



Benedictuspater Europae

Angela Jianu, Gheorghe Lazăr



Benedictuspater Europae:

Angelic Monks and Earthly Men Ludovicus Milis,1992 Monasticism is often seen as one of the central driving forces of the medieval world which both by example and by precept had an impact on society as a whole This text examines this view

Benedictus. Pater Europae ,1980 **Library Catalog of the Metropolitan Museum of Art, New York, Second Edition, Revised and Enlarged** Metropolitan Museum of Art (New York, N.Y.). Library,1985 Manuscripts of the Speculum Humanae Salvationis in the Southern Netherlands (c.1410-c.1470) Bert Cardon,1996 Peeters 1996 The Papacy and Crusading in Europe, 1198-1245 Rebecca Rist,2009-06-11 An internal crusade is defined as a holy war authorized by the pope and fought within Christian Europe against those perceived to be foes of Christendom either to recover property or in defense of the Church or Christians This study is therefore not concerned with those crusades authorized against Muslim enemies in the East and Spain nor with crusades authorized against pagans on the borders of Europe Up to now these crusades have attracted relatively little attention in modern British scholarship This in spite of their undoubted European wide significance and an increasing recognition that the period 1198 1245 marks the beginning of a crucial change in papal policy underpinned by canon law This book discusses the developments through analysis of the extensive source material drawn from unregistered papal letters placing them firmly in the context of ecclesiastical legislation canon law chronicles and other supplementary evidence It thereby seeks to contribute to our understanding of the complex politics theology and rhetoric that underlay the papacy s call for crusades within Europe in the first half of the thirteenth century The Cistercians in Medieval Art James France,1998 The Cistercian Order emerged as a radical breakaway movement at the end of the 11th century with a commitment to reforming the monastic life Uniformity of customs and practice was sought through the institution whereby abbots from all over Christendom came together for the General Chapter at the mother abbey of Citeaux This and the visitation of all the abbeys by the abbot of their founding house ensured a degree of cohesion not equalled by any other body not even the papacy itself The Order subsequently became one of the most powerful spiritual cultural and economic forces within medieval Europe established in over 700 locations by the early 16th century As a result the Cistercians may be considered pioneers of the European ideal Annual Report of the Trustees to the Mayor and City Council of Baltimore for the Year... Walters Art Gallery (Baltimore, Md.),1979 **Medieval Images of Saint Bernard of Clairvaux** James France,2007 Accompanying CD ROM contains image index of all known medieval portrayals of this influential saint Page 4 of cover **Pro refrigerio animae: Death and Memory in East-Central Europe** Angela Jianu,Gheorghe Lazăr,2023-08-04 The historiography of death memory and testamentary practices is already abundant in Western Europe and a fairly large number of extra European regions For East Central Europe there are many short studies in various regional languages mainly on anthropological ethnographic aspects of the funeral rituals This is an edited collection of studies by international scholars on the interlocking themes of attitudes and discourses on death commemorative practices

and inheritance testamentary strategies in the Balkans and East Central Europe These and other related themes are addressed comparatively and cover areas including Albania Bulgaria Romania Greece and areas of the former Yugoslavia Hungary and Austria from the perspective of imperial Ottoman and Habsburg legacies *Pro refrigerio animae* Death and Memory in East Central Europe contributes to this subject by linking anthropological religious cultural approaches to death to the legal economic aspects of inheritance commemoration adding a still absent East Central European and Habsburg Balkan and Ottoman dimension to the study of death memorialization and testaments and presenting an abundant primary and secondary material in English translation and thus placing research on death and testaments by East Central and Greek scholars within the international scholarly circuit Transactions of the Cambridge Bibliographical Society ,1992

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