

THE BAPTIST CONFESSION OF FAITH

With Scripture Proofs

Adopted by the Ministers and Messengers of the general assembly which met in London in 1689

Editor's note: The Scripture links used in this on-line publication of the 1689 London Baptist Confession are to the [WWW Bible Gateway](#) at [Gospelcom.net](#). Our thanks to GospelCom for making this valuable resource available on the "Net". Thanks also to Steve Poling (sdp@i2k.com) for the Scripture hypertext HTML script.

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Baptist Confessions Of Faith

David H. Wenkel Ph.D.



Baptist Confessions Of Faith:

Baptist Confessions of Faith William Joseph McGlothlin, 1911 *Baptist Confessions of Faith* William Latane Lumpkin, 1959 This volume includes every important Baptist confession of faith since the seventeenth century reevaluated for Christian life today **Baptist Confessions of Faith** William Latane Lumpkin, Bill J. Leonard, 2011 A marvelous reference Features every significant Baptist confession from early 17th century forerunners through the latest Southern Baptist revisions Includes works in English German Swedish French Russian etc All have been scrutinized in light of the latest research their meaning for the Christian life today is spelled out Modern Exposition of the 1689 Baptist Confession of Faith S. Waldron, 2000-09 In this extensive exposition the author Sam Waldron shows that the 1689 Confession is a masterly statement of the historic Christian faith He writes in a direct and lucid style that will help ministers students and laymen alike to a clear understanding of this Confession and to its relevance and application to our modern age This exposition was originally published in 1989 to mark the 300th anniversary of the publication of the Second London Confession which also became known as the 1689 Baptist Confession of Faith Today reformed Baptists world wide hold this Confession in high esteem and many churches continue to regard it as their official statement of faith After being one of the pastors of the Reformed Baptist Church of Grand Rapids for almost 24 years Sam Waldron is now attending Southern Baptist Theological Seminary in Louisville Kentucky where in May of 2005 he will complete a Ph D in Systematic Theology With his wife he is a member of Heritage Baptist Church a Reformed Baptist Church in Owensboro Kentucky where in January 2005 he became one of the pastors **Baptist Confessions of Faith** William Joseph McGlothlin, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1911 edition Excerpt Postscript that we do own a Magistratical power for the governing of this our English Nation to be determined in a just Parliamentary way and that we ought to pray for good Governors and good Govern ment that we may live a peaceable and godly life in all honesty standing ready at all times as necessity may require to vindicate such a Magistracy or Magistrates not only with arguments of sound reason but also with our Estates and Lives that Righteousness may reign and Vice may be overthrown without respect of persons finis 2 The Standard Confession of 1660 The standard Confession of the English General Baptists was drawn up in March 1660 in the midst of the calumnies and persecutions of the Restoration It is supposed to have been composed by Thos Grantham Taylor His Eng General Baptists I 466 and was subscribed by certain elders deacons and brethren from various parts of the kingdom met in London and composing the General Assembly of the General Baptists and representing they claim upwards of twenty thousand members It was formally presented to King Charles ii July 26 1660 along with an address Crosby ii igl Taylor I 186f It was at once published and was often reprinted It was also printed on a sheet to be hung up in a frame and in this form adorned many homes It was reaffirmed by the General Assembly 1663 edited by Thos Grantham in 1678 with a few

explanatory supplements and the testimony of many ancient writers of Christianity to shew that though the composition of these articles be new yet the doctrine contained therein is truly ancient The changes were numerous but unimportant In 1691 the General Assembly approved its republication with Brother Grantham s explication

The London Baptist Confession of 1646: A Modern Version for the Church Today David H. Wenkel Ph.D.,2018-01-08 The London Baptist Confession of 1646 is a foundational document for Baptist theology history and tradition Its strong emphasis on biblical doctrine provides a timeless resource for anyone who wants to strengthen and clarify their faith The London Baptist Confession of 1646 is a resource that can be used in the local church as a statement of faith It will also serve those looking for a solid doctrinal foundation in the Sunday school church planting efforts and church revitalization The gospel truths offered in this Confession are a vital part of Christian unity and will remain a treasure for generations to come The London Baptist Confession of 1646 A Modern Version for the Church Today is an updated version that retains the message of the original Confession while the language has been updated for today s modern reader Readers will especially enjoy the rich imagery of Jesus Christ as prophet priest and king The London Baptist Confession of 1646 A Modern Version for the Church Today draws from the Reformed tradition and offers a clear picture of God s sovereignty in salvation and its content also focuses on the New Covenant era established by the coming of Christ

Baptist Confessions of Faith (Classic Reprint) W. J. McGlothlin,2015-07-12 Excerpt from Baptist Confessions of Faith An effort has been made to bring together in the following pages the most important statements of doctrine put forth by the various bodies of Baptists scattered throughout the world Material was in hand to make the volume more complete but the limits of space forbade the incorporation of a few Confessions and catechisms which might have been expected It is believed however that no Confession of much importance which had any large circulation in any language has been omitted The volume presents all the material necessary to acquaint one with the doctrinal position of the Baptists throughout the world and makes an impressive presentation of their substantial unity with some exceptions on the more important points of our religion It is also noteworthy that doctrinal differences have been melting away until there is probably a greater measure of agreement at present than ever before Special thanks for valuable assistance are due to the management of Colgate Library Hamilton N Y which contains the best collection of the sources of Baptist history which can be found in this country to Rev W T Whitley D D Preston England to Rev Claus Peters Hamburg Germany to Rev C E Benander Stockholm Sweden to Rev H Andru Compiegne France and to others who have in one way or another aided in the discovery of material or the gathering of information About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of

imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Baptist Confessions of Faith William Latane Lumpkin, 1969 The 1689 Baptist Confession of Faith Stan Reeves, 2022-06

The truths that this confession promoted fell out of favor for much of the twentieth century but in the last fifty years there has been a great recovery of gospel truth among Evangelicals and once again there are those deeply committed to the doctrines of this confession The English language however has changed over time and just as there are phrases in the Authorized Version 1611 also known as the King James Version that are no longer as clear as they once were due to linguistic change so it is the case with the 1689 Confession For this reason this new rendition of the confession by Dr Reeves is indeed welcome He has sought to render it readable by the typical twenty first century Christian reader but with minimal change and without sacrificing any of the riches of the original text I believe he has succeeded admirably in both of these aims From the Foreword by Michael A G Haykin **A Modern Exposition of the 1689 Baptist Confession of Faith** Sam

Waldron, 2016-12 This 5th Edition is the definitive version and is presented in hardback Modern Christianity is awash in a flood of doctrinal relativity Satan and his forces love the imprecision and ambiguity which are rampant in our day As C H Spurgeon observed The arch enemy of truth has invited us to level our walls and take away our fenced cities This exposition was originally published in 1989 to mark the 300th anniversary of the publication of the Second London Confession which also became known as the 1689 Baptist Confession of Faith Today Reformed Baptists world wide hold this Confession in high esteem and many churches continue to regard it as their official statement of faith In this extensive exposition the author Sam Waldron shows that the 1689 Confession is a masterly statement of the historic Christian faith He writes in a direct and lucid style that will help ministers students and laymen alike to a clear understanding of this Confession and to its relevance and application to our modern age Included in this publication is a helpful introduction on the legitimacy and use of confessions by Dr R P Martin who is now in glory but was formerly Pastor of Emmanuel Reformed Baptist Church in Seattle Washington

Reviewing **Baptist Confessions Of Faith**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Baptist Confessions Of Faith**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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