and within the ongoing story of craft explored in this book are new and surprising ways to understand design and construct the built environment Written for students and scholars this book challenges and extends the legacy of craft thinking in architecture

The Supreme Court and Constitutional Theory, 1953-1993 Ronald Kahn, 1994 Combining theoretical sophistication with a fundamental comprehension of the political institutions of the USA this study aims to demystify the workings of the United States Supreme Court and its place in democracy

The Principles of Art Robin George Collingwood, 1958 This treatise on aesthetics begins by showing that the word art is used as a name not only for art proper but also for certain things which are art falsely so called These are craft or skill magic and amusement each of which by confusion with art proper generates a false aesthetic

theory In the course of attacking these theories the author criticizes various psychological theories of art offers a new theory of magic and reinterprets Plato's so called attack on art showing that it has been entirely misunderstood Finally he draws important inferences concerning the position of art in human society A Text Book of Theory of Machines J. S. Brar, R. K. Bansal, 2004 *Japanese Modernisation and Mingei Theory* Yuko Kikuchi, 2004-07-31 Conceptualised in 1920s Japan by Yanagi S etsu the Mingei movement has spread world wide since the 1950s creating phenomena as diverse as Mingei museums Mingei connoisseurs and collectors Mingei shops and Mingei restaurants The theory at its core and its adaptation by Bernard Leach has long been an influential Oriental aesthetic for studio craft artists in the West But why did Mingei become so particularly influential to a western audience And could the Orientalness perceived in Mingei theory be nothing more than a myth This richly illustrated work offers controversial new evidence through its cross cultural examination of a wide range of materials in Japanese English Korean and Chinese bringing about startling new conclusions concerning Japanese modernization and cultural authenticity This new interpretation of the Mingei movement will appeal to scholars of Japanese art history as well as those with interests in cultural identity in non Western cultures Automatic Flight Control Theory Vasiliĭ Afanas'evich Bodner, 1965 *Pottery Making and Communities During the 5th Millennium BCE in Fars Province, Southwestern Iran* Takehiro Miki, 2022-03-03 This book explores pottery making and communities during the Bakun period c 5000 4000 BCE in the Kur River Basin Fars province southwestern Iran through the analysis of ceramic materials collected at Tall e Jari A Tall e Gap and Tall e Bakun A B *Theory in Landscape Architecture* Simon R. Swaffield, 2002-11-22 Basic theoretical texts for landscape architects **Classics of Moral and Political Theory** Michael L. Morgan, 2011-09-15 The fifth edition of Michael L Morgan's *Classics of Moral and Political Theory* broadens the scope and increases the versatility of this landmark anthology by offering new selections from Aristotle's *Politics* Aquinas' *Disputed Questions on Virtue* and *Treatise on Law* as well as the entirety of Locke's *Letter Concerning Toleration* Kant's *To Perpetual Peace* and Nietzsche's *On the Advantage and Disadvantage of History for Life*

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