

A PRIMER ON POSTMODERNISM

STANLEY J. GRENZ

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C.S. Lewis and Christian Postmodernism Kyoko Yuasa, 2017-05-25 Employing a postmodernist literary approach Kyoko Yuasa identifies C S Lewis both as an antimodernist and as a Christian postmodernist who tells the story of the Gospel to twentieth and twenty first century readers Lewis is popularly known as an able Christian apologist talented at explaining Christian beliefs in simple logical terms His fictional works on the other hand feature expressions that erect ambiguous borders between non fiction and fiction an approach similar to those typical in postmodernist literature While postmodernist literature is full of micronarratives that deconstruct the Great Story Lewis's fictional world shows the reverse in his world micronarratives express the Story that transcends human understanding Lewis's approach reflects both his opposition to modernist philosophy which embraces solidified interpretation and his criticism of modernised Christianity Here Yuasa brings to the fore Lewis's focus on the history of interpretation and seeks a new model

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Gospel Virtues Jonathan R. Wilson,2004-08-16 Virtues are in but the work of Bill Bennett and others says little about specifically Christian virtues Jonathan Wilson now recounts the recent rise of virtue ethics and provides a compelling Christian account and justification of them Wilson engages such key figures as Alasdair MacIntyre and Stanley Hauerwas Focusing especially on the theological virtues of faith hope and love he not only sets forth a closely reasoned intellectual argument but suggests how an embrace of virtue ethics might change the nitty gritty practice of the church s education worship and hospitality Accessible informed and faithful Gospel Virtues is important reading for all who care about issues of character and community **Church in Transition** Tim Conder,2010-12-21 The Journey of Existing Churches into the Emerging Culture In our fast growing post Christian postmodern culture the church often finds itself marginalized and ineffective in mission The new emerging church is both hopeful and frightening compared to more traditional forms of

Christianity However these two churches need each other The Church in Transition presents honest stories of the failures and successes of a variety of transitioning fellowships Pentecostal and Postmodern Hermeneutics Bradley Truman Noel, 2010-01-29 Pentecostal and Postmodern seeks to explore the relationship between Pentecostal hermeneutics and Pentecostalism's ability to connect with and evangelize North American youth As Postmodern ethos makes its presence increasingly felt in the Western world no Christian movement should be better positioned to bring the message of Christ to youth and young adults eager to experience the God of Miracles and wonders Recent trends in Pentecostal hermeneutics however may actually make the task more difficult No historical movement has thrived in the long term that has not carefully considered the vision for the forefront of youth ministry in the last several decades we must also connect Pentecostal academia with evangelism efforts among youth and young adults This work calls Pentecostal scholars to thoughtfully consider the implications of their work for future generations

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