# ART NEEDS No Justification



Hans R. Rookmaaker

# **Art Needs No Justification**

**SA Adler** 

#### **Art Needs No Justification:**

Art Needs No Justification by H. R. Rookmaaker Tony Feliciano, 1985 **Art Needs No Justification** Hans R Rookmaaker, 2010-03 One of the 20th century s most incisive art historians and cultural critics issues a prophetic call to artists craftsmen musicians visual artists and others in all walks of life to weep pray think and work **Justification** Hendrik Roelof Rookmaaker, 1978-01-01 Author examines recent art showing that its insignificance is due to the collapse of cultural values At the same time Christians have lowered their aesthetic standards and failed to interact with contemporary culture Ours is certainly a time for a response from Christian artist with the highest of aestihtic sensitivity The New Scholarship on Dewey James W. Garrison, 2012-12-06 Since 1979 when Richard Rorty s Back cover Philosophy and the Mirror of Nature appeared there has been a flood of new scholarship on the philosophy of John Dewey Surprisingly little of this scholarship has thus far made its way into the field of education where Dewey's philosophy has traditionally had a wide influence Many of the authors of this collection are philosophers who have created some of the most original and influential work in this new scholarship Five of them Larry Hickman Thomas M Alexander Raymond D Boisvert and J E Tiles have written major books that have received wide international acclaim Among the philosophers of education some like Philip W Jackson are among the best known names in the entire international field and have kept pace with Deweyan scholarship for many years Others are younger scholars who know the new scholarship well Finally two prominent feminists contribute important new work on Dewey expanding the domain of the new scholarship on Dewey One of them Susan Laird has had her work cited in the new biography of John Dewey by Robert Westbrook Aesthetic Benedetto Croce, 1995-01-01 Benedetto Croce is one of the most influential philosophers of the twentieth century His work in aesthetics and historiography has been controversial but enduring When the first edition of Aesthetic appeared in 1902 Croce was seen as foremost in reasserting an idealistic philosophy which despite its source in continental idealists from Descartes to Hegel offers a system that attempts to account for the emergence of scientific systems Croce thus combines scientific and metaphysical thought into a dynamic aesthetic Croce regards aesthetics not merely as a branch of philosophy but as a fundamental human activity It is inseparable from historical psychological political economic and moral considerations no less than a unique frame of artistic reference Aesthetic is composed of two parts Part One concentrates on aesthetic theory and practice Among the topics it covers are intuition and expression art and philosophy historicism and intellectualism and beauty in nature and in art Part Two is devoted to the history of aesthetics Croce analyzes such subjects as aesthetic ideas in the Middle Ages and Renaissance Giambattista Vico's contribution to aesthetics the philosophy of language and aesthetic psychologism In his new introduction to a classic translation John McCormick reviews Croce s impact in the fields of aesthetic theory and historiography He notes that the republication of this work is an overdue appreciation of a singular effort to resolve the classic question of the philosophy of art art for its own sake or art as a social enterprise Both find a place in Croce s system The Gospel According to a Sitcom Writer James Cary,2021-06-17 Maybe Jesus was joking the disciples didn t know what they were doing and the New Testament is a lot funnier than you might think You would think it weird if someone suddenly ascended into heaven right Reading between the lines do we detect a touch of rivalry between Peter and John And surely the lack of parables in the latter s mystical tome is simply crying out to be redressed In this sparklingly witty book BBC sitcom writer James Cary gives us a new and liberating way of looking at the gospel as he entertainingly relates it to a modern context with references ranging from Charles Dickens to The Vicar of Dibley Cheerfully playing around with the text he takes the Bible seriously but allows us to laugh at our own petty vanities and foibles and be enlightened in the process The Gospel According to a Sitcom Writer is ideal for anyone wanting to liven up their Bible reading and looking for new ways to be thrilled by this sacred text It s also perfect for priests pastors youth leaders and all those involved in ministry and giving sermons as James Cary shows using comedy and humour is a brilliant way to communicate the gospel Warm funny and full of brilliant insight and Christian humour The Gospel According to a Sitcom Writer will make you laugh out loud and shake your head in awe You ll never read the Bible the same way again

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