

AUTO-ETHNOGRAPHIES
The Anthropology of Academic Practices

edited by
ANNE MENELEY and DONNA J. YOUNG

Auto Ethnographies The Anthropology Of Academic Practices

Ato Quayson, Girish Daswani



Auto Ethnographies The Anthropology Of Academic Practices:

Auto-Ethnographies Anne Meneley, Donna Young, 2005-04 An extraordinarily rich provocative and engaging conversation one that invites in fact demands our participation Don Brenneis University of California Santa Cruz **Orientalism, Zionism and Academic Practice** Eyal Clyne, 2018-12-07 Orientalism Zionism and Academic Practice explores the field of Israeli Middle East and Islamic Studies MEIS sociologically and politically as a window onto the relationship between Orientalism Zionism and academia The book draws special attention to neoliberal discourse and praxis in everyday higher education the interests of scholars and the political form that commercialisation takes in specific disciplinary and geopolitical conditions by deconstructing structural and historical presuppositions and effective ideologies that overdetermine this junction of academia orientalism and Zionism The multi layered study draws on various scholarly traditions and offers new evidence for and insights in historical and cultural discursive discussions It highlights paradigmatic gaps in reading Saidian orientalism re evaluates the origins and evolution of the local field contributes to the study of everyday academic culture in the social sciences and humanities SSH and unveils the presupposed and the unsaid of the general and the specific field exploring the intersection of an orientalist expertise in a settler colonial society and everyday academic capitalism The expertise of this sociological and discursive study make it an invaluable resource for academics and students interested in Israel and Middle East studies Higher Education and the Sociology of Academia **Handbook of Autoethnography** Tony E. Adams, Stacy Holman Jones, Carolyn Ellis, 2016-05-23 In this definitive reference volume almost fifty leading thinkers and practitioners of autoethnographic research from four continents and a dozen disciplines comprehensively cover its vision opportunities and challenges Chapters address the theory history and ethics of autoethnographic practice representational and writing issues the personal and relational concerns of the autoethnographer and the link between researcher and social justice A set of 13 exemplars show the use of these principles in action Autoethnography is one of the most popularly practiced forms of qualitative research over the past 20 years and this volume captures all its essential elements for graduate students and practicing researchers The Routledge Handbook of Linguistic Ethnography Karin Tusting, 2019-08-30 The Routledge Handbook of Linguistic Ethnography provides an accessible authoritative and comprehensive overview of this growing body of research combining ethnographic approaches with close attention to language use This handbook illustrates the richness and potential of linguistic ethnography to provide detailed understandings of situated patterns of language use while connecting these patterns clearly to broader social structures Including a general introduction to linguistic ethnography and 25 state of the art chapters from expert international scholars the handbook is divided into three sections Chapters cover historical empirical methodological and theoretical contributions to the field and new approaches and developments This handbook is key reading for those studying linguistic ethnography qualitative research methods sociolinguistics and educational linguistics within English Language Applied Linguistics Education and Anthropology

Neoliberalizing Diversity in Liberal Arts College Life Bonnie Urciuoli, 2022-02-11 As neoliberalism has expanded from corporations to higher education the notion of diversity is increasingly seen as the contribution of individuals to an organization By focusing on one liberal arts college author Bonnie Urciuoli shows how schools market themselves as diverse communities to which all members contribute She explores how students of color are recruited how their lives are institutionally organized and how they provide the faces numbers and stories that represent schools as diverse In doing so she finds that unlike students routine experiences of racism or other social differences neoliberal diversity is mainly about improving schools images

A Companion to Diaspora and Transnationalism Ato Quayson, Girish Daswani, 2013-07-03 A Companion to Diaspora and Transnationalism offers a ground breaking combined discussion of the concepts of diaspora and transnationalism Newly commissioned essays by leading scholars provide interdisciplinary perspectives that link together the concepts in new and important ways A wide ranging collection which reviews the most significant developments and provides valuable insights into current key debates in transnational and diaspora studies Contains newly commissioned essays by leading scholars which will both influence the field and stimulate further insight and discussion in the future Provides interdisciplinary perspectives on diaspora and transnationalism which link the two concepts in new and important ways Combines theoretical discussion with specific examples and case studies

The SAGE Handbook of Qualitative Geography Dydia DeLyser, 2010 The process of learning qualitative research has altered dramatically and this Handbook explores the growth change and complexity within the topic and looks back over its history to assess the current state of the art and indicate possible future directions Moving beyond textbook rehearsals of standard issues the book examines key methodological debates and conflicts approaching them in a critical discursive manner

Riots and Militant Occupations Alissa Starodub, Andrew Robinson, 2018-09-07 Riots and Militant Occupations provides students with theoretical reflections and qualitative case studies on militant contentious political action across a range from across Europe to Nigeria China and Turkey This multi authored interdisciplinary collection adopts an interpretive and participatory approach to examining meanings affects embodiment identity relationality and space in the context of riots and protests The rapidly shifting terrain of riots and occupations has left existing social scientific theories lagging behind challenging dominant constructions of agency and rationality This book will fill this gap by offering new understandings and critical perspectives on the question of what happens in space in time and between people during and after riots Weaving together observations experiences and analyses of riots from participants theorists and social scientists the authors craft theoretical perspectives in close connection with researched practices These perspectives take the form of new theoretical contributions on the spatiality affectivity and immanent meaning of riots and grassroots qualitative case studies of particular events and contexts Countering the preconceptions of riots as a trail of broken windows burned dumpsters and angry conservatives this book aims to demonstrate that riots are fundamentally creative generating forms of meaning power knowledge affect social

connection and participatory space which are rare and sociologically important in the modern world Popobawa Katrina Daly Thompson, 2017-02-06 Bravely takes on not the legendary shapeshifting creature spoken about sporadically on the Swahili coast of Tanzania but rather popobawa discourse The Journal of Modern African Studies Since the 1960s people on the islands off the coast of Tanzania have talked about being attacked by a mysterious creature called Popobawa a shapeshifter often described as having an enormous penis Popobawa's recurring attacks have become a popular subject for stories conversation gossip and humor that has spread far beyond East Africa Katrina Daly Thompson shows that talk about Popobawa becomes a tool that Swahili speakers use for various creative purposes such as subverting gender segregation advertising homosexuality or discussing female sexuality By situating Popobawa discourse within the social and cultural world of the Swahili Coast as well as the wider world of global popular culture Thompson demonstrates that uses of this legend are more diverse and complex than previously thought and provides insight into how women and men communicate in a place where taboo prohibition and restraint remain powerful cultural forces While Popobawa surely belong to one of the most interesting African legends Katrina Daly Thompson instead of asking where the story originated asks about how people talk about this trickster and what these conversations really mean Claudia Boehme University of Trier A well researched and well documented addition to the body of knowledge on local legends and their global manifestations Journal of Folklore Research Thompson's movement between local and global discourses demonstrates the importance of a phenomenon that could otherwise be viewed as exotic ethnographic trivia while her theoretical orientation makes the text as relevant to linguistic anthropologists as to African studies scholars African Studies Review *Ethnographies of Neoliberalism* Carol J. Greenhouse, 2012-02-25 Since 2008 the global economic crisis has exposed and deepened the tensions between austerity and social security not just as competing paradigms of recovery but also as fundamentally different visions of governmental and personal responsibility In this sense the core premise of neoliberalism the dominant approach to government around the world since the 1980s may by now have reached a certain political limit Based on the premise that markets are more efficient than government neoliberal reforms were pushed by powerful national and transnational organizations as conditions of investment lending and trade often in the name of freedom In the same spirit governments increasingly turned to the private sector for what were formerly state functions While it has become a commonplace to observe that neoliberalism refashioned citizenship around consumption the essays in this volume demonstrate the incompleteness of that image as the social limits of neoliberalism are inherent in its very practice *Ethnographies of Neoliberalism* collects original ethnographic case studies of the effects of neoliberal reform on the conditions of social participation such as new understandings of community family and gender roles the commodification of learning new forms of protest against corporate power and the restructuring of local political institutions Carol J Greenhouse has brought together scholars in anthropology communications education English music political science religion and sociology to focus on the emergent conditions of political agency under neoliberal

regimes This is the first volume to address the effects of neoliberal reform on people's self understandings as social and political actors The essayists consider both the positive and negative unintended results of neoliberal reform and the theoretical contradictions within neoliberalism as illuminated by circumstances on the ground in Africa Europe South America Japan Russia and the United States With an emphasis on the value of ethnographic methods for understanding neoliberalism's effects around the world in our own times *Ethnographies of Neoliberalism* uncovers how people realize for themselves the limits of the market and act accordingly from their own understandings of partnership and solidarity

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