



2009

The art of answerability: Dialogue, spectatorship and the history of art

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Suggested citation:

Haladyn, Julian Jason and Jordan, Miriam (2009) The art of answerability: Dialogue, spectatorship and the history of art. In: Writing Between the Lines: Art and its Historians [Symposium]. 28 Mar 2009, Montreal, Canada. Available at <http://openresearch.ocadu.ca/id/eprint/1338/>

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Slav N. Gratchev, Howard Mancing



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Bakhtin, 2010-02-22 Rescued in 1972 from a storeroom in which rats and seeping water had severely damaged the fifty-year-old manuscript this text is the earliest major work 1919-1921 of the great Russian philosopher M. M. Bakhtin *Toward a Philosophy of the Act* contains the first occurrences of themes that occupied Bakhtin throughout his long career The topics of

authoring responsibility self and other the moral significance of outsideness participatory thinking the implications for the individual subject of having no alibi in existence the difference between the world as experienced in actions and the world as represented in discourse all are broached here in the heat of discovery This is the heart of the heart of Bakhtin the center of the dialogue between being and language the world and mind the given and the created that forms the core of Bakhtin's distinctive dialogism A special feature of this work is Bakhtin's struggle with the philosophy of Immanuel Kant Put very simply this text is an attempt to go beyond Kant's formulation of the ethical imperative mci will be important for scholars across the humanities as they grapple with the increasingly vexed relationship between aesthetics and ethics

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