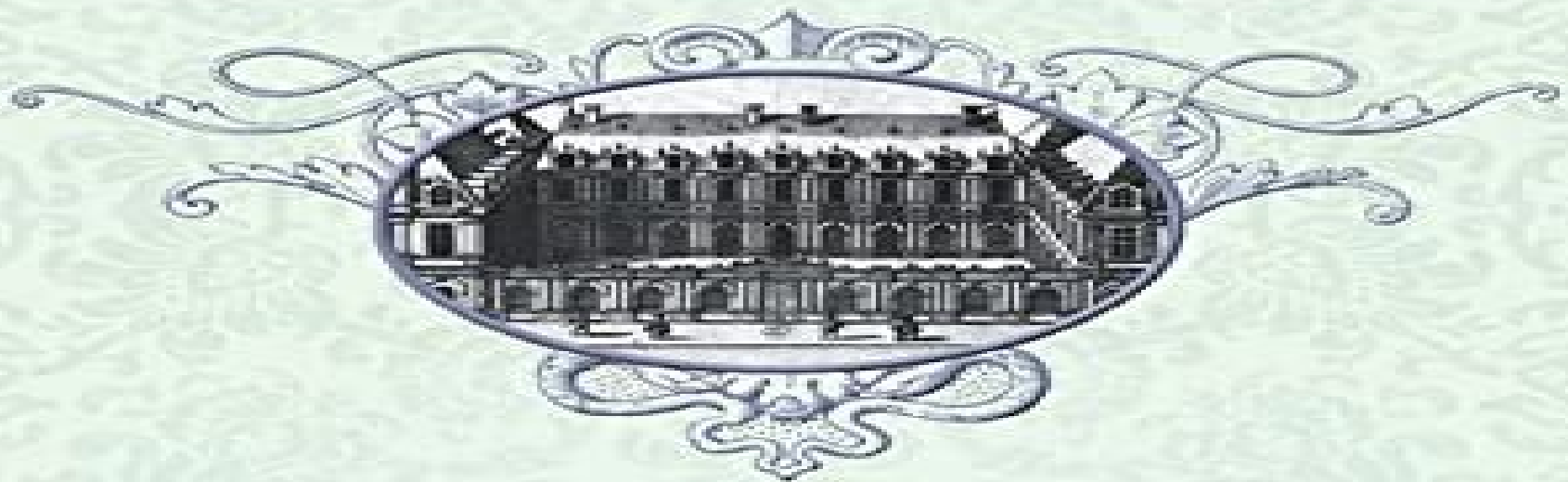


MICHEL FOUCAULT ABNORMAL



LECTURES AT THE
COLLÈGE DE FRANCE
1974-1975

Abnormal Lectures At The Collge De France 1974 1975

Miguel de Beistegui



Abnormal Lectures At The Collge De France 1974 1975:

Abnormal Michel Foucault, 2003-12 Publisher Description **Abnormal** Michel Foucault, 2004-09-01 From 1971 until his death in 1984 Foucault gave public lectures at the world famous College de France Attended by thousands these were seminal events in the world of French letters Picador is proud to be publishing the lectures in thirteen volumes The lectures comprising *Abnormal* begin by examining the role of psychiatry in modern criminal justice and its method of categorizing individuals who resemble their crime before they commit it Building on the themes of societal self defense in *Society Must Be Defended* Foucault shows how and why defining abnormality and normality were prerogatives of power in the nineteenth century The College de France lectures add immeasurably to our appreciation of Foucault's work and offer a unique window into his thinking **Understanding Foucault, Understanding Modernism** David Scott, 2017-02-23 Michel Foucault continues to be regarded as one of the most essential thinkers of the twentieth century A brilliantly evocative writer and conceptual creator his influence is clearly discernible today across nearly every discipline philosophy and history certainly as well as literary and critical theory religious and social studies and the arts This volume exploits Foucault's insistent blurring of the self imposed limits formed by the disciplines with each author in this volume discovering in Foucault's work a model useful for challenging not only these divisions but developing a more fundamental interrogation of modernism Foucault himself saw the calling into question of modernism to be the permanent task of his life's work thereby opening a path for rethinking the social Understanding Foucault *Understanding Modernism* shows on the one hand that literature and the arts play a fundamental structural role in Foucault's works while on the other hand it shifts to the foreground what it presumes to be motivating Foucault the interrogation of the problem of modernism To that end even his most explicitly historical or strictly epistemological and methodological enquiries directly engage the problem of modernism through the works of writers and artists from de Sade Mallarmé Baudelaire to Artaud Manet Borges Roussel and Bataille This volume therefore adopts a transdisciplinary approach as a way to establish connections between Foucault's thought and the aesthetic problems that emerge out of those specific literary and artistic works methods and styles designated modern The aim of this volume is to provide a resource for students and scholars not only in the fields of literature and philosophy but as well those interested in the intersections of art and intellectual history religious studies and critical theory *The Routledge Guidebook to Foucault's The History of Sexuality* Chloe Taylor, 2016-11-03 Michel Foucault's *The History of Sexuality* is one of the most influential philosophical works of the twentieth century and has been instrumental in shaping the study of Gender Feminist Theory and Queer Theory But Foucault's writing can be a difficult book to grasp as Foucault assumes a familiarity with the intellectually dominant theories of his time which renders many passages obscure for newcomers to his work The Routledge Guidebook to Foucault's *The History of Sexuality* offers a clear and comprehensive guide to this groundbreaking work examining The historical context in which Foucault wrote A critical discussion of the text which examines the relationship

between The History of Sexuality The Use of Pleasure and The Care of The Self The reception and ongoing influence of The History of Sexuality Offering a close reading of the text this is essential reading for anyone studying this enormously influential work

Penal Theories and Institutions Michel Foucault, 2019-11-22 What characterizes the act of justice is not resort to a court and to judges it is not the intervention of magistrates even if they had to be simple mediators or arbitrators What characterizes the juridical act the process or the procedure in the broad sense is the regulated development of a dispute And the intervention of judges their opinion or decision is only ever an episode in this development What defines the juridical order is the way in which one confronts one another the way in which one struggles The rule and the struggle the rule in the struggle this is the juridical Michel Foucault Penal Theories and Institutions is the title Michel Foucault gave to the lectures he delivered at the Collège de France from November 1971 to March 1972 In these lectures Michel Foucault presents for the first time his approach to the question of power that will be the focus of his research up to the writing of Discipline and Punish 1975 and beyond His analysis starts with a detailed account of Richelieu's repression of the Nu-pieds revolt 1639-1640 and then goes on to show how the apparatus of power developed by the monarchy on this occasion breaks with the system of juridical and judicial institutions of the Middle Ages and opens out onto a judicial State apparatus a repressive system whose function is focused on the confinement of those who challenge its order Michel Foucault systemizes the approach of a history of truth on the basis of the study of juridico-political matrices that he had begun in the previous year's lectures Lectures on the Will to Know and which is at the heart of the notion of knowledge-power In these lectures Foucault develops his theory of justice and penal law The appearance of this volume marks the end of the publication of the series Foucault's courses at the Collège de France the first volume of which was published in 1997

The Government of Desire Miguel de Beistegui, 2018-05-04 Liberalism Miguel de Beistegui argues in *The Government of Desire* is best described as a technique of government directed towards the self with desire as its central mechanism Whether as economic interest sexual drive or the basic longing for recognition desire is accepted as a core component of our modern self-identities and something we ought to cultivate But this has not been true in all times and all places For centuries as far back as late antiquity and early Christianity philosophers believed that desire was an impulse that needed to be suppressed in order for the good life whether personal or collective ethical or political to flourish Though we now take it for granted desire as a constitutive dimension of human nature and a positive force required a radical transformation which coincided with the emergence of liberalism By critically exploring Foucault's claim that Western civilization is a civilization of desire de Beistegui crafts a provocative and original genealogy of this shift in thinking He shows how the relationship between identity desire and government has been harnessed and transformed in the modern world shaping our relations with others and ourselves and establishing desire as an essential driving force for the constitution of a new and better social order But is it *The Government of Desire* argues that this is precisely what a contemporary politics of resistance must seek to overcome By

questioning the supposed universality of a politics based on recognition and the economic satisfaction of desire de Beistegui raises the crucial question of how we can manage to be less governed today and explores contemporary forms of counter conduct Drawing on a host of thinkers from philosophy political theory and psychoanalysis and concluding with a call for a sovereign and anarchic form of desire *The Government of Desire* is a groundbreaking account of our freedom and unfreedom of what makes us both governed and ungovernable *Foucault and Postmodern Conceptions of Reason* Laurence

Barry, 2020-07-14 For decades Foucault was mostly known for his diagnosis of modernity as a form of entrapment both in our modes of thought and our behaviors This book argues that Foucault's reappraisal of modernity occurs with the 1978 and 1979 lectures in which he sketches modern power as governmentality and neoliberalism From this perspective Foucault's once surprising studies on the Greeks constitution of the self can be seen as a continuation of his diagnosis of late modernity and as an attempt to retrieve a form of autonomy for our modern selves One finds in the late Foucault a postmodern conception of reason and not a destruction of reason but this is possible only if postmodernity is seen as a critical exercise of reason in the analysis of norms **Re-reading Foucault** Ben Golder, 2013 This title provides a collection which fully addresses the relevance of Foucault's thought for law The book provides an in depth analysis of Foucault's thought as it pertains to the crucial questions of law government and rights

Genealogies of Terrorism Verena Erlenbusch-Anderson, 2018-07-31 What is terrorism What ought we to do about it And why is it wrong We think we have clear answers to these questions But acts of violence like U S drone strikes that indiscriminately kill civilians and mass shootings that become terrorist attacks when suspects are identified as Muslim suggest that definitions of terrorism are always contested In *Genealogies of Terrorism* Verena Erlenbusch Anderson rejects attempts to define what terrorism is in favor of a historico philosophical investigation into the conditions under which uses of this contested term become meaningful The result is a powerful critique of the power relations that shape how we understand and theorize political violence Tracing discourses and practices of terrorism from the French Revolution to late imperial Russia colonized Algeria and the post 9 11 United States Erlenbusch Anderson examines what we do when we name something terrorism She offers an important corrective to attempts to develop universal definitions that assure semantic consistency and provide normative certainty showing that terrorism means many different things and serves a wide range of political purposes In the tradition of Michel Foucault's genealogies Erlenbusch Anderson excavates the history of conceptual and practical uses of terrorism and maps the historically contingent political and material conditions that shape their emergence She analyzes the power relations that make different modes of understanding terrorism possible and reveals their complicity in justifying the exercise of sovereign power in the name of defending the nation class or humanity against the terrorist enemy Offering an engaged critique of terrorism and the mechanisms of social and political exclusion that it enables *Genealogies of Terrorism* is an empirically grounded and philosophically rigorous critical history with important political implications *Spaces of Governmentality*

Martina Tazzioli, 2014-11-24 Much work has been done on the causes and characteristics of the Arab Spring but relatively little research has examined the political and spatial consequences that have developed following the uprisings. This book engages with the ways in which spaces in Southern Europe and Northern Africa have been negotiated and transformed by migrants in the wake of the uprisings, showing that their struggles are a continuation of their political movement. Drawing on an innovative countermapping approach based on radical cartography, Martina Tazzioli illustrates the spatial upheavals caused by migration in the Mediterranean and the transformations created by migration controls applied by European nations. With critical insight on the application of Foucault's concept of governmentality to migration studies, exploration of a reconfigured theory of autonomy of migration, and discussion of the politics of invisibility that underpins migration, this book sheds new light on the enduring struggles that follow the Arab Spring.

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