

BREAKING THE CODE



Understanding
the Book
of Revelation

BRUCE M.
METZGER

Breaking The Code Understanding The Of Revelation

Bruce M. Metzger



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understanding of the Bible and God as a whole **Earth's Final Hour** Ed Hindson,1999-08-15 Some people say that the last days are upon us right now Others say the end times are in the distant future Who is right Is it possible to know If you re wondering what you can know for certain about the timetable of last days events you ll find answers in this book Can I still believe in the soon return of Christ Why have so many people miscalculated the second coming How can Christ s return be imminent if there are still unfulfilled prophecies This balanced look at the unfolding of Bible prophecy in a wildly chaotic world will help you sort fact from fiction Learn how to avoid excessive speculation and receive hope inspiration and a very clear picture of what God has revealed for about the last days **The Seven Cities of the Apocalypse and Roman**

Culture Roland H. Worth,2019-05-07 To understand the immediate cultural and societal background of the cities to which John wrote in Revelation 1 and 2 we must first understand the broader background of Roman civilization and its impact upon Asian province writes Roland H Worth in the introduction to this fascinating information packed work It is an in depth study of the history culture society economics and environment of early Christians living in Roman Asia Drawing on a multitude of resources from diverse disciplines Worth surveys Roman life and attitudes in general and demonstrates how Roman power developed and was exercised in Asia He describes life in Roman Asia what it was like to live in that province how the imperial cult grew and prospered there as well as the nature of official governmental persecution in the first century A second book The Seven Cities of the Apocalypse and Greco Asian Culture will fill in the details of the local background of the Christians for whom the mini epistles in the book of Revelation were written **God, Order, and Chaos** Stephen

Finamore,2009-04-01 The ideas of Rene Girard are having a profound effect on Christian theology This book offers a critical introduction to his thought and then uses it to interpret the Book of Revelation The result is a reading of extraordinary relevance for the contemporary world Readers of the Apocalypse are often disturbed by the images of destruction in the book and are unsure why these are unleashed after the exaltation of Jesus This study examines past approaches to these texts and uses Girard s theories to revive some old ideas and propose some new ones Seen in this light the Apocalypse becomes the story of the ultimate vindication of the victim a source of hope and a resource that can be used both to encourage resistance to the destructive forces within culture and to help the church and the poor to engage constructively with the issues of our day **Searching the Scriptures** Craig A. Evans,Jeremiah J. Johnston,2015-11-19 This work critically engages the

hermeneutical methods used to analyse the New Testament writings so that the lenses through which studies of the texts have been traditionally viewed can be revised Jeremy Hultin contributes an article on the rhetorical use of the chosen citations by Jewish rabbis in their commentary on scripture while Mark Gignilliat writes on the potential implications for viewing Old Testament Scripture in the manner of the early Church exegetes and theologians With these two contributions providing a frame for the other chapters the essays explore a range of topics including the significance of the number 42 in Matthew the study of Wisdom in Matthew the extent to which the four gospels are underlined by Hebrew material if any the

use of Hebrew material in shaping New Testament writings and the uses of Scripture in the letters of Paul and the letters to the Hebrews Read separately these articles provide fascinating insights and revisions to established ideas on intertextuality between the Old Hebrew Bible and the New Testament writings Taken together the collection presents a solid argument for the fundamental revision of our current hermeneutical practice in Biblical Studies

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