A PRAIRIE FARM BOY LOOKS OVER HIS SHOULDER



ORVILLE G. HIEPLER PHD

A Prairie Farm Boy Looks Over His Shoulder

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A Prairie Farm Boy Looks Over His Shoulder:

A Prairie Farm Boy Looks Over His Shoulder Orville G. Hiepler, Ph.d., 2015-09-09 As a child Orville G Hiepler remembers his father's laconic but eloquent response when asked How's it going The answer never varied he always replied It must go an affirmation that work life and the world must continue no matter what Hiepler carried his father s words and work ethic with him all his life from his home on the windswept plains of North Dakota to seminary school and into his seventy year ministry. His passion for saving souls establishing new churches and following through on project after project all came down to this simple expression It must go A Prairie Farm Boy Looks over His Shoulder tells the story of Hiepler and how he progressed from a young boy in a one room prairie schoolhouse to a dedicated Lutheran minister His willingness to share his life with people no matter where he traveled lived or worked is a testament to the saving love of Christ that continues to guide Hiepler's life Though a loving father and husband Hiepler's true identity is as a minister and always will be And while his story may be a look back Hiepler continues to look forward because It must go **Farm Boys and Girls Prairie Passages** Gerry Werven, 2023-11-06 Courage compassion and **Leader ...** ,1921 Youth's Companion ,1882 hope are the themes of eight short stories A six year old girl learns what a martyr is A farm boy is changed by the Korean War A son guestions his father's death on November 22 1963 A teenager encounters Indigenous people in the 1850s A man spends a weekend with his dying father A young mother challenges her dad s judgement A family makes sports history An impoverished boy returns something of value to a mother in mourning These are stories about ordinary people who lived on the Northern Plains and faced hardship with dignity humor and selflessness They did not allow themselves to become victims and they are much more than just survivors **Buffalo Man** Calvin C. Clawson, 2009-08-01 Set in the West of 1846 Buffalo Man is a love story between a young non Mormon boy and a Mormon girl Anna Sinclair is only fourteen years old when she leaves Nauvoo with her family for the trek west to the Great Salt Lake Valley Wes Hamlin is a sixteen year old non Mormon who is falsely accused of killing a Mormon He runs from the law and hitches up with an old cantankerous mountain man Crocker Sloan who introduces him to trapping and living with the Lakota Indians Over the next three years the two youngsters experience numerous adventures as they move west occasionally meeting and eventually falling in love Yet before their love can be realized Wes must establish his innocence and Anna must resist her family s desire for her to enter a <u>Iemp</u> Robert Jean-Pierre Stein, 2007-10 This autobiographical account polygamist marriage Prairie Farmer ,1901 vividly portrays the vulnerability of a country at war and the personal dilemmas faced by those caught in the midst of evil in a time when the Nazi regime threatened to invade and conquer Europe and beyond Robert Jean Pierre Jemp Stein an eleven year old boy must learn how to survive when the Nazis take over his family s home country of Luxembourg Forced to join the Hitler Youth to remain in school and avoid far worse consequences Stein outwardly exhibits his loyalty to the Nazi cause while secretly working for a patriot group He continues his covert work by helping Allied flyers escape through France and in a grand conclusive moment in the war Stein sees his country liberated by General Patton's army Jemp recounts the horrors of how war rips into the heart of a community and takes over one boy's life At the same time it expresses the blessings received by Jemp an active participant in restoring peace to the region Hannah's Choice (Journey to Pleasant Prairie Book #1) Jan Drexler, 2016-01-12 Hannah Yoder loves her quiet life on the banks of the Conestoga Creek In 1842 this corner of Lancaster County is settled and peaceful yet problems lurk beneath the placid fa ade Hannah's father worries about the spread of liberal ideas from their Mennonite and Brethren neighbors And Hannah blames herself for a tragedy that struck their home nine years ago She strives to be the one person who can bind the threads of her family together in spite of her mother's ongoing depression and her sister's rejection of their family But her world is threatening to unravel When two young men seek her hand in marriage one offering the home she craves and the other promising the adventure of following God's call west Hannah must make a choice Faithfully perform her duties to her family Or defy her father and abandon her community With a tender hand Jan Drexler teases out the threads of a romance that will captivate readers in this brand new Amish historical series

American Poetry and Prose Norman Foerster, Robert Morss Lovett, 1925

Midland Schools, 1912

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