

Blockbusting in Baltimore

The
Edmondson
Village
Story



W. EDWARD ORSER

Blockbusting In Baltimore The Edmondson Village Story

Tracie McMillan



Blockbusting In Baltimore The Edmondson Village Story:

Blockbusting in Baltimore W. Edward Orser, 2021-10-21 This innovative study of racial upheaval and urban transformation in Baltimore Maryland investigates the impact of blockbusting a practice in which real estate agents would sell a house on an all white block to an African American family with the aim of igniting a panic among the other residents These homeowners would often sell at a loss to move away and the real estate agents would promote the properties at a drastic markup to African American buyers In this groundbreaking book W Edward Orser examines Edmondson Village a west Baltimore rowhouse community where an especially acute instance of blockbusting triggered white flight and racial change on a dramatic scale Between 1955 and 1965 nearly twenty thousand white residents who saw their secure world changing drastically were replaced by blacks in search of the American dream By buying low and selling high playing on the fears of whites and the needs of African Americans blockbusters set off a series of events that Orser calls a collective trauma whose significance for recent American social and cultural history is still insufficiently appreciated and understood Blockbusting in Baltimore describes a widely experienced but little analyzed phenomenon of recent social history Orser makes an important contribution to community and urban studies race relations and records of the African American experience *Political Problems and Personalities in Contemporary Maryland* Theodore F. Sheckels, Carl T.

Hyden, 2022-11-08 *Political Problems and Personalities in Contemporary Maryland* provides a comprehensive rhetorical analysis of contemporary politics and political communication in Maryland at both the state and local levels Theodore F Sheckels and Carl Hyden approach rhetoric in a broader sense arguing that actions by political players including decisions on housing policy urban redevelopment policy and transportation policy are not in a separate category from their messages In many cases they argue actions are messages often with important material consequences Rather than focusing solely on previous or upcoming elections as political communication has traditionally been examined Sheckels and Hyden give considerable space to non election topics responding to current shifts in political communication scholarship and encouraging others to examine political communication at the local and state levels elsewhere in the United States Scholars of communication political science rhetoric and history will find this book of particular interest **Shades of White Flight**

Mark T. Mulder, 2015-03-12 Since World War II historians have analyzed a phenomenon of white flight plaguing the urban areas of the northern United States One of the most interesting cases of white flight occurred in the Chicago neighborhoods of Englewood and Roseland where seven entire church congregations from one denomination the Christian Reformed Church left the city in the 1960s and 1970s and relocated their churches to nearby suburbs In *Shades of White Flight* sociologist Mark T Mulder investigates the migration of these Chicago church members revealing how these churches not only failed to inhibit white flight but actually facilitated the congregations departure Using a wealth of both archival and interview data Mulder sheds light on the forces that shaped these midwestern neighborhoods and shows that surprisingly evangelical

religion fostered both segregation as well as the decline of urban stability Indeed the Roseland and Englewood stories show how religion often used to foster community and social connectedness can sometimes help to disintegrate neighborhoods Mulder describes how the Dutch CRC formed an insular social circle that focused on the local church and Christian school instead of the local park or square or market as the center point of the community Rather than embrace the larger community the CRC subculture sheltered themselves and their families within these two places Thus it became relatively easy when black families moved into the neighborhood to sell the church and school and relocate in the suburbs This is especially true because in these congregations authority rested at the local church level and in fact they owned the buildings themselves Revealing how a dominant form of evangelical church polity congregationalism functioned within the larger phenomenon of white flight *Shades of White Flight* lends new insights into the role of religion and how it can affect social change not always for the better

Way Up North in Louisville Luther Adams,2010-11-29 Luther Adams demonstrates that in the wake of World War II when roughly half the black population left the South seeking greater opportunity and freedom in the North and West the same desire often anchored African Americans to the South *Way Up North in Louisville* explores the forces that led blacks to move to urban centers in the South to make their homes Adams defines home as a commitment to life in the South that fueled the emergence of a more cohesive sense of urban community and enabled southern blacks to maintain their ties to the South as a place of personal identity family and community This commitment to the South energized the rise of a more militant movement for full citizenship rights and respect for the humanity of black people *Way Up North in Louisville* offers a powerful reinterpretation of the modern civil rights movement and of the transformations in black urban life within the interrelated contexts of migration work and urban renewal which spurred the fight against residential segregation and economic inequality While acknowledging the destructive downside of emerging postindustrialism for African Americans in the Jim Crow South Adams concludes that persistent patterns of economic and racial inequality did not rob black people of their capacity to act in their own interests

Community Economic Development in the United States James L. Greer,Oscar Gonzales,2016-10-29 This is the first scholarly analysis that examines the development and achievements of the American community development movement Community development is now a multi billion industry in the US Hundreds of Community Development Financial Institutions CDFIs located in all regions of the country have successfully forged locally based strategies that provide affordable housing foster business development and provide much needed community facilities including innumerable charter schools in highly distressed communities in inner city neighborhoods rural communities and also in American Indian areas In many areas of the US CDFIs represent a viable alternative to the mainstream banking industry This volume documents the positive impact the CDFI industry has had in distressed urban and rural areas in the US

The White Bonus Tracie McMillan,2024-04-23 A genre breaking work of journalism and memoir that tallies the cash benefit and cost of racism in America This unflinching book from award winning

investigative reporter Tracie McMillan examines what white privilege delivers in dollars and cents not only to white people of wealth but also to white people from the poor to the middle class McMillan begins with her own downwardly mobile middle class family and takes us through a personal history marked with abuse illness and poverty while training her journalistic eye on the benefits she saw from being white McMillan then alternates her story with profiles of four other white subjects millennials to baby boomers from across the United States For readers of Stephanie Land's *Maid* Heather McGhee's *The Sum of Us* and Clint Smith's *How the Word Is Passed* McMillan brings groundbreaking insight into how and to what degree white racial privilege builds material advantage across class time and place Rather than analyzing racism as a thing that gives less to people of color McMillan studies how it gives more to people who are white including with uncommon honesty herself and how it takes so much from so many The unforgettable follow up question thrums steadily through this book Do white Americans believe that racism is worth what it costs all of us **But for Birmingham** Glenn T. Eskew, 2000-11-09

Birmingham served as the stage for some of the most dramatic and important moments in the history of the civil rights struggle In this vivid narrative account Glenn Eskew traces the evolution of nonviolent protest in the city focusing particularly on the sometimes problematic intersection of the local and national movements Eskew describes the changing face of Birmingham's civil rights campaign from the politics of accommodation practiced by the city's black bourgeoisie in the 1950s to local pastor Fred L. Shuttlesworth's groundbreaking use of nonviolent direct action to challenge segregation during the late 1950s and early 1960s In 1963 the national movement in the person of Martin Luther King Jr. turned to Birmingham The national uproar that followed on Police Commissioner Bull Connor's use of dogs and fire hoses against the demonstrators provided the impetus behind passage of the watershed Civil Rights Act of 1964 Paradoxically though the larger victory won in the streets of Birmingham did little for many of the city's black citizens argues Eskew The cancellation of protest marches before any clear cut gains had been made left Shuttlesworth feeling betrayed even as King claimed a personal victory While African Americans were admitted to the leadership of the city the way power was exercised and for whom remained fundamentally unchanged North of Dixie Mark Speltz, 2016-11-01 The history of the civil rights movement is commonly illustrated with well known photographs from Birmingham Montgomery and Selma leaving the visual story of the movement outside the South remaining to be told In *North of Dixie* historian Mark Speltz shines a light past the most iconic photographs of the era to focus on images of everyday activists who fought campaigns against segregation police brutality and job discrimination in Chicago Detroit Los Angeles Philadelphia and many other cities With images by photojournalists artists and activists including Bob Adelman Charles Brittin Diana Davies Leonard Freed Gordon Parks and Art Shay *North of Dixie* offers a broader and more complex view of the American civil rights movement than is usually presented by the media *North of Dixie* also considers the camera as a tool that served both those in support of the movement and against it Photographs inspired activists galvanized public support and implored local and national politicians to act but

they also provided means of surveillance and repression that were used against movement participants North of Dixie brings to light numerous lesser known images and illuminates the story of the civil rights movement in the American North and West

Cities and Suburbs Bernadette Hanlon, John Rennie Short, Thomas Vicino, 2009-12-04 This book examines the changing nature of metropolitan areas through a comprehensive analysis of the historical demographic geographic economic and political issues facing the US in the twenty first century

Sorting Out the New South City, Second Edition Tom Hanchett, 2020-01-08 One of the largest and fastest growing cities in the South Charlotte North Carolina came of age in the New South decades of the late nineteenth and early twentieth centuries transforming itself from a rural courthouse village to the trading and financial hub of America's premier textile manufacturing region In this book Thomas W Hanchett traces the city's spatial evolution over the course of a century exploring the interplay of national trends and local forces that shaped Charlotte and by extension other New South urban centers Hanchett argues that racial and economic segregation are not age old givens but products of a decades long process Well after the Civil War Charlotte's whites and blacks workers and business owners lived in intermingled neighborhoods The rise of large manufacturing enterprises in the 1880s and 1890s brought social and political upheaval however and the city began to sort out into a checkerboard of distinct neighborhoods segregated by both race and class When urban renewal and other federal funds became available in the mid twentieth century local leaders used the money to complete the sorting out process creating a sector pattern in which wealthy whites increasingly lived on one side of town and blacks on the other A new preface by the author confronts the contemporary implications of Charlotte's resegregation and prospects for its reversal

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