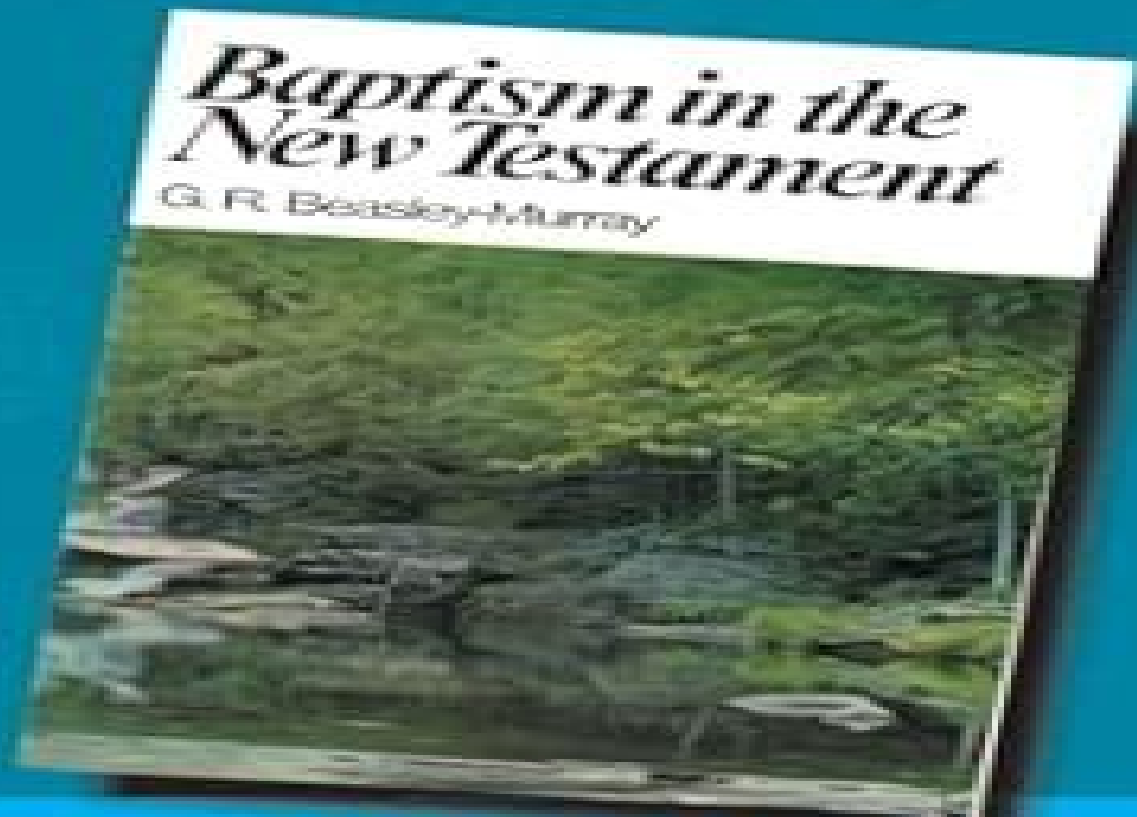




Baptism in the New Testament



GEORGE R. BEASLEY-MURRAY

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"Seditious Sectaries" Larry J. Kreitzer, 2008-12-01 This book offers the first in depth study of the origins of the Baptist Church in Oxford in the seventeenth century it charts the people the places and the events that helped forge the Baptists into a dissenting congregation over a fifty year period 1641 1691 It chronicles the rise of Baptist conventiclers during the early days of the Civil War when Parliamentarians clashed with Royalist interests in the city of Oxford It proceeds to discuss the significance of the Dissenters during the years of the Commonwealth and Protectorate and the struggle they faced during the Restoration period as a resurgent Church of England sought to stamp its authority on all such seditious sectaries The story is told of a committed group of religious Dissenters made up mainly of local townspeople who were fully integrated into the civic life of Oxford seeking to make their vision of God's kingdom a reality in the world in which they lived An influential tanner a dedicated glover a disaffected and outcast soldier a well connected cider maker and a controversial haberdasher who went on to become Mayor of Oxford all make their appearance here Although the study is essentially biographical in nature it drives the reader back inexorably to primary source materials many of them identified and discussed here for the first time

"At the Pure Fountain of Thy Word" Michael A. G. Haykin, 2007-01-01 One of the greatest Baptist theologians of the eighteenth and early nineteenth centuries Andrew Fuller has not had justice done to him There is little doubt that Fuller's theology lay behind the revitalization of the Baptists in the late eighteenth century and the first few decades of the nineteenth This collection of essays fills a much needed gap by examining the major area of Fuller's thought his work as an apologist The book argues that the New Testament exegesis which is at the heart of this reformulation is fundamentally accurate and that the resulting system is theologically coherent The book also argues that this view is not a Baptist novelty but is rather a recovery of the foundational Baptist thought of the seventeenth century

On Being the Church Brian Haymes, Ruth Gouldbourne, Anthony R. Cross, 2009-04-01 This book re-examines Baptist theology and practice in the light of contemporary biblical theological ecumenical and missiological perspectives It is not a study in denominationalism but rather attempts to revision historical insights from the believers church tradition seeking to re appropriate forgotten emphasis bringing them together in a revised ecclesiology

Recovering the Evangelical Sacrament Anthony R. Cross, 2012-12-06 The subject of baptism continues to be of considerable interest though it frequently appears within broader studies of sacraments liturgy worship and ecumenical studies and within confessional bounds credobaptist or paedobaptist yet it is rarely discussed by Evangelicals This book however is neither an apologetic for credobaptism nor paedobaptism rather Cross believes that as practiced today both forms are a departure from New Testament baptism which he maintains was an integral part of becoming a Christian and part of the proclaimed gospel He argues that the one baptism of Ephesians 4:5 is conversion baptism and that the baptism referred to in the various New Testament strata refers to this one baptism of Spirit and water The study sets out the case for this interpretation and contends that in key passages baptism is an example of

synecdoche The case is then made for a sacramental interpretation of baptism from a thoroughgoing Evangelical perspective Cross concludes with reflections on the necessity of baptismal reform and the relevance of a return to conversion baptism for the contemporary church in a post Christian post Christendom mission setting *Baptist Identities* Ian M. Randall, Toivo Pili, Anthony R. Cross, 2006-08-01 The authors of the papers published here come from a dozen different countries and represent different expressions of Baptist life The papers were delivered at the third International Conference on Baptist Studies held at the International Baptist Theological Seminary in Prague in July 2003 with the theme Baptist Identities Those who gave presentations explored what factors have contributed to the nature of Baptist distinctiveness in different countries and at different times In some cases the authors have written about their own contexts using specific case studies that relate to particular periods whereas in other cases they range more widely covering several countries and or longer periods of time Topics examined in this volume include theological education women in leadership issues of ethnicity Baptist identity and national consciousness and creeds The regional scope of the Baptist stories that are analyzed includes Africa Asia Australia Eastern and Western Europe and North America At a time when there is considerable discussion throughout the world Baptist community about the nature of Baptist identity this collection of papers by significant historians of Baptist life is an important contribution **"Redeeming Love Proclaim"** Ken R. Manley, 2007-01-01 A leading exponent of the new moderate Calvinism that brought new life to many Baptists John Rippon 1751 1836 helped unite Baptists during his lifetime Reared in the West Country and trained at Bristol Academy Rippon served for over sixty years at the London church where John Gill had been minister Through his *A Selection of Hymns from the Best Authors* Rippon exerted a powerful influence on Baptist worship and devotional life Through his *Baptist Annual Register* 1790 1802 the denomination's first periodical Rippon recorded the denomination's growing maturity encouraged a strong missionary commitment and promoted links between Baptists in Britain and America With a keen sense of English Protestant history which he helped preserve and an active leadership in many Baptist organizations Rippon helped conserve the heritage of Old Dissent and stimulated the evangelicalism of the New Dissent *Tracks and Traces* Paul S. Fiddes, 2007-09-01 This is a comprehensive yet unusual book on the faith and life of Baptist Christians It explores a Baptist understanding of the church ministry sacraments and mission from a thoroughly theological perspective In a series of interlinked essays the author relates Baptist identity to a theology of covenant and to participation in the communion of the triune God The book thus surveys the tracks of heritage giving a solid historical background to each of the major themes while at the same time offering traces of possible paths for the future based on a tracing out of a vision of God Edification and Beauty James M. Renihan, 2009-02-18 *Edification and Beauty* describes the practical application of confessional theological principles among English Particular Baptists at the close of the seventeenth century It examines the theological summary of their views as contained and expressed in the Second London Confession 1677 89 fleshed out in various published works and recorded in manuscript church books It

describes in detail a wide variety of ecclesiological practices demonstrating that these churches and their leaders sought to work out in practice the principles they publicly confessed The book demonstrates that confessional subscription was taken seriously and practiced carefully within the Particular Baptist churches *The Secularization of Baptism* Mark G. McKim, 2025-01-31 Does God actually do anything in baptism Is it more than just a symbol Most early Baptists would have answered yes Most Baptists today would answer no How and why did this change happen and does it matter Providing thorough documentation of the changing understandings of baptism among American Canadian and English Baptists from the 1600s to the present day *The Secularization of Baptism* demonstrates that four factors led to the symbolic only position becoming dominant These were suspicion in reaction to Roman Catholicism of the idea of God revealing himself through the physical the influence of the Enlightenment and embarrassment with claims that God could be acting in the world today reaction against the Oxford Movement and reaction against the understanding of baptism advocated by the Disciples of Christ Campbellites The now dominant symbolic only position so focuses attention on what the believer is doing in baptism that God is seen as largely absent from and doing nothing through the rite in effect believers baptism has been secularized A carefully reasoned biblical and theological argument is made for a return to the Regular Particular Baptist view that God is both profoundly spiritually present and active in baptism while at the same time rejecting the sacramentalist position advocated by a small number of mid twentieth and twenty first century Baptists such as H Wheeler Robinson George Beasley Murray Stanley K Fowler and Anthony R Cross **From Woolloomooloo to 'Eternity': A History of Australian Baptists** Ken R. Manley, 2006-06-01 This pioneering study describes the quest of Baptists in the different colonies later states to develop their identity as Australians and Baptists The first comprehensive history of Baptists in Australia with a national focus the Baptist story is traced from their beginnings in 1831 with the first baptisms in Woolloomooloo Bay Sydney in 1832 down to modern times Changes and continuities achievements and failures are carefully analyzed and related to the wider social political and cultural context The first volume covers the period from 1831 until the outbreak of the First World War in 1914 and shows how a strong sense of becoming an Australian Church shaped much of their development from the various types of British Baptists who began the movement in the new nation What it meant to be an Australian Baptist is described using denominational newspapers church records and personal memoirs

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