

POSTMODERN ETHICS, EMPTINESS, AND LITERATURE

Encounters between East and West



JAE-SEONG LEE
FOREWORD BY HENRY SUSSMAN

And Postmodern Ethics Emptiness Literature Comparative

Jae-seong Lee



And Postmodern Ethics Emptiness Literature Comparative:

Postmodern Ethics, Emptiness, and Literature Jae-seong Lee, 2015-12-24 This study advances contemporary postmodern poststructural critical theory literary criticism in particular with the help of Mahayana especially Ch'an Seon Chinese and Korean Zen Buddhist thought The quest for the infinity of the Other West and Emptiness or the true I East contributes to the exploration of the contemporary critical issues of ethics and infinity Such an approach will awaken our sense of unrepresented genuine transcendence and immanence The Buddhist Emptiness shows us the absolute Other illuminated on a vaster scale The theory section explores and links Eastern and Western philosophies switching between the two While discussing in depth Hegel Nietzsche Heidegger Derrida Levinas Lacan Deleuze and Nancy this study gradually guides the reader from the contemporary Western thought on the Other and infinity to the Buddhist vision of Emptiness the ultimate reality To overcome the dualistic mode of thought inherent in tradition of Western metaphysics this exploration follows the line that observes Nagarjuna and the imprint of Ch'an teachings that are most prevalent in South Korean Buddhism The last three chapters demonstrate a Levinasian and Seon Buddhist approach to the book of Job part of the Judeo Christian Bible as being a more literary than religious text and the excess of the Gothic mood in the two most distinguished and widely celebrated novels Bram Stoker's *Dracula* and Mary Shelley's *Frankenstein* The three texts compel readers to confront the infinity of the absolute Other or Emptiness The Grand Prize Winner of the 7th Wonhyo Academic Awards from the Korean Buddhism Promotion Foundation

Chinese-Western Comparative Metaphysics and Epistemology Mingjun Lu, 2020-10-23 Chinese Western Comparative Metaphysics and Epistemology A Topical Approach features a comparative analysis of the fundamental metaphysical assumptions and their epistemological implications in Chinese and Western philosophy Adopting the methodology of topical comparison that seeks to correlate two or multiple approaches to the same set of questions raised by a single topic or issue Mingjun Lu argues for commensurability in Chinese and Western metaphysics of both Nature and the mind and in the epistemology of knowledge dictated by these two fundamental hypotheses of the first principle or primary cause Lu explores this philosophical commensurability through a comparative analysis of the canonical works written by Plato Aristotle Bacon Descartes and Leibniz on the Western side and by Confucius Laozi Zhuangzi Xunzi Lu Jiuyuan Zhu Xi and Wang Yangming on the Chinese side The parallels and analogues revealed by the comparative lens Lu proposes bring to light a coherent and well developed Chinese metaphysical and epistemological system that corresponds closely to that in the West By inventing such new categories as cosmo substantial metaphysics consonant epistemology natural hermeneutics and onto mind reading to reconceptualize Chinese and Western philosophy Lu suggests alternative and more commensurable grounds of comparison

Gandhi's Thought and Liberal Democracy Sanjay Lal, 2019-03-13 With an intense focus on both the depth and practicality of Mahatma Gandhi's political and religious thought this book reveals the valuable insights Gandhi offers to anyone concerned about the prospects of liberalism in the contemporary world Gandhi's

Religious Thought and Liberal Democracy makes the case that for Gandhi in stark contrast to commonly accepted liberal orthodoxy religion is indispensable to the public life and indeed the official activity of any genuinely liberal society Gandhi scholars political theorists and activist members of a lay audience alike will all find much to digest comment upon and be motivated by in this work

Exile and Otherness Ilana Maymind, 2020-06-23 In *Exile and Otherness The Ethics of Shinran and Maimonides* Ilana Maymind argues that Shinran 1173 1263 the founder of True Pure Land Buddhism Jodo Shinshu and Maimonides 1138 1204 a Jewish philosopher Torah scholar and physician were both deeply affected by their conditions of exile as shown in the construction of their ethics By juxtaposing the exilic experiences of two contemporaries who are geographically and culturally separated and yet share some of the same concerns this book expands the boundaries of Shin Buddhist studies and Jewish studies It demonstrates that the integration into a new environment for Shinran and the creative mixture of cultures for Maimonides allowed them to view certain issues from the position of empathic outsiders Maymind demonstrates that the biographical experiences of these two thinkers who exhibit sensitivity to the neglected and suffering others resonate with conditions of exile and diasporic living in pluralistic societies that define the lives of many individuals communities and societies in the twenty first century

Three Pillars of Skepticism in Classical India Ethan Mills, 2018-09-15 Beginning with the earliest strata of Indian philosophy this book uncovers a distinct tradition of skepticism in Indian philosophy through a study of the three pillars of Indian skepticism near the beginning middle and end of the classical era Nagarjuna c 150 200 CE Jayarasi c 770 830 CE and Sri Har a c 1125 1180 CE Moving beyond the traditional school model of understanding the history of Indian philosophy this book argues that the philosophical history of India contains a tradition of skepticism about philosophy represented most clearly by three figures coming from different schools but utilizing similar methods Nagarjuna Jayarasi and Sri Har a This book argues that there is a category of skepticism often overlooked by philosophers today skepticism about philosophy varieties of which are found not only in classical India but also in the Western tradition in Pyrrhonian skepticism Skepticism about philosophy consists of intellectual therapies for those afflicted by the quest for dogmatic beliefs The book begins with the roots of this type of skepticism in ancient India in the g Veda Upani ads and early Buddhist texts Then there are two chapters on each of the three major figures one chapter giving each philosopher s overall aims and methods and a second demonstrating how each philosopher applies these methods to specific philosophical issues The conclusion shows how the history of Indian skepticism might help to answer philosophy s detractors today while skeptics demonstrate that we should be modest about philosophy s ability to produce firm answers philosophy nonetheless has other uses such as cultivating critical thinking skills and lessening dogmatism This book is situated within a larger project of expanding the history of philosophy Just as the history of Western philosophy ought to inform contemporary philosophy so should expanding the history of philosophy to include classical India illuminate understandings of philosophy today its value limits and what it can do for us in the 21st century

Confucian and Stoic

Perspectives on Forgiveness Sean McAleer, 2022-09-28 Confucian and Stoic Perspectives on Forgiveness explores the absence of forgiveness in classical Confucianism and Roman Stoicism as well as the alternatives to forgiveness that these rich philosophical traditions offer After discussing forgiveness as it is understood in contemporary philosophy Sean McAleer explores Confucius' vocabulary for and attitude toward anger and resentment arguing that Confucius does not object to anger but to its excesses While Confucius does not make room for forgiveness McAleer argues that Mencius cannot do so given the distinctive twist he gives to self examination in response to mistreatment Xunzi by contrast leaves open a door to forgiveness that Mencius bolted shut The book then proceeds to the Roman Stoics Musonius Rufus Epictetus Marcus Aurelius and Seneca arguing that their distinctive conceptions of value and wellbeing rule out forgiveness though like the Confucians the Stoics offer alternatives to forgiveness well worth considering The book ends by comparing the two traditions arguing that while Stoicism helps us navigate many of the turbulent waters of everyday life Confucianism enjoys advantages when we interact with those to whom we are bound by ties of affection and intimacy

Dharma and Halacha Ithamar Theodor, Yudit Kornberg Greenberg, 2018-08-15 In recent decades there has been a rising interest among scholars of Hinduism and Judaism in engaging in the comparative studies of these ancient traditions Academic interests have also been inspired by the rise of interreligious dialogue by the respective religious leaders Dharma and Halacha Comparative Studies in Hindu Jewish Philosophy and Religion represents a significant contribution to this emerging field offering an examination of a wide range of topics and a rich diversity of perspectives and methodologies within each tradition and underscoring significant affinities in textual practices ritual purity sacrifice ethics and theology Dharma refers to a Hindu term indicating law duty religion morality justice and order and the collective body of Dharma is called Dharma shastra Halacha is the Hebrew term designating the Jewish spiritual path comprising the collective body of Jewish religious laws ethics and rituals Although there are strong parallels between Hinduism and Judaism in topics such as textual practices and mystical experience the link between these two religious systems i e Dharma and Halacha is especially compelling and provides a framework for the comparative study of these two traditions The book begins with an introduction to Hindu Jewish comparative studies and recent interreligious encounters Part I of the book titled Ritual and Sacrifice encompasses the themes of sacrifice holiness and worship Part II titled Ethics is devoted to comparing ethical systems in both traditions highlighting the manifold ways in which the sacred is embodied in the mundane Part III of the book titled Theology addresses common themes and phenomena in spiritual leadership as well as textual metaphors for mystical and visionary experiences in Hinduism and Judaism The epilogue offers a retrospective on Hindu Jewish encounters mapping historic as well as contemporary academic initiatives and collaborations

Confucian Ritual and Moral Education Colin J. Lewis, 2020-09-30 It is widely accepted that moral education is quintessential to facilitating and maintaining prosocial attitudes What moral education should entail and how it can be effectively pursued remain hotly disputed questions In Confucian Ritual and Moral Education Colin J Lewis examines

these issues by appealing to two traditions that have until now escaped comparison Vygotsky's theory of learning and psychosocial development and ancient Confucianism's ritualized approach to moral education Lewis argues first that Vygotsky and the Confucians complement one another in a manner that enables a nuanced empirically sound understanding of how the Confucian ritual education model should be construed and how it could be deployed and second just as ritual education in the Confucian tradition can be explicated in terms of modern developmental theory this ancient notion of ritual can also serve as a viable resource for moral education in a contemporary diverse world Philosophy of the Ancient Maya Alexis McLeod, 2017-12-26 This book investigates some of the central topics of metaphysics in the philosophical thought of the Maya people of Mesoamerica particularly from the Preclassic through Postclassic periods This book covers the topics of time change identity and truth through comparative investigation integrating Maya texts and practices such as Classic Period stelae Postclassic Codices and Colonial era texts such as the Popol Vuh and the books of Chilam Balam and early Chinese philosophy **Plantingian Religious Epistemology and World Religions** Erik Baldwin, Tyler Dalton McNabb, 2018-11-29 To what extent can non Christian religious traditions utilize Plantinga's epistemology And if there are believers from differing religious traditions that can rightfully utilize Plantinga's religious epistemology does this somehow prevent a Plantingian's creedal specific religious belief from being warranted In order to answer these questions Baldwin and McNabb first provide an introduction to Plantinga's religious epistemology Second they explore the prospects and problems that members of non Christian religions face when they attempt to utilize Plantingian religious epistemology Finally they sketch out possible approaches to holding that a Plantingian's creedal specific religious belief can be warranted even given believers from other religious traditions who can also rightfully make full use of Plantinga's religious epistemology

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