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A
PREFACE
TO
MORALS

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A Preface To Morals 1929

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A Preface To Morals 1929:

A Preface To Morals Walter Lippmann, **A Preface to Morals** Bernard J. Paris, 2017-07-05 After an eloquent and moving analysis of what he sees as the disillusion of the modern age Lippmann posits as the central dilemma of liberalism its inability to find an appropriate substitute for the older forms of authority church state class family law custom that it has denied Lippmann attempts to find a way out of this chaos through the acceptance of a higher humanism and a way of life inspired by the ideal of disinterestedness in all things In his new introduction to the Transaction edition John Patrick Diggins marks *A Preface to Morals* originally published in 1929 as a critical turning point in Lippmann's intellectual career He also provides an excellent discussion of the enduring value of this major twentieth century work by situating it within the context of other intellectual movements

Walter Lippmann Tom Arnold-Forster, 2025-06-03 The life and ideas of one of the twentieth century's leading political thinkers Walter Lippmann 1889 1974 was among the most influential and wide ranging political writers in modern America As both a journalist and political theorist he shaped ideas about liberalism and democracy the nature of public opinion US power and empire and the roles of journalists experts and citizens Tom Arnold Forster provides a bold historical reassessment of Lippmann's intellectual life offering fresh perspectives on a career at the intersection of daily news and democratic theory This incisive book shows how Lippmann helped define the public debates of American liberalism from the Progressive Era to the Cold War By exploring his ideas in their historical context Arnold Forster challenges the claim that Lippmann was primarily a theorist of expertise and technocracy Instead Lippmann emerges as a strikingly political thinker public facing and multifarious who focused on what politics meant and how it worked in modern democracies Covering subjects from press freedom to urban reform to economic and foreign policy while tracing the evolution from his early liberal socialism to later conservative liberalism this book explores Lippmann's thought as reflecting the protean character of liberal politics and the crises and paradoxes of democracy

Walter Lippmann *An Intellectual Biography* is a richly historical account of a complex political thinker Lippmann's ideas played a formative role in the twentieth century and resonate powerfully with our fraught present

Five Public Philosophies of Walter Lippmann Benjamin F. Wright, 2014-11-11 Essayist editor columnist author of many books and winner of a special Pulitzer Prize citation in 1958 for his powers of news analysis Walter Lippmann both appraised and influenced twentieth century American politics No other author of the century dealt with the persistent problems of politics from so many approaches was so widely read or varied so widely in his conclusions Benjamin F Wright's study is the first book devoted to an exposition and analysis of Lippmann's nine books of political philosophy as James Reston called them These books provide a fascinating study of changes in the political and economic ideas of the most important journalist of his time Lippmann's books published in 1913 and 1914 reflect the optimism of the Progressive Era of faith in science and in the ability of people to choose their goals and attain them In 1922 and 1925 while editor of the *New York World* Lippmann wrote searching often pessimistic analyses of

what he believed to be the prevailing assumptions regarding the nature and role of public opinion Although in the Coolidge era he relegated government to a minor role as mediator he became an enthusiastic defender of the achievements of the early New Deal Two years later in a longer look he found the same New Deal following the path toward totalitarianism Keynes was discarded and his place taken by the economics of Adam Smith bolstered by the common law of Coke and the Constitution of the founders Finally in 1955 in the extremely popular and very engaging *Public Philosophy* there is a lament for the decline of the West and a plea to return to the age of civility and natural law In a final analytical chapter Wright presents a critique of Lippmann's historical understanding and the modern applications of the tradition of natural law He also assesses Lippmann's inability to translate the public philosophy into programs or institutional changes and the failure to account for the expansion of governmental functions together with the continued strength of constitutional democracy in the West

The Promise of Pragmatism John Patrick Diggins, 1995-05-15 For much of our century pragmatism has enjoyed a charmed life holding the dominant point of view in American politics law education and social thought in general After suffering a brief eclipse in the post World War II period pragmatism has enjoyed a revival especially in literary theory and such areas as poststructuralism and deconstruction In this sweeping critique of pragmatism and neopragmatism one of our leading intellectual historians traces the attempts of thinkers from William James to Richard Rorty to find a response to the crisis of modernism John Patrick Diggins analyzes the limitations of pragmatism from a historical perspective and dares to ask whether America's one original contribution to the world of philosophy has actually fulfilled its promise In the late nineteenth century intellectuals felt themselves in the grips of a spiritual crisis This confrontation with the acids of modernity eroded older faiths and led to a sense that life would continue in the awareness of absences knowledge without truth power without authority society without spirit self without identity politics without virtue existence without purpose history without meaning In Europe Friedrich Nietzsche and Max Weber faced a world in which God was dead and society was succumbing to structures of power and domination In America Henry Adams resigned from Harvard when he realized there were no truths to be taught and when he could only conclude Experience ceases to educate To the American philosophers of pragmatism it was experience that provided the basis on which new methods of knowing could replace older ideas of truth Diggins examines how in different ways William James Charles Peirce John Dewey George H Mead and Oliver Wendell Holmes Jr demonstrated that modernism posed no obstacle in fields such as science education religion law politics and diplomacy Diggins also examines the work of the neopragmatists Jurgen Habermas and Richard Rorty and their attempt to resolve the crisis of postmodernism Using one author to interrogate another Diggins brilliantly allows the ideas to speak to our conditions as well as theirs Did the older philosophers succeed in fulfilling the promises of pragmatism Can the neopragmatists write their way out of what they have thought themselves into And does America need philosophers to tell us that we do not need foundational truths when the Founders already told us that the Constitution would be a machine that

would depend more upon the counterpoise of power than on the claims of knowledge Diggins addresses these and other essential questions in this magisterial account of twentieth century intellectual life It should be read by everyone concerned about the roots of postmodernism and its links to pragmatism and about the forms of thought and action available for confronting a world after postmodernism

Walter Lippmann Mark Thomas Edwards, 2023-05-12 Walter Lippmann was arguably the most recognized and respected political journalist of the twentieth century His Today and Tomorrow columns attracted a global readership of well over ten million Lippmann was the author of numerous books including the best selling A Preface to Morals 1929 and U S Foreign Policy 1943 His Public Opinion 1922 remains a classic text within American political philosophy and media studies Lippmann coined or popularized several keywords of the twentieth century including stereotype the Cold War and the Great Society Sought out by U S Presidents and by America s allies and rivals around the world Lippmann remained one of liberalism s most faithful proponents and harshest critics Yet few people then or since encountered the real Walter Lippmann That was because he kept crucial parts of himself hiding in plain sight His extensive commentary on politics and diplomacy was bounded by his sense that America had to adjust to the loss of a common faith and morality in a post Christian era Over the course of his life Lippmann traded in his fame as a happy secularist for the stardom of a grumpy Western Christian intellectual Yet he never committed himself to any religious system especially his own Jewish heritage Walter Lippmann American Skeptic American Pastor considers the role of religions in Lippmann s life and thought prioritizing his affirmation and rejection of Christian nationalisms of the left and right It also yields fresh insights into the philosophical origins of modern American liberalism including liberalism s blind spots in the areas of sex race and class But most importantly this biography highlights the constructive power of doubt For Lippmann the good life in the good society was lived in irreconcilable tension the struggle to be free from yet loyal to a way of life to recognize the dangers yet also necessity of a civil religion and to strive for a just and enduring world order that can never be In the end Lippmann manufactured himself as the prophet of limitation for an extravagant American Century

The Open Shelf ,1929 **The Modernist Impulse in American Protestantism** William R. Hutchison, 1992-04-30 This landmark study of American religion recipient of the National Religious Book Award in 1976 is being brought back into print with an updated bibliography The Modernist Impulse in American Protestantism traces the history of American Protestant thought from the early part of the nineteenth century to the present William R Hutchison deals especially with the modernist movement that flourished in the years around 1900 and with the colorful personalities and disputes associated with that movement

[The Temptations of Evolutionary Ethics](#) Paul Lawrence Farber, 1994 Evolutionary theory tells us about our biological past can it also guide us to a moral future Paul Farber s compelling book describes a century old philosophical hope held by many biologists anthropologists psychologists and social thinkers that universal ethical and social imperatives are built into human nature and can be discovered through knowledge of evolutionary theory Farber describes three upsurges of enthusiasm for

evolutionary ethics The first came in the early years of mid nineteenth century evolutionary theories the second in the 1920s and 30s in the years after the cultural catastrophe of World War I and the third arrived with the recent grand claims of sociobiology to offer a sound biological basis for a theory of human culture Unlike many who have written on evolutionary ethics Farber considers the responses made by philosophers over the years He maintains that their devastating criticisms have been forgotten thus the history of evolutionary ethics is essentially one of oft repeated philosophical mistakes Historians scientists social scientists and anyone concerned about the elusive basis of selflessness altruism and morality will welcome Farber s enlightening book

John Dewey Steven Rockefeller, 1994-03-01 Combining biography and intellectual history Steven Rockefeller offers an illuminating introduction to the philosophy of John Dewey with special emphasis on the evolution of the religious faith and moral vision at the heart of his thought This study pays particular attention to Dewey s radical democratic reconstruction of Christianity and his many contributions to the American tradition of spiritual democracy Rockefeller presents the first full exploration of Dewey s religious thought including its mystical dimension Covering Dewey s entire intellectual life the author provides a clear introduction to Dewey s early neo Hegelian idealism as well as to his later naturalistic metaphysics epistemology theory of education theory of evaluation and philosophy of religion The author tells the story of the evolution of this faith and philosophical vision offering fresh insight into the enduring value of the thought of America s foremost philosopher

The Enigmatic Realm of **A Preface To Morals 1929**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **A Preface To Morals 1929** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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