



ART OF THE *Imperial Cholas*

VIDYA DEHEJIA

Art Of The Imperial Cholas

V. V. Subba Reddy



Art Of The Imperial Cholas:

Art of the Imperial Cholas Vidya Dehejia, 1990-10-18 The rule of the Chola dynasty in South India between the ninth and thirteenth centuries was a period of unparalleled creativity in Indian art Known as the Golden Age of Tamil Culture the Chola period produced dynamic royal personalities who shaped the artistic activity of their times Art of the Imperial Cholas examines the dynasty's architectural and sculptural achievements which stand among the masterpieces of India

Art of the Imperial Cholas Vidya Dehejia, 1990-01 This book explores the puzzling phenomenon of new veiling practices among lower middle class women in Cairo Egypt Although these women are part of a modernizing middle class they also voluntarily adopt a traditional symbol of female subordination How can this paradox be explained An explanation emerges which reconceptualizes what appears to be reactionary behavior as a new style of political struggle as accommodating protest These women most of them clerical workers in the large government bureaucracy are ambivalent about working outside the home considering it a change which brings new burdens as well as some important benefits At the same time they realize that leaving home and family is creating an intolerable situation of the erosion of their social status and the loss of their traditional identity The new veiling expresses women's protest against this MacLeod argues that the symbolism of the new veiling emerges from this tense subcultural dilemma involving elements of both resistance and acquiescence

Women in India Sita Anantha Raman, 2009-06-08 Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these colorful oversimplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman's work is a reflection on the various ways in which women in a non Western culture have developed and expressed their own feminist agenda Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these colorful oversimplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman's work is a reflection on the various ways in which women in a non western culture have developed and expressed their own feminist agenda Individual chapters highlight the enduring legacies of many important male and female figures illustrating how each played a key role in modifying the substance of women's lives Political movements are examined as well such as the nationalist reform movement of 1947 in which the ideal of Indian womanhood became central to the nation and the push for independence Also included is a survey of women in contemporary India and the role they played in the resurgence of militant Hindu nationalism Aside from being an engaging and readable narrative of Indian history this set

integrates women's issues, roles and achievements into the general study of the times providing a clear presentation of the social, cultural, religious, political and economic realities that have helped shape the identity of Indian women. ***The Body Adorned*** Vidya Dehejia, 2009-02-26 The sensuous human form, elegant and eye-catching, is the dominant feature of premodern Indian art. From the powerful god Shiva, greatest of all yogis and most beautiful of all beings, to stone dancers twisting along temple walls, the body in Indian art is always richly adorned. Alankara (ornament) protects the body and makes it complete and attractive; to be unornamented is to invite misfortune. In *The Body Adorned*, Vidya Dehejia, who has dedicated her career to the study of Indian art, draws on the literature of court poets, the hymns of saints and acharyas, and verses from inscriptions to illuminate premodern India's unique treatment of the sculpted and painted form. She focuses on the coexistence of sacred and sensuous images within the common boundaries of Buddhist, Jain, and Hindu sacred spaces, redefining terms like sacred and secular in relation to Indian architecture. She also considers the paradox of passionate poetry in which saints praised the sheer bodily beauty of the divine form and nonsacred Rajput painted manuscripts which freely inserted gods into the earthly realm of the courts. By juxtaposing visual and literary sources, Dehejia demonstrates the harmony between the sacred and the profane in classical Indian culture. Her synthesis of art, literature, and cultural materials not only generates an all-inclusive picture of the period but also revolutionizes our understanding of the cultural ethos of premodern India. ***Portraiture in Early India*** Vincent Lefèvre, 2011-07-12 This book highlights the specificities of Indian portraiture in sculpted and painted images, its relationship with divine images, and aims, with the help of textual and epigraphical references, to understand the development of Indian imagery. It questions also the social and religious implications related to this issue. ***The Multivalence of an Epic*** Parul Pandya Dhar, 2023-10-06 This volume examines the Rāmāyaṇa traditions of South India and Southeast Asia. Bringing together 19 well-known scholars in Rāmāyaṇa studies from Cambodia, Canada, France, India, Indonesia, Malaysia, Singapore, Thailand, UK, and USA, this thought-provoking and elegantly illustrated volume engages with the inherent plurality, diversity, and adaptability of the Rāmāyaṇa in changing socio-political, religious, and cultural contexts. The journey and localization of the Rāmāyaṇa is explored in its manifold expressions, from classical to folk, from temples and palaces to theatres and by-lanes in cities and villages, and from ancient to modern times. Regional Rāmāyaṇas from different parts of South India and Southeast Asia are placed in deliberate juxtaposition to enable a historically informed discussion of their connected pasts across land and seas. The three parts of this volume, organized as visual, literary, and performance cultures, discuss the sculpted, painted, inscribed, written, recited, and performed Rāmāyaṇas. A related emphasis is on the way boundaries of medium and genre have been crossed in the visual, literary, and performed representations of the Rāmāyaṇa. ***Re-envisioning Śiva Natarāja*** Anna Slaczka, 2022-02-22 *Re-envisioning Śiva Natarāja*: A Multidisciplinary Perspective offers new insights into the dancing Śiva as icon and concept. Each of the seven essays in this volume addresses an aspect of the Natarāja, a specific form of the dancing Śiva that has been until now untouched by scholars or one for which the research is here moved substantially.

forward Through the use of hitherto unexplored materials murals prints icons Sanskrit iconographic and ritual texts Tamil inscriptions and the analysis of metal alloys and casting techniques old views are checked and challenged and new ideas are proposed Combining a wide range of fields of expertise the volume will add to our knowledge about this well studied but poorly understood icon With contributions by Anna Alczka Anna L Dallapiccola Nicolas Cane Leslie C Orr Richard H Davis Sharada Srinivasan Libbie Mills Corinna Wessels Mevissen **Temples of South India** V. V. Subba Reddy,2009 **The Embodiment of Bhakti** Karen Pechilis Prentiss,2000-01-06 This book offers an interpretive history of bhakti an influential religious perspective in Hinduism Prentiss argues that although bhakti is mentioned in every contemporary sourcebook on Indian religions it still lacks an agreed upon definition Devotion is found to be the most commonly used synonym Prentiss seeks a new perspective on this elusive concept Her analysis of Tamil south Indian materials leads her to suggest that bhakti be understood as a doctrine of embodiment Bhakti she says urges people towards active engagement in the worship of God She proposes that the term devotion be replaced by participation emphasizing bhakti s call for engagement in worship and the necessity of embodiment to fulfill that obligation *The Embodiment of Bhakti* Karen Pechilis,1999 In this interpretive history of bhakti both chronicle and comparison are used to identify and analyze bhakti as understood by various Tamil Siva bhakti authors and authorities BOOK JACKET

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