



A Parable About The King

Frank Stern



A Parable About The King:

Parables of the Kingdom Mary Ann Getty-Sullivan, 2017-06-15 Do you not understand this parable is a question Jesus posed to his disciples Mark 4 13 Just as the first disciples often did not understand Jesus many parables so it is for listeners and readers nearly two thousand years later In *Parables of the Kingdom* Mary Ann Getty Sullivan helps readers to hear and see and understand the parables of Jesus She offers a general introduction to the use of parables in the life and ministry of Jesus and the early church In addition Getty Sullivan helps readers learn to interpret parables to enter into what the parables can reveal about Jesus and his audience about the evangelists and their communities and about how we are to understand the Kingdom of God today *Parables of the Kingdom* helps us hear and see Jesus parables with new eyes and renewed hearts thereby allowing the parables to transform our lives and help us respond with new conviction to the gospel's power in our world Mary Ann Getty Sullivan holds an S T D from the Catholic University of Louvain in Belgium She has been teaching New Testament courses in colleges and seminaries for more than thirty years and has recently retired from teaching full time to devote more time to writing and lecturing Mary Ann has written several commentaries on the Letters of Saint Paul Her recent books include *Women in the New Testament* published by Liturgical Press **The Parables of Jesus** Arland J. Hultgren, 2000-06-22 Outlines the parables of Jesus and discusses how each of the parables can be taught and preached

The Parables of Jesus J. Dwight Pentecost, 1998-08-01 Dr Pentecost describes the setting of each parable explains the problem or question it addresses and offers Christ's solution to that issue **All the Parables of the Bible** Herbert Lockyer, 1963 A study and analysis of the more than 250 parables in Scripture *Understanding Kierkegaard's Parables* Russell Hamer, 2021-03-29 Kierkegaard is often praised for his poetic writing style Throughout his works especially his pseudonymous ones he often breaks from philosophical prose and instead uses extended metaphors fairy tales parables and allegories This book which is the first that directly addresses Kierkegaard's parables argues that they help the reader undergo transformative change It asks why Kierkegaard uses parables in a broad sense how they function as a form of indirect communication why Kierkegaard must remain secretive about the purpose of the parables and how this secrecy plays an important role in Kierkegaard's authorship *The Parables of Jesus* Luise Schottroff, 1990 A premier New Testament scholar explores how Jesus' trial and execution are portrayed in the New Testament and how that portrayal has affected biblical studies Christian theology and Jewish-Christian relations through history Tomson has written an accessible responsible analysis of the biblical accounts of Jesus' death demonstrating how through compounded misunderstandings they contributed to anti-Jewish sentiment in the early church and later history Tomson's question of how Jesus is to be understood in his first-century Judean context is a critical one not only for biblical scholars but for anyone concerned about human rights and interreligious dialogue today *Hear Then the Parable* Bernard Brandon Scott, 1989-01-01 *Hear Then the Parable* is an innovative literary social reading of all the parables of Jesus *A Rabbi Looks at Jesus' Parables* Frank Stern, 2006 Intended

to appeal to both Christians and Jews A Rabbi Looks at Jesus Parables is an introduction to the teachings of Jesus and compares the similarities and differences in Jesus thinking to other Jewish sources from first century Palestine Each chapter uncovers hidden messages within each of Jesus parables and discusses each parable within its first century religious and historical context The book attempts to build bridges of understanding between Christians and Jews by exploring the notion that we share a common history

The Rabbinic Parables and Jesus the Parable Teller David Flusser, 2024-04-09 First published in German as Die rabbinischen Gleichnisse und der Gleichniserzähler Jesus in 1981 and now translated into English for the first time this seminal work by Professor David Flusser remains an important and unparalleled contribution on Jesus as a storyteller in the Jewish rabbinic tradition Using a literary approach to study extant rabbinic parables he argues that Jesus parables belong to a genre that exists only in rabbinic literature and the New Testament In order to analyze the theology behind Jesus parables we need to understand them as a first century literary art form In a summary of the book Flusser writes I am firmly convinced with fellow researchers that it is possible to get reasonably close to the original wording of Jesus teaching But this is only the case when the otherwise usual method of literary criticism is applied to the text of the Synoptic Gospels and when moreover one is willing and able to be guided by knowledge of Judaism I certainly admit that the words of Jesus including his parables were edited by Greek redactors and subsequently by the evangelists Nevertheless I believe it is often possible to separate the shell from the nut by applying a better synoptic theory As I have argued several times the parables of Jesus belong to the genre of the rabbinic parables Therefore valid statements about Jesus parables whether these regard their essence or their literary quality can only be made when one has first dealt with the essence and literary form of the rabbinic parables

The Story of King David David M. Gunn, 1978-01-01

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