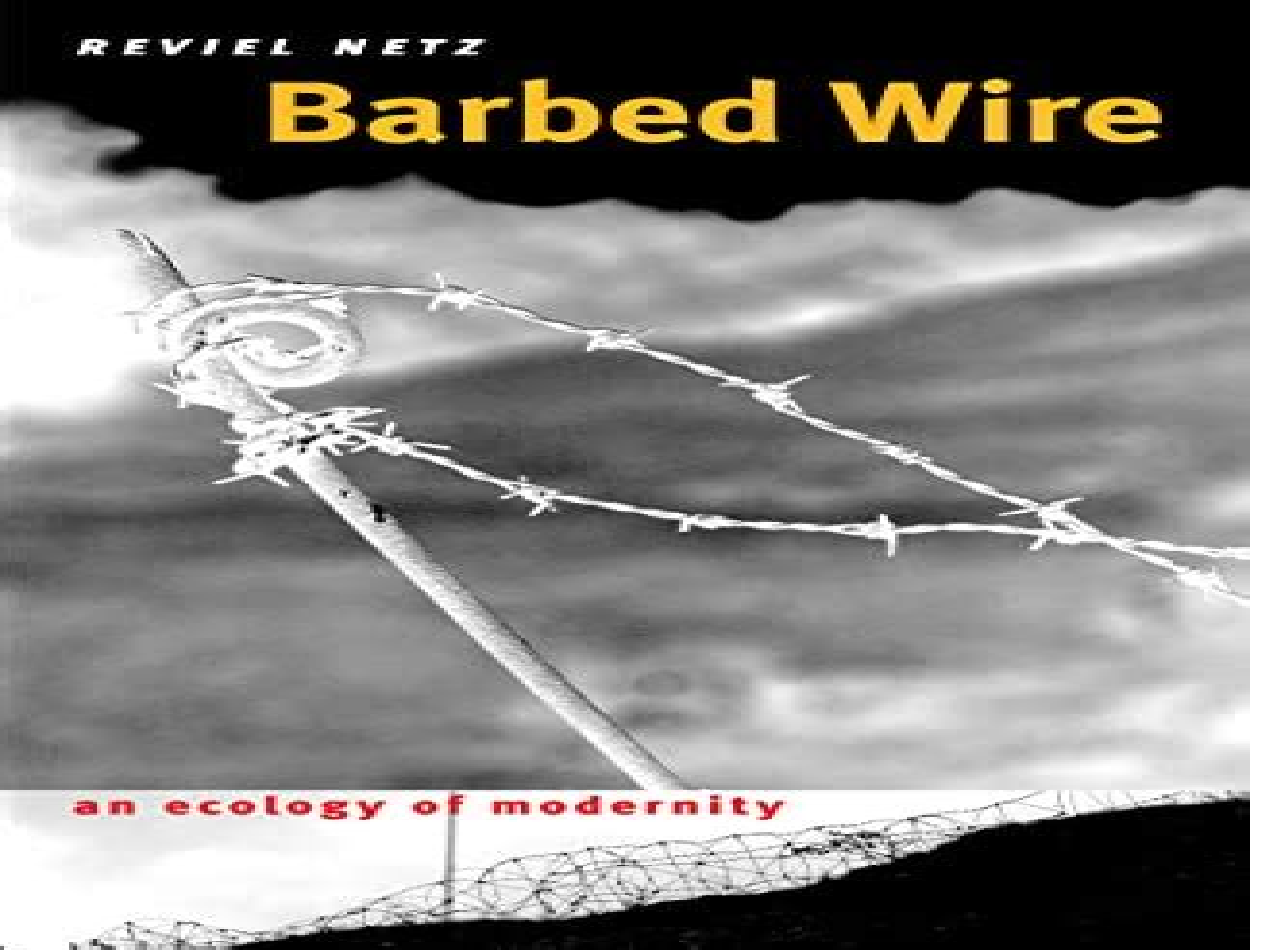


REVUEL NETZ

Barbed Wire

an ecology of modernity



Barbed Wire An Ecology Of Modernity

Paul Glennie, Nigel Thrift



Barbed Wire An Ecology Of Modernity:

Barbed Wire Reviel Netz, 2009-11-10 The history of animals and humans as seen through barbed wire In this original and controversial book historian and philosopher Reviel Netz explores the development of a controlling and pain inducing technology barbed wire Surveying its development from 1874 to 1954 Netz describes its use to control cattle during the colonization of the American West and to control people in Nazi concentration camps and the Russian Gulag Physical control over space was no longer symbolic after 1874 This is a history told from the perspective of its victims With vivid examples of the interconnectedness of humans animals and the environment this dramatic account of barbed wire presents modern history through the lens of motion being prevented Drawing together the history of humans and animals Netz delivers a compelling new perspective on the issues of colonialism capitalism warfare globalization violence and suffering Theoretically sophisticated but written with a broad readership in mind *Barbed Wire* calls for nothing less than a reconsideration of modernity

Barbed Wire, 2007 *Empire Within* Alexander D Barder, 2015-03-24 This book explores the reverberating impacts between historical and contemporary imperial laboratories and their metropolises through three case studies concerning violence surveillance and political economy The invasions of Afghanistan in 2001 and Iraq in 2003 forced the United States to experiment and innovate in considerable ways Faced with growing insurgencies that called into question its entire mission the occupation authorities engaged in a series of tactical and technological innovations that changed the way it combated insurgents and managed local populations The book presents new material to develop the argument that imperial and colonial contexts function as a laboratory in which techniques of violence population control and economic principles are developed which are subsequently introduced into the domestic society of the imperial state The text challenges the widely taken for granted notion that the diffusion of norms and techniques is a one way street from the imperial metropole to the dependent or weak periphery This work will be of great interest to scholars of international relations critical security studies and international relations theory

International Perspectives on Chicana/o Studies Catherine Leen, Niamh Thornton, 2013-10-15 This volume examines how the field of Chicana o studies has developed to become an area of interest to scholars far beyond the United States and Spain For this reason the volume includes contributions by a range of international scholars and takes the concept of place as a unifying paradigm As a way of overcoming borders that are both physical and metaphorical it seeks to reflect the diversity and range of current scholarship in Chicana o studies while simultaneously highlighting the diverse and constantly evolving nature of Chicana o identities and cultures Various critical and theoretical approaches are evident from eco criticism and autoethnography in the first section to the role of fiction and visual art in exposing injustice in section two to the discussion of transnational and transcultural exchange with reference to issues as diverse as the teaching of Chicana o studies in Russia and the relevance of Anzald a s writings to post 9 11 U S society

Archaeologies of Internment Adrian Myers, Gabriel Moshenska, 2011-05-24 The

internment of civilian and military prisoners became an increasingly common feature of conflicts in the twentieth century and into the twenty first. Prison camps though often hastily constructed and just as quickly destroyed have left their marks in the archaeological record. Due to both their temporary nature and their often sensitive political contexts places of internment present a unique challenge to archaeologists and heritage managers. As archaeologists have begun to explore the material remains of internment using a range of methods these interdisciplinary studies have demonstrated the potential to connect individual memories and historical debates to the fragmentary material remains. *Archaeologies of Internment* brings together in one volume a range of methodological and theoretical approaches to this developing field. The contributions are geographically and temporally diverse ranging from Second World War internment in Europe and the USA to prison islands of the Greek Civil War, South African labor camps and the secret detention centers of the Argentinean Junta and the East German Stasi. These studies have powerful social, cultural, political and emotive implications particularly in societies in which historical narratives of oppression and genocide have themselves been suppressed. By repopulating the historical narratives with individuals and grounding them in the material remains it is hoped that they might become at least in some cases archaeologies of liberation.

Unsettled Jordanna Bailkin, 2018. Over the course of the twentieth century dozens of British refugee camps housed hundreds of thousands of displaced people from across the globe. *Unsettled* explores the hidden world of these camps and traces the complicated relationships that emerged between refugees and citizens.

The Archaeology of Movement Oscar Aldred, 2020-12-17. *The Archaeology of Movement* discusses movement in the past including the relationships between mobility and place, moving bodies and material culture and the challenges of studying past movement. Drawing on a wide range of examples and different archaeological practices *The Archaeology of Movement* provides an introduction for those interested in thinking about past movement beyond the fact of mobility. Almost since the beginning of the modern discipline of archaeology movement has played a role in helping to shape our understanding of the past. However the issue of movement is complicated and where it sits in relation to other indicators of the past is problematic. Until now it has received less serious scrutiny than it merits. This book seeks to address this lacuna by placing movement at the centre of our investigations into the archaeological record. *The Archaeology of Movement* is an excellent introduction for archaeologists, anthropologists, cultural geographers and students interested in the ways movement has shaped our understanding of history and the archaeological record.

Self-Devouring Growth Julie Livingston, 2019-09-20. Under capitalism economic growth is seen as the key to collective well being. In *Self Devouring Growth* Julie Livingston upends this notion showing that while consumption driven growth may seem to benefit a particular locale it produces a number of unacknowledged negative consequences that ripple throughout the wider world. Structuring the book as a parable in which the example of Botswana has lessons for the rest of the globe Livingston shows how fundamental needs for water, food and transportation become harnessed to what she calls self devouring growth: an unchecked and unsustainable global pursuit of

economic growth that threatens catastrophic environmental destruction As Livingston notes improved technology alone cannot stave off such destruction what is required is a greater accounting of the web of relationships between humans nonhuman beings plants and minerals that growth entails Livingston contends that by failing to understand these relationships and the consequences of self devouring growth we may be unknowingly consuming our future

Shaping the Day Paul Glennie, Nigel Thrift, 2009-02-12 Timekeeping is an essential activity in the modern world and we take it for granted that our lives are shaped by the hours of the day Yet what seems so ordinary today is actually the extraordinary outcome of centuries of technical innovation and circulation of ideas about time Shaping the Day is a pathbreaking study of the practice of timekeeping in England and Wales between 1300 and 1800 Drawing on many unique historical sources ranging from personal diaries to housekeeping manuals Paul Glennie and Nigel Thrift illustrate how a particular kind of common sense about time came into being and how it developed during this period Many remarkable figures make their appearance ranging from the well known such as Edmund Halley Samuel Pepys and John Harrison who solved the problem of longitude to less familiar characters including sailors gamblers and burglars Overturning many common perceptions of the past for example that clock time and the industrial revolution were intimately related this unique historical study will engage all readers interested in how telling the time has come to dominate our way of life

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