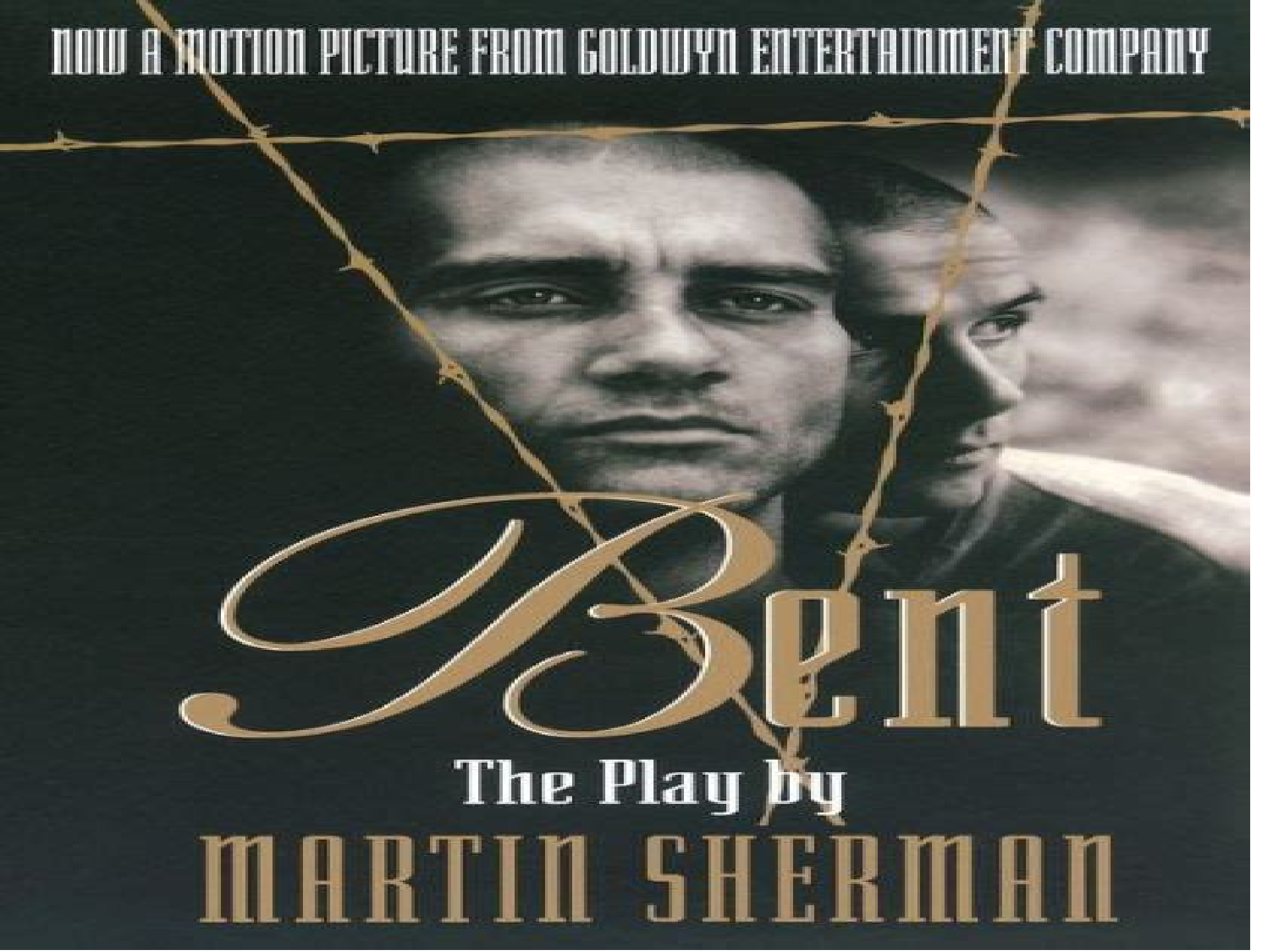


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A black and white photograph of two men, likely the main characters, looking intensely at the camera. The man in the foreground is slightly out of focus, while the man behind him is sharper. A single strand of barbed wire runs diagonally across the image, passing over the text.

Bent

The Play by
MARTIN SHERMAN

Bent Martin Sherman

Tish Dace



Bent Martin Sherman:

Bent Martin Sherman, 1998 Martin Sherman's worldwide hit play *Bent* took London by storm in 1979 when it was first performed by the Royal Court Theatre with Ian McKellen as Max, a character written with the actor in mind. The play itself caused an uproar. It educated the world. Sherman explains, "People knew about how the Third Reich treated Jews and to some extent gypsies and political prisoners. But very little had come out about their treatment of homosexuals. Gays were arrested and interned at work camps prior to the genocide of Jews, gypsies and handicapped and continued to be imprisoned even after the fall of the Third Reich and liberation of the camps." The play *Bent* highlights the reason why a largely ignored German law, Paragraph 175, making homosexuality a criminal offense, which Hitler reactivated and strengthened during his rise to power.

Bent Martin Sherman, 1979 *A Study Guide for Martin Sherman's "Bent"* Gale, Cengage Learning, 2016

A Study Guide for Martin Sherman's *Bent* excerpted from Gale's acclaimed *Drama For Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust *Drama For Students* for all of your research needs.

Martin Sherman Tish Dace, 2011-12-22 Playwright and screenwriter Martin Sherman dramatizes outsiders: gay, female, foreign, disabled, different in religion, class, or color, skipping over quicksand as they strive to survive. This book analyzes and evaluates Sherman's work while correcting previously published errors and establishing the flavor of the critical debate. Devoting more attention to such internationally acclaimed works as *Bent* and *Mrs. Henderson Presents*, it also considers less well-known and even unpublished and unproduced scripts, as well as his working relationships with the luminaries of stage and screen who have appeared in, directed, and produced his plays and screenplays.

Law and Literature Lenora Ledwon, 2015-06-03 First published in 1996, the first anthology of its kind in this dynamic new field of study, this volume offers students the best of both worlds: theory and literature. Organized around specific themes to facilitate use of the text in a variety of courses, the material is highly accessible to undergraduates and is suitable as well for graduate students and law students. The anthology includes important articles by key figures in the law and literature debate and presents seven thematically arranged sections that survey the various theoretical perspectives that inform the relationship of law and literature. Examine the interplay of ethics, law, and justice. Highlight the great scope and variety of the law's contributions to the creation of a world view. Illustrate various legal approaches to punishment. Detail and analyze the law's inherent capacity for the oppression of individuals and groups. Demonstrate that law is grounded in language and storytelling. Show that despite its solemnity, the law has a comic side. Each section includes excerpts from poetry, drama, fiction, and nonfiction. The excerpts include writings addressing the law's impact on the outsider: women, Native Americans, Hispanics, African Americans, and homosexuals, as well as writings by lawyers, judges, and law professors giving the reader an insider's view of the legal system. The selections range from Plato to John Barth and Wallace Stevens. At this time of increased interest in the quality of legal writing, this course material

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Sherman Plays: 1 Martin Sherman, 2014-11-30 The first collection by a seminal contemporary gay playwright **BENT** 1979 A heroic myth It has the laughter which Yeats asserted lay at the heart of tragedy Listener It is a play of importance power and pathos which should concern us all Guardian The play follows the persecution of homosexuals in Nazi Germany It received a Tony nomination for Best Play and won The Dramatists Guild Hull Warriner Award **CRACKS** 1973 a comedy set in the gay scene in California of the 70s where an assassin is on the loose **MESSIAH** 1982 is a moving drama about the life of a small Jewish community in the 17th century **ROSE** 1999 Rose is a survivor of the Warsaw ghettos She arrives on the boardwalks of Atlantic City the Arizona canyons and salsa flavoured nights in Miami beach The play is a sharply drawn reminder of some of the events that shaped the century

Martin Sherman, Bent Regine Friedrich, 1981

A Badge of Injury Sébastien Tremblay, 2023-12-04 A Badge of Injury is a contribution to both the fields of queer and global history It analyses gay and lesbian transregional cultural communication networks from the 1970s to the 2000s focusing on the importance of National Socialism visual culture and memory in the queer Atlantic Provincializing Euro American queer history it illustrates how a history of concepts which encompasses the visual offers a greater depth of analysis of the transfer of ideas across regions than texts alone would offer It also underlines how gay and lesbian history needs to be reframed under a queer lens and understood in a global perspective Following the journey of the Pink Triangle and its many iterations A Badge of Injury pinpoints the roles of cultural memory and power in the creation of gay and lesbian transregional narratives of pride or the construction of the historical queer subject Beyond a success story the book dives into some of the shortcomings of Euro American queer history and the power of the negative writing an emancipatory yet critical story of the era

Bent by Martin Sherman, 1986 Theater program for play at the Elliott Program Center May 15 25 With some historical background written by Gerard Koskovich

Projecting the Holocaust into the Present Lawrence Baron, 2005-11-01 Most Holocaust scholars and survivors contend that the event was so catastrophic and unprecedented that

it defies authentic representation in feature films Yet it is precisely the extremity of the Final Solution and the issues it raised that have fueled the cinematic imagination since the end of World War II Recognizing that movies reach a greater audience than eyewitness historical or literary accounts Lawrence Baron argues that they mirror changing public perceptions of the Holocaust over time and place After tracing the evolution of the most commonly employed genres and themes in earlier Holocaust motion pictures he focuses on how films from the 1990s made the Holocaust relevant for contemporary audiences While genres like biographical films and love stories about doomed Jewish Gentile couples remained popular they now cast Jews or non Jewish victims like homosexuals in lead roles more often than was the case in the past Baron attributes the recent proliferation of Holocaust comedies and children s movies to the search for more figurative and age appropriate genres for conveying the significance of the Holocaust to generations born after it happened He contends that thematic shifts to stories about neo Nazis rescuers survivors and their children constitute an expression of the continuing impact the Holocaust exerts on the present The book concludes with a survey of recent films like Nowhere in Africa and The Pianist

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