



Analyzing the Built Form for Accommodating Cultural Diversity in Housing: Adaptation and Design Flexibility

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Abstract: India has an age-old habit of aping the western world. Even today, the architecture of most of the metropolitan cities is not based on its immediate surrounding or microclimate instead; it is a creation of the current building trends of the west. The newly developed towns in India not only attempted to follow the trends of globalization and modernization but also got pulled in the whirlwind of the global culture. Today, this global culture is captivating the millennial generation of the city, who in turn is shedding away its traditional and cultural roots by transforming their lifestyles. These upcoming newly developed towns are being interrupted from expressing its diversified cultural and ethnic variation causing dissatisfaction amongst the people in long term. This paper tries to point out the reasons for dissatisfaction caused due to poor infrastructure in the residential sector that is available for adaptation into the urban life and questions the relevance of the existing housing trends in these cities that have failed to cater to the wellbeing of the society. This will be done by studying an established multi-cultural housing in Manitoba, Canada and Yamuna Apartments in New Delhi, India that has been accommodating diversity for decades. The paper discusses the need to preserve and enhance cultural expression and identity of an individual and the community in this era.

Keywords: built form, architecture, flexibility, cultural diversity, housing, India

1. Introduction

The city is a brisk channel for the integration of such individuals and communities into a civil society of solidarity. According to Qadeer, the diversity driven by immigration is a necessary criterion and the civil and cultural rights regime is conditional criteria for the realization of multiculturalism. When these conditions are infused into the institutions and structures of a city, it becomes a multicultural place. He emphasizes that the spaces, services and civic culture of a city act as common points for the integration of the various sub-cultures of urban communities (Qadeer, 2014). The capitalist worldview is what drives contemporary urban society. Millennial from all across the nation move to the city and adapt to a new way of life. The modernization, technology, and western style of life have a significant impact on this development. While they do adjust to city life and culture, studies reveal that this transient adaption eventually wears off and contributes to social unrest and misery. Additionally, it affects their wellbeing and productivity. People are drawn to come under the same globalization tent by turning away from their own culture, customs, and way of life because of the surrounding environment, city features, conditions, and context. India's distinctiveness and variety are being lost in this global culture.

2. Aim and objectives of the study

The aim of this research is to identify the factors that are causing a gap between the space and the user within a community in a residential setting that is consequently affecting the wellbeing of the society. Further, the intent remains to find the key to achieve modernity, embrace transforming lifestyles while acknowledging the need for users to be able to indulge with their cultural roots in today's urban metropolitan city to accentuate the creativity that is released as a result of diversity. It is vital to begin with the basic study of the city, the events that led up to the infrastructure that exists today. The contingency behind its failure to reinforce and elevate the diversity that constitutes its population.

- To identify the reasons that are hindering cultural and ethnic expression by the user i.e. the residents within their space i.e. the housing with respect to the circumstances or the conditions of the city.
- To study the lifestyle of people and the temporary changes they make with respect to their traditions, customs and way of life. The ways in which they adapt to the city-life in terms of possible extensions, flexible usage of spaces, development of plans within the modulated and standardized dwelling available in the city.

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